Christianity in Hinduism

A Conspiracy Exposed and A Confrontation

Prof. Dr. M. Deivanayagam M.A., Ph.D.
and
Dr. D. Devakala M.A., Ph.D.

DRAVIDIAN RELIGION TRUST
278, Konnur High Road
Ayanpuram, Chennai - 600 023
Phone : 61 50 22

Human nature	-	**doing good for good**
Animal nature	-	**returning evil for evil**
Devilish nature (Satanic)	-	**returning evil for good**
Divine nature	-	**doing good for evil**

One's actions and thoughts are based on one's thinking ability;

One's thinking ability is based on one's beliefs (faith);

One's beliefs are based on one's doctrines; and

One's doctrines are based on one's religion.

CHRISTIANITY

IN

HINDUISM

A Conspiracy Exposed
and
A Confrontation

Prof. Dr. M. Deivanayagam M.A., Ph.D.
(President - Forum for the protection of BC/SC/STs and Religious Minorities of Tamilnadu)
and
Dr. D. Devakala M.A., Ph.D.

Dravidian Religion Trust
278.Konnur High Road
Ayanpuram, Chennai - 600 023
Phone : 61 50 22

First Edition : 15th Aug, 1997

Our Vision

This book has been published in memory of the Golden Jubilee Year of India's political Independence. However this has only liberated the land of India, and not the people. In order to acquire the true liberation of the Indians, this book has been written with a burden to see all the peoples of India liberated from Casteism and Racism.

Since the world also has not been liberated from Racism, our vision is to see brotherhood in the world society. This book brings awareness to the world society to these social evils which are to be extirpated.

It is the responsibility of each individual to strive for true liberation in the world society. Let us all unitedly work together to bring equality, social justice and brotherhood.

The Revival Movement of Dravidian Religion
278. Konnur High Road,
Ayanpuram, Chennai 600 023.
Phone 615022.

Meipporul Achagam, Chennai-600 023.

Our Demands

(Eradication of Casteism and Racism from the human society)

1) To appoint a five year old boy, branded as the lowest caste of India , as Bala Sankaracharya in Kanchi Sankara Mutt, in order to eradicate Varnashrama Dharma or Casteism and Racism from the Indian society.

2) The Governments of Tamilnadu, India and the United Nations Organization should ask the Kanchi Sankara Mutt to fulfil our demand

   or

   should require the Kanchi Sankara Mutt to answer our 108 questions.

   If these demands are not met they should ban the Sankara Mutts since history reveals that these are the hiding places of the plunderers.

3) To remove the statue of Sir. William Jones holding the Manusmrithi (Book of rules and regulations for the protection of Varnashrama Dharma or Casteism and Racism) in his hand which he translated from Sanskrit into English, from St. Pauls Cathedral Church of England. Sir.William Jones was the rootcause for the spread of Aryanism in Europe and for the development of Nazism which led to the massacre of millions of Jews.

4) To get the Pope to state they would make a way for the non-Europeans to be selected as Pope.

   For the past 1600 years, Europeans utilised Christianity,a non-European religion since Jesus Christ was a non-European, to select Europeans alone as Pope. This has led to the wrong ideology that the Europeans are superior by birth and has led to the development of Racism.

For details please go through this book.

Preface

It was originally planned to write a booklet for the Europeonised Indian Christians not exceeding 50 pages, giving an outline of Early Indian Christianity. However, new chapters were added later due to the vastness of the subject. Since, the whole book evolved with time to provide greater understanding, there are certain repetitions in the book.

Some of the subjects that have been briefly touched upon in this book are to be published in separate books, and they are as follows:

1) ***History of Dravidian race.***
2) ***History of Dravidian religion***
3) ***Whether Abraham Dravidian?***
4) ***St. Thomas and India***
5) ***Whether Sanskrit was formed in the Post-Christian era?***
6) ***Origin and development of Six-fold religion***
7) ***Advaita and other Indian Philosophies***

The Research Movement of Dravidian Religion is willing to clarify the doubts raised by the scholars.

The questions raised with the research outlook are different from that are raised with the motive of opposition. Those who want to get more details in the research point of view are requested to contact us directly and can participate in the classes and seminars we conduct.

Since this book is the continuation of '108 questions to Sankara Mut?', those who wish to oppose us, are requested to send their writings on a historical basis through Kanchi Sankara Mutt, which is the headquarters of our opposition.

RELEASE OF THIS BOOK

Date : 17.8.'97, Sunday 6.00 P.M.
Place : T. Nagar, Panagal Park, Chennai.

Released by **Mr. Kanshiram** M.P.
(Founder and All India President of Bahujan Samaj Party)
(Mr. Kanshiram was referred in the **"Secret Circular"** of Brahmin Samaj, Point No.6 Page 254)

Received by **Dr. Ramadoss**
(Founder - Paattaali Makkal Katchi)
'Forum for the protection of BC/SC/STs and Religious Minorities of Tamilnadu' was formed, and Dr. M. Deivanayagam was selected as Convenor of this forum, and Dr. Ramadoss presided over the meeting. (Page 169.)

Felicitated by **Mr. K.Veeramani**
(General Secretary of Dravidar Kazhagam, founded by Thanthai Periyar. (Periyar - Page 117-118)

Chair-person **Mr. K. Devanathan**
(Tamilnadu State President of Bahujan Samaj Party)

Contents

Our Vision 2
Our Demands 3
Preface 4
Release of this book 5
Introduction 9
Letter to Kanchi Sankara Mutt 13

PART - I

DRAVIDIAN RELIGION AND CHRISTIANITY

1. Is Christianity in Hinduism? 16
2. Dravidian Religion 18
3. Origin of Six - fold Religion 30
4. Beginning of Early Indian Christianity 35
5. European Christianity 39
6. Judaism and Christianity 41
7. Offshoots Of Early Indian Christianity 52
8. Six-Fold Religion 58
9. Early Indian Christianity (Mythical Explanation) 64
10. Early Indian Christianity (Iconographic Explanation) 69
11. Early Indian Christianity (Theological Explanation) 76
12. Christianity and Hinduism 85
13. Was it from North towards South? 87
14. Cycle of Birth 92

PART II

1. Hinduism 96

PART III

CONSPIRACY AGAINST DRAVIDIAN RACE AND RELIGION

1. Conspiracy through the ages 102
2. Varnashrama Dharma 106
3. God and Satan 110
4. The Spirit Of Anti-Christ and Advaita Philosophy 123
5. Caste Discrimination 125
6. Are the Brahmins Hindus? 132
7. Who Originated the Ideology that theBrahmins are the Leaders of Hinduism? 137
8. Which one is Myth 'Dravidian' or 'Aryan'? 161
9. Difference Between 'Soul' and 'Spirit' 164

Part IV

CONFRONTATION LIBERATION STRUGGLE - VARIOUS STAGES

Preparation 172
First Stage 174
Second Stage 175
Third Stage 176

Fourth Stage
(i) Introduction to 108 Questions 178
(ii) 108 Questions To Sankara Mutt 185
(iii) Letter to Brahmin Association 210
(iv) Letter to Kanchi Sankara Mutt 213
(v) Letter to other 4 Sankaracharyas 217
No other way except to be silent, Why? 220
Fifth Stage 221
Sixth Stage 231
Conclusion 240

Appendix

1. A letter to Kanchi Sankara Mutt dated 6-7-'96 regarding the article published in 'Junior Vihatan' dated 23-6-'96 246
2. Secret Circular of R.S.S. 253
3. Secret Circular of "Brahmin Samaj" of Balaghat (M.P.) 257

INTRODUCTION

According to the Bible, all the people of the world originated and multiplied from one race who spoke one language.

In this book it is briefly touched that there are historical links to assume that the first language is Tamil, and the first race is Dravidian, and it would be cleared further if a deep research is done on this subject.

It would not be wrong to say that from the Dravidian race, which is considered as the first race and which spoke the first language and from which all the other races of the world emerged, all the major religions of the world developed. This book tries to analyse the above conception and points out historically that all the major religions of the world have developed from the Dravidian form of worship. Hence it can be said that the Dravidian worship is the origin of all the major religions of the world since they are the manifestation of Dravidian thought.

At present, the above facts may seem to be an exaggeration since the Dravidians are living as slaves. Even though the Dravidians are the original inhabitants of India, and the major religions are the offshoots of the Dravidian thought, they are totally enslaved and brainwashed by the Aryans who came from outside into India without any religion.

The Dravidians by nature are a noble-minded people and their nature is seen in their concept, ***'Every country is my country and all are my Kith and Kin'***, In the past they lived as the children of one mother and as loving brethren. That was the attitude of the first race. It was the Aryans and especially the Brahmins who introduced the caste system

(Varnashrama Dharma) into our society, and projected themselves as a higher caste, and degraded the original inhabitants of India as lower caste (Sudras and Panchamas). Thus the noble minded Dravidians were segregated and degraded.

In order to establish this concept in the society, Adi Sankara, an Aryan Purohit, gave a philosophical explanation (Advaita concept) to this poisonous caste system, and people were made to believe this evil ideology in the guise of religion. Since the Aryan Purohits captured the religious power perfidiously from the Dravidians, they totally camouflaged the noble thoughts of the Dravidians.

Actually the Dravidians who are the original inhabitants of India are known as ***'Indians'*** based on their regional name, and their religion is known as 'Hinduism' since it was the religion of the Indians. The 'Dravidian Religion' and 'Hinduism' are of the Dravidian race who live in India. However, this is misunderstood and misconstrued even by International scholars thinking that Hinduism is the religion of the Aryans, since the Dravidians and their Dravidian religion are totally enslaved by the Aryans.

This book reveals the historical facts that Hinduism is not the religion of the Aryans but of the Dravidians, and also unveils the fact that the Aryans do not have any religion. Actually the Varnashrama Dharma concept (casteism) alone is of the Aryans and the noble thoughts that are hidden in Hinduism are of the Dravidians.

In this book titled ***'Christianity in Hinduism'*** the fact that the ancient Dravidian worship has developed into the major religions of the world is explained, and ,

'Only one community one God'

and

'We can praise God in thousands of names since He has no form and has no name'

are the basic concepts of the Dravidians. In Dravidian Religion, the 'Son of God' or the Kumarakkadavul, is praised with so many names, and the term 'Christ' is one amongst those names. This is explained in this book. However, these noble thoughts of the Dravidians are totally camouflaged and the feeling of segregation is sown in the society. People are ignorant of the Ultimate Reality, hence, brotherhood, love and peace are totally lost in the society.

Since the Dravidians are totally brainwashed that they are inferior by birth, and their religion is not of them but of the Aryans, they are soulishly* enslaved. The soulish enslavement naturally leads ti the enslavement in their thinking ability and it leads to the social enslavement. Unless the Dravidians are emancipated from their soulish thinking and social enslavement, they will not get true emancipation, and the soulish liberation is indispensable for true liberation. This book tries to focus on the soulish liberation through religious liberation as a first stage and then tries to bring true liberation of the society.

Since Brahmins have been enslaving the Dravidians through the ages, and the Advaita concept is the root cause for this enslavement, and the Sankara mutts of India were established in order to protect and propagate the Advaita concept, and Sankaracharyas are the heads of these mutts, we have sent 108 questions to Kanchi Sankara Mutt to expose the deception and educate the Indians. We have asked them whether they can refute these facts historically, and these 108 questions were sent to them on 14.10.'96.

This book is sent to the Kanchi Sankara Mutt first, and the covering letter to the Kanchi Sankara Mutt is printed in this book.

Also this book is sent to the Archbishop of Canterbury and the Pope of the Roman Catholic church.

If the Dravidians are freed from the fetters of Brahminism and are emancipated soulishly and socially, brotherhood, love, peace and the kingdom of God will be established in the society.

*Spiritualism or Soulism ?

Spirit is the root cause for all living beings.
Soul is the root cause for the sixth sense.
Human beings = Soul + Spirit +Body
Other living beings = Spirit + Body
Since human beings alone have soul, humanism has to explain soulism.
Soulism is different from spiritualism since all living beings have spirit.
Spiritualism can be explained without God. (Jainism and old Buddhism)
But soulism can not be explained without God.

Letter to Kanchi Sankara Mutt

The Revival Movement of Dravidian Religion

(Head Quarters)

278, Konnur High Road, Ayanpuram, Chennai-600 023, Ph: 615022

Founder:

Date: 15.8.'97

Dr. M. Deivanayagam M.A.,Ph.D

To

Respected Kanchi Kamakoti Peetathipathi
Sri Jeyendra Saraswathi Swamigal,
Kanchipuram - 631 501, Tamilnadu.

Cordial Greetings to you.

You are cognizant of the fact that we have sent a letter and the book titled '108 questions to Sankara Mutt' to the governments of State and Central and to the Secretary General of the United Nations Organization since we have already written to you.

Also you are cognizant of the fact that we have sent the books titled ***'108 questions to Sankara Mutt'*** and ***'Why Confrontation with the Sankara Mutt'*** respectively with a letter to the 237 members of the legislative assembly, so that they would be very helpful to the Chief Minister of Tamilnadu in taking action regarding this matter.

Similarly, to the members of the Parliament the book titled *'108 questions to Sankara Mutt'* was sent with a letter so that they would be very helpful to the Prime Minister of India in taking action regarding this matter.

Herewith the book titled ***'Christianity in Hinduism- A Conspiracy Exposed and A Confrontation'*** is sent to you. You can clearly understand **through this book that you have nothing to do with Hinduism and you have been enslaving Hinduism, the religion of the Indian Dravidians** through the Aryan political concept *(Varnashrama Dharma)* and hereafter this kind of subjugation can not be maintained in the society for a long time.

We request you to take an equitable decision since we have been conducting agitations serenely so that we can live together as the children of one mother and as loving brethren. If the demand of our movement is ignored by you, kindly think over the events that have taken place in the history of the world.

We apprise you not by menacing but ***out of love and compassion*** and we hope that you will understand this clearly.

We pray God to shower His grace upon you, so that yourself and the others who are with you would get guidance and take correct decision.

We hope that we would get a equitable and good reply from you after you read this book meticulously.

May the Supreme God guide you
May the Supreme light shine upon you.
May peace, brotherhood and Supreme
bliss flourish in the world society.

Yours sincerely,
sd
(Dr. M. Deivanayagam),
Founder.

PART - I

DRAVIDIAN RELIGION AND CHRISTIANITY

1. Is Christianity in Hinduism?

What is the Answer?

In 1955, Indian Prime Minister Jawaharlal Nehru asked Bob Pierce, founder and at that time president of World Vision,

"Do you believe that Christianity is self-propagating?"

Bob responded with an emphatic, "Of course".

"Are you aware, Dr. Pierce, that the apostle Thomas brought Christianity to India's Malabar Coast in 52 A.D.?"

"Yes, and I am aware that he died in India, where tradition tells us he was slain by a dart in the vicinity of Madras."

"THAT'S CORRECT. NOW, MY QUESTION IS, IF CHRISTIANITY IS SELF-PROPAGATING, AND IF CHRISTIANITY CAME TO INDIA MORE THAN 1,900 YEARS AGO, WHY IS IT YOU FOUND IT NECESSARY TO PROP UP YOUR RELIGION WITH 9,000 FOREIGN MISSIONARIES TODAY?"

Nehru's question to Bob Pierce still begs for an answer.

These quotations are taken from the book *'The Leading Edge'*[1] written by Dr. John Haggai, the founder and president of Haggai Institute for Advanced Leadership Training, and Nehru's question needs an answer.

What is the answer?

Answer

This book answers his question historically. This is a brief outline of the doctoral dissertations, and the details can be obtained in the dissertations, viz. ***'Comparative study of the Bible, Thirukkural and Saiva Siddhanta'*** by Dr. M. Deivanayagam, and ***'Origin and Development of Tamil Bhakti Movement in the Light of the Bible'*** by Dr. D. Devakala.

1) John Edmund Haggai , **`The Leading Edge',** Word publishing, Dallas London, Vancouver, Melbourne 1988, Pp.71,72

2. Dravidian Religion

Of the five continents, Asia alone is the birth place of the Major World Religions. Of the existing major religions, Jainism, Buddhism, Six-fold religion (Saivism, Vaishnavism...) and Sikhism were founded in India. Other religions like Israelites' religion, Judaism, Christianity and Islam were founded in Asia but outside India.

Abraham - Tamilar - Dravidar

The common father of Islam, Christianity, Judaism and Israelites' religion was Abraham (Ibrahim). The Bible says that Abraham was from a place called *'Ur'*[1], the Capital of the Sumerian Kings. *'Ur '* is a Tamil word for a village or a town.

It is said in the Bible that eight persons of the family of Noah, who is the forefather of Abraham, alone escaped from the flood since they were in the ark.[2] When Noah's Ark rested on the mountains of Ararat, those eight people who were in the ark, started multiplying and moving towards other areas and their culture and language spread where ever they went.

> *"Now the whole world had **one language and one speech**. And it came to pass as they journeyed **from the east**, that they found a plain in the land of Shinar, and they dwell there."3*

What is that one language and one speech that was spoken in the East?

---

1) Genesis 11:31 2) Genesis 8

3) Genesis 11:1 Revised Standard Version (RSV)

In the East, there was a civilization known as the Indus Valley civilization. It was the civilization of the Dravidians or Tamilians, and the language that was spoken there was of the Dravidians or Tamilians.

"In the hills of Baluchistan, where the people of the Nal and Zhob cultures built their little villages, the Brahuis, though ethnically now pre dominantly Iranian, speak a ***Dravidian language.*** *Thus it has been suggested that the Harappa folk were Dravidians, and Father H.Heras, one of the authorities who have tried to read their script, has even claimed that their language was a very* ***primitive form of Tamil."*** [1]

The word *`**Dravidar'*** is the mutilated form of the term *`**Tamilar'*** (*Tamilar - Thramilar - Dravidar - Draavidar*). The foreigners mutilated the term Tamilar as Dravidar. Hence in the Sanskrit Dictionary[2] the term *`**Dravidar'*** can be seen and not the term *`Tamilar'*.

According to recent research, Sumerians were not the original inhabitants of Sumeria but came from outside and settled there. The following statements further explain it.

"At some time before the dawn of history, people whom we called Sumerians moved into Babylonia ***from the East."***[3]
says George A. Barton.

It is given in **'The International Standard Bible Encyclopedia'** that the Sumerians have cultural links with the Indus Valley culture of India as follows.

---

1) A.L.Basham,**The Wonder That Was India,** New Delhi 2 Rupa & co., Twenty second impression, 1994, P.25
2) **Sanskrit - English Dictionary**- Sir. Monier Williams, Madras, Motilal Banarsidass, 1987
3) George A. Barton, **Archaeology and the Bible,** American Sunday School Union, 3rd ed., Philadelphia,1920

"The original homeland of the Sumerians is unknown, but there is no question that they did enter Mesopotamia from outside area. Their language includes many non-Sumerian words for basic economic concepts such as farmer, herdsman etc.,..... One theory is that the ***Sumerians came from*** *the mountainous region to the north east. Most scholars, however, believe that the Sumerians arrived via the Persian gulf, because the concentration of the Sumerian population in historic times was in what is now Southern Iraq. Early Sumerian history also shows signs of* ***cultural links with the Indus Valley*** *culture of India."*[1]

The teakwood from Chera country found in the place called 'Ur' the capital of the Sumerian Kings shows the trade relationship between South India and Sumeria before 4000 B.C. says Sayce.[2]

K.K. Pillai points out the trade relationship between Babylonians and the Tamilians noted on the clay plaques were found in Nippur in Babylonia. They also give evidence for the settlement of Tamilians in Babylon.[3]

P.T. Srinivasa Iyengar quotes H.R. Hall and further explains it as follows.

"Says H.R.Hall, 'And it is to this Dravidian ethnic type of India that the ancient Sumerian bears most resemblance, so far as we can judge from his monuments. He was very like a Southern Hindu of the Dekkan (who still

---

1) **The International Standard Bible Encyclopaedia** - Vol IV, Goefrey W. Bromiley (Gen. Ed.) and others, Michigan, William B. Eerdmans publishing company, Grand Rapids, Reprinted 1991.

2) K.K. Pillai, **Tamilaka Varalaru - Makkalun Panpadum,** Madras Tamil Nadu Text Book Society, 1972, Pp.49-50

3) Ibid - P.49

speaks Dravidian languages). And it is by no means improbable that the Sumerians were an Indian tribe which passed, certainly by land, perhaps also by sea, through Persia to the valley of the Two Rivers".[1]

Apart from these, there are ample evidences that show the relationship between the Dravidians and the Sumerians.[2]

Dravidian Memorial Stone

One of the ancient Dravidian worships that could be seen in the Dravidian religions is the 'memorial stone worship.' The memorial stone found in the Indus Valley worship is called Sivalinka . The term Sivalinka was coined in the later period (after 3rd c.A.D.) but this worship is very ancient.

In the term 'Sivalinka', Siva denotes God of love[3] and linka is a Sanskrit word which means symbol. Hence the term 'Sivalinka' means symbol of love or symbol of God[4]. The term belongs to a later period. It is totally misinterpreted and degraded by the Aryans as a phallic symbol, since it is an object of Dravidian worship.[5]

The Dravidian worship is the basis for the Dravidian religions. The Indus Valley civilization shows the Ancient Dravidian worship explicitly.

---

1) P.T. Srinivasa Iyengar, **History of the Tamils,** (from the earliest times to 600 A.D.), New Delhi, Asian Educational Services, 1982, _Pp. 36-37.

2) (i) Ernest Mackay, **Early Indus Civilzation,** New Delhi Indological Book corporation, 1976.

(ii) D. Devakala Jothimani, **Origin and development of Tamil Bhakti Movement (in the light of Bible)** (in Tamil), Dept of Christian Tamil literature, University of Madras, 1993.

3) **Thirumular Thirumantiram** p.257

4) **'Sivalinka Worship in Bible', 'Dravida Samayam',** October 1994 - Research Movement for the study of Dravidian Religion, Chennai -23

5) **Rigveda,** vii : 21 : 5; and x.99.3 'Sisna devas'

In India there existed many forms of worship and religions. Worship is universal but religion requires literature, philosophy or theology. ***A distinction between worship and religion is made on this basis***.

Indus Valley Worship

In the Indus Valley civilization people worshipped God in semiform (Memorial stone worship), female form, demigods form..... Many memorial stones called Sivalinkas (which mean symbol of love or God) are excavated in Harappa and Mohenjadaro and Ring Stones and symbols like Swastika etc., occur. Mother goddess worship or female worship played a significant role in the Indus Valley. Usually the goddesses and gods are symbolically represented by horns on their heads. Sacrifice did take place in the Indus Valley worship . Bull is often seen on the Indus Valley seals and trees are venerated as they are very often seen on the seals.[1]

Jainism and Buddhism (6th c. B.C.)

In Jainism and Buddhism, the memorial stone worship is known as Stupa. In memory of Buddha, Mahavir, and the Buddhist and Jain Teachers, they installed the stupas and worshipped them. Ayagapathas, snakes, trees and many symbols are there and are given a significant place.

Ancient Dravidian Worship

Reference about Ancient Dravidian Worship can be seen in the ancient Tamil literature known as the Sankam literature, which is dated between 3rd c.B.C. and 3rd c.A..D. and can be extended up to the 7th c.A.D. In this worship the memorial

---

1) (i) Ernest Mackay, Op.Cit.,
(ii) JohnMarshall, **Mohenjodaro and the IndusCivilization** Vol&Vol.II,Arthur Probsthin, London - 1931.

stones are known as Kanthu.[1] People offered sacrifice and worshipped God in female and male form. Amongst the gods and goddesses, Kotravai (goddess of Victory) and Velan played a vital role, and hero worship was prevalent then.

Memorial stone worship, the ancient Dravidian worship was also seen in the Dravidian religions which developed outside India since they are all the branches of Dravidian religion. Besides these memorial stones there are many more objects which have correlations amongst the Indus Valley worship and the other Dravidian religious worships which developed outside India.

The following are the Dravidian religions that developed outside India

1) The Religion of the Israelites
2) Judaism
3) Christianity and
4) Islam.

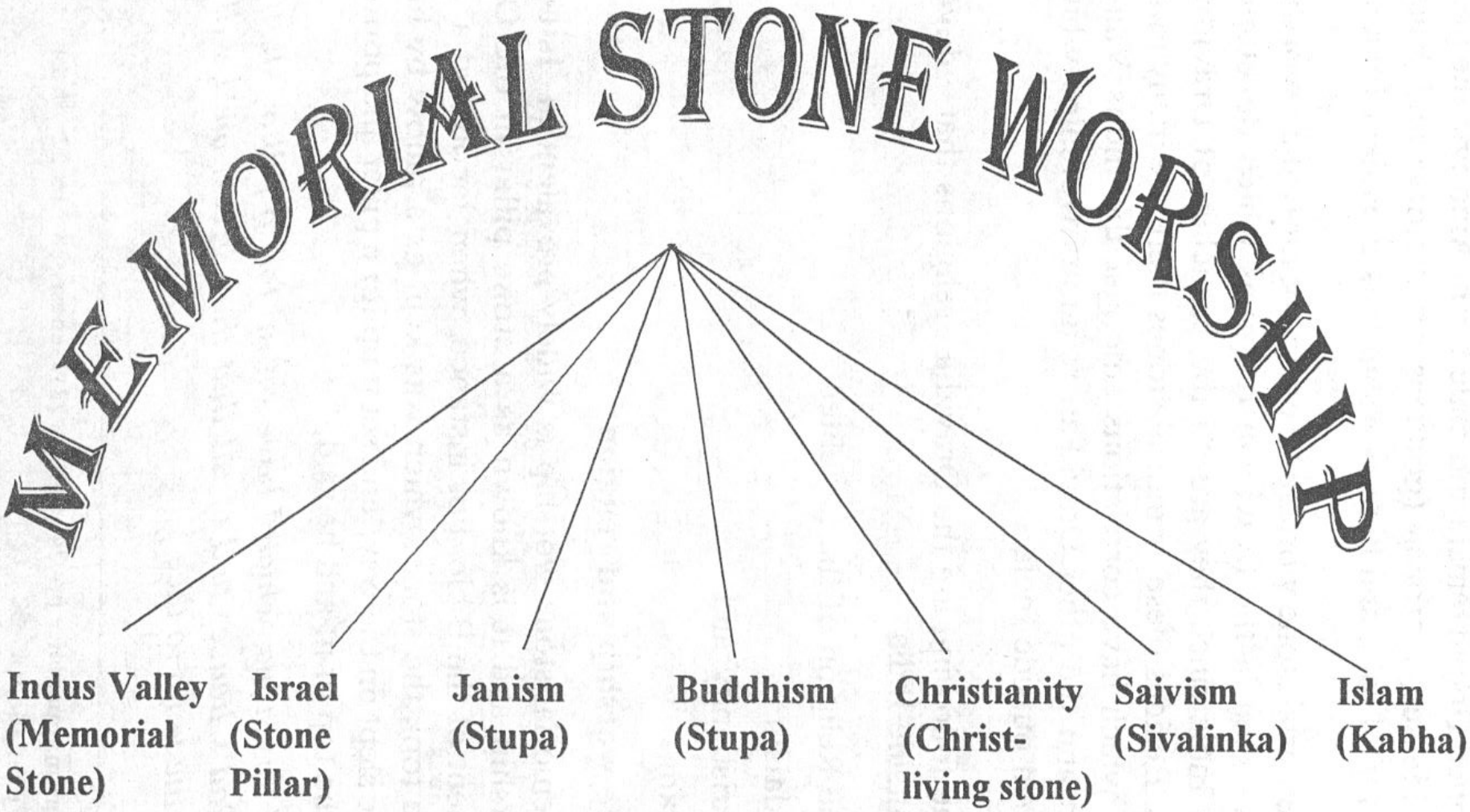
Israelite worship and religion

Memorial stone worship is widely prevalent in Israelite worship and it is known as a stone pillar in the Old Testament of the Bible. For instance, when Jacob had a vision, he took the stone which was kept as a pillow by him while he slept on the way, and set it up for a pillar and poured oil on the top of it, and he said,

*'and this stone, which I have set up for a pillar, shall be **God's house**; and of all that thou givest me I will give the tenth to thee'*[2]

---

1) (i) **Pattinappaalai** pp. 246 -249 2) **Genesis** 28 16-22 35 14
(ii) **Purananooru** 52 12-13


MEMORIAL STONE WORSHIP
Indus Valley (Memorial Stone)
Israel (Stone Pillar)
Janism (Stupa)
Buddhism (Stupa)
Christianity (Christ-living stone)
Saivism (Sivalinka)
Islam (Kabha)

A stone pillar stands as witness between Laban and Jacob.[1]

Before Moses went up on the mount Sinai, he built an altar at the foot of the mountain, and set up twelve pillars, according to the twelve tribes of Israel and an altar.[2]

When the Israelites passed over Jordan, Joshua set up 12 stones in the midst of Jordan.[3]

Also Joshua set up a stone under an oak and the following verses explain about it.

> *`And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the Lord.*
> *And Joshua said unto all the people, Behold, this* ***stone shall be a witness*** *unto us; for it hath heard all the words of the Lord which he spake unto us: it shall be therefore a witness unto us: it shall be therefore a witness unto you, lest ye deny your God.'*[4]

Samuel set up a stone in Ebenezer and worshipped God.[5] Hence, the stone pillar worship was widely prevalent in the Israelite worship.

Stone Pillar, Altar and Calf

Jeroboam, the king of Israel, set a calf in Bethel and another one in Dan and offered sacrifices upon the altar.[6]

So in the Israelite worship memorial stone, sacrificial altar and Calf were present and these three are present in the Saivite temples of India.

---

1) **Genesis** 31:41-48
2) **Exodus** 24:4
3) **Joshua** 4:9
4) **Joshua** 24:26,27
King James Version (KJV
5) **1 Samuel** 7:12
6) **1Kings** 12:28-33

According to historical analysis, the earliest instance for the form of worship mentioned above is found in the Bible from the period of Jacob to Hosea (approx. 1700 B.C.-722 B.C.), whereas the Saivite temples which also have the memorial stone, altar and calf are found in the post-Christian era.

Judaism

In Judaism, instead of memorial stone worship, temple worship is seen. Instead of placing a stone and worshipping God, they built a temple which was built of many stones and offered sacrifice upon the altar and worshipped God. In Judaism, a single memorial stone worship had developed into a temple and there are no stone pillars and the image of the calf inside the temple.

Indus Valley and Old Testament

Tree worship was prevalent in the Indus Valley Worship. Similarly the trees were given significant place in the Old Testament.

Reference to the tree Moreh finds a place in the Old Testament. People gathered under the tree to hear the word of God. God revealed Himself to Abraham under the tree.[1] Abraham planted a tamarisk tree in Beer - Sheba and there called on the name of the Lord[2]. People made Abimelech as a King beside the great tree at the pillar in shechem.[3] Joshua installed a pillar under the Oak in the sanctuary of the Lord and worshipped God[4] . The bones of King Saul and his sons were buried under the tamarisk tree in Jabesh.[5] People made offerings upon the hills under Oak, Poplar, and Terebinth[6].

1) **Genesis** 13:18
2) **Genesis** 21:33
3) **Judges** 9:6
4) **Joshua** 24:26
5) **I Samuel** 31:12,13
6) **Hosea** 4:13

As in the Indus Valley worship, the figures with horns represent divinity, the horns represent divinity (god), ruling authority (King) and Teaching authority (Guru) in Sumeria and Babylonia too, says Marshall.[1]

In the Old Testament, the horns represent power, victory and ruling power.[2] The loss of power, victory or ruling power were symbolically represented by the cutting off of the horns.[3]

In Babylonia, seals bearing the figures of deities with horns and in Palestine deities with horns have been excavated. Graven stones like Ring Stones which are found in the Indus Valley were also seen in the Israelite's worship.[4] Many such similarities occur between the Indus Valley worship and the Israelite worship which observed the elements of the Sumerian, Egyptian, Cannanite .....worships.

Christianity

The Dravidian memorial stone worship as was found among the Israelites, attained its fulfillment in Christ and he is referred to as the living stone in Christianity.

*"Come to him, to that **living stone**, rejected by men but in God's sight chosen and precious....*
Behold, I am laying in Zion a stone, a corner stone chosen and precious, and he who believes in him will not be put to shame "[5]

1) John Marshall, Op.Cit., Vol.I, P.55
2) **Deuteronomy** 33:17; **Micah** 4:13; **Psalms** 92:10
3) **Jeremiah** 48:25
4) **Leviticus** 26:1
5) **1 Peter** 2 : 4

Referring to the 'Son of God' as living stone in Christianity leads to the ideology of calling everyone of us as the temple of God.

"Do you not know that you are God's temple and that God's spirit dwells in you?"[1]

"For we are the temple of the living God." [2]

This same concept is also in Saivism.[3]

Islam

The same memorial stone worship could be seen in the Islamic worship ălso.[4] Amongst the five important duties of a Muslim, one is to pay a visit to Mecca and worship there.

The Encyclopedia Britannica elucidates;

Every Muslim who makes pilgrimage is required to ***walk around the Ka'bah seven times,*** *during which process he* ***kisses and touches the black stone*** *... Muslims consider the Ka'bah the most sacred spot on earth and they recite their prayers looking in its direction...*[5]

In Mecca there is Ka'bha (or Qaaba) and a black stone (memorial stone) and, it is believed to be the Old Sivalinka. Malkani says:

"Also much of what passes for Islam is Pre - Mohammedan Arab tribal customs, Qaaba, says Syed, is believed to be an old Shivalinka."[6]

---

1) **I Corinthians** 3:16 (RSV) 2) **II Corinthians** 6:16 (RSV)
3) **Thirumular Thirumantiram** 1821
4) Gnana Robinson, **'Isravelar Samayam',** T.T.B.C, C.L.S., Madras. P.62
5) **Encyclopaedia Britannica-Vol.5,** Micropaedia, 15th (Ed), 1982.
6) K.R. Malkani, **'Why a Separate Sindh',** Indian Express, Madras, February 2,1992 .

A person who reaches Mecca for worship he should change his clothes whoever he may be and wear only white dhoti and a white towel which are unstitched, go around the Ka'bha again and again and kiss the memorial stone as a mark of his worship. They claim that they worship in the way their forefather Abraham (Ibrahim) worshipped.

Scholars are of the opinion that wearing unstitched white dhoti and a white towel and going around a stone kissing and worshipping it, are the Tamilian or the Dravidian method of worship. This is one of the evidences that shows that Abraham was the descendant of the Dravidian race. Thus we find the memorial stone worship in all the Dravidian religions. There are many such historical links found among these religions since they are the developments of the same religion.

Just like the term 'Hinduism' which is based on the name of a territory and includes all the religions originated in India, the term 'Dravidian religion' is based on the Dravidian race and includes all the religions which take their origin from the Dravidians. All the sub-religions of Dravidian religion are the development of one and the same religion, that is Dravidian religion.

3. Origin of Six - fold Religion

Amongst the Dravidian religions, the Six-fold religion, which is hidden under the name 'Hinduism' is briefly analyzed here. The religious sects that are in the Six-fold religion are Saivism, Vaishnavaism, Saktham, Gowmaram, Kanapathyam and Sowram. Since these are the denominations of one religion, altogether these are known as 'Six-fold religion'. This Six-fold religion is the development of two major sects viz. Saivism and Vaishnavism. Though some form of worship existed during the pre-Christian era, Saivism and Vaishnavism developed into religions only in the post-Christian era. Doctrine of Trinity, Doctrine of Avatar and the Doctrine of Fulfillment of Sacrifice are the basic doctrinal aspects of Saivism and Vaishnavism. A fundamental question is, how did these doctrines become the foundation for the religions that developed in the post-Christian era? Also, can these doctrines be seen in the worship and religions of the pre-Christian era? The answers to these questions can be obtained by analyzing the worships and religions in the pre- and post-Christian eras in India.

Worships and Religions in the pre Christian era:

Worships and religions that prevailed in the pre - Christian era:

1) Indus Valley worship
2) Ancient Dravidian worship (After Indus Valley)
3) Jainism (6th c. B.C.)
4) Buddhism (6th c.B.C.) and
5) Vedic worship (evidences from 2nd c. B.C.)

They can be classified as follows:

1. Worships which practised sacrifice (Indus Valley worship, Ancient Dravidian worship and Vedic worship)
2. Religions which did not practise sacrifice (Jainism and Buddhism)

Indus Valley and Ancient Dravidian Worships

In the theistic worships (Indus Valley and Ancient Dravidian Worship) these doctrines are not traced since they were only in the form of worships and not of religions. There was no theistic religion in the pre - Christian era in India.

Jainism and Buddhism

Since Jainism and Buddhism are atheistic and agnostic religions, there is no room for the doctrines (Doctrine of trinity, Avatar, fulfillment of sacrifice) mentioned above in these religions.

Vedic Worship

Regarding the Vedas, it is generally thought that they are very ancient and are the basis for the development of Saivism and Vaishnavism. Before 2nd c. B.C. there is no historical evidence for the prevalence of Vedic worship in India. However, from the period of Pushyamithra, who established Sunga Dynasty in 185 B.C.[1] there are evidences to hint the prevalence of Vedic worship in India. But, there was no Vedic religion in the pre - Christian era since the nomadic songs of worship were only in the oral form, and were later put into writing by Veda Vyasa, a Dravidian, in the post - Christian era. Only he compiled, arranged and

---

1) A.L. Basham, Op.Cit., P.58

classified them as 'Vedas'. The Vedas are in Sanskrit and Sanskrit inscriptions are seen only in 2nd c. A.D[1] and thereafter.

Before 2nd c. A.D. the languages that are seen in the inscriptions in India are Tamil, Pali, Arthamakathi, Greek, Aramaic... but not Sanskrit. The inscriptions of Ashoka were also in Greek, Aramaic... but not in Sanskrit.

Since the Vedas are in Sanskrit (though it may be archaic or classical Sanskrit), the earliest Sanskrit inscription is seen only in the 2nd c.A.D. and thus the period of the Vedas cannot be ascribed to the pre - Christian era. The basic doctrines mentioned earlier (Trinity, Fulfillment of Sacrifice...) of Saivism and Vaishnavism are not found in the Vedas. If these doctrines are not found in the Indian forms of Worship and Religions in the pre-Christian era, then where could these doctrines have come from? These doctrines must have developed due to an outside religious influence exotic to the Indian soil.

Since all the religions and worships mentioned above (Indus Valley, Ancient Dravidian, Jainism, Buddhism) are the branches of the Dravidian religion that originated in India, the branches of the Dravidian religion that developed outside India also should be taken into account. The correlation between the Indus Valley worship and the memorial stone worship found in the Bible has already been pointed out. Hence the mutual religious contributions that have taken place between all Dravidian religions that originated in and outside India must be analyzed, in order to arrive at the truth.

---

1) D. Devakala Jothimani - **Origin and development of Tamil Bhakthi Movement (in the light of Bible),** Dept. of Christian Tamil Lit., University of Madras, 1993, P.97

Religion of Israel and Judaism

In the Israelite worship we found memorial stone, sacrificial altar and Calf. And the basic doctrine of Judaism is that God is formless and that a Messiah will come. The expectation of Messiah shows that the doctrine of Avatar is not fully seen in this religion. Since they were offering sacrifices to God, there was no room for the doctrine of fulfillment of sacrifice in these religions.

Christianity

The Doctrines of Trinity, of Avatar and of the fulfillment of sacrifice are the basic doctrines of Christianity. It has already been shown that the religious contribution (memorial stone) had taken place amongst the Dravidian religions. It could be concluded that these Christian doctrines have contributed to the Dravidian religions developed in India in the post - Christian era. Christianity came to India in various periods of history which could be classified as follows:-

'1. Early Indian Christianity (of the 1st c.A.D.)
2. Syrian Christianity (since the arrival of the Syrians on the Indian soil and evidences are from 4th c. A.D.)
3. European Christianity (15th c.A.D.)
4. Europeanized Indian Christianity (after 16th c.A.D.)

Europeanized Indian Christianity is the Christianity which was brought up by the Europeans after the 15th c.A.D. in India and followed by the Indians. Christianity which is

followed by the Europeans is European Christianity, while the Christianity which is followed by the Syrians is Syrian Christianity.[1] Christianity which developed in the Indian soil in the Indian culture and in the Indian language from the first century A.D. is known as Early Indian Christianity.

---

1) M. Deivanayagam, **Comparative Study of Bible, Thirukkural and Saiva Sittanta** (in Tamil), International Institute of Tamil Studies. Madras 113, 1985, P.18.

4. Beginning of Early Indian Christianity

Christianity which was brought to India by the apostle St. Thomas and others was deep rooted in the Indian soil and culture and developed as Early Indian Christianity. It is generally believed that St. Thomas on coming to India, met the Taxila ruler Gondophores and converted him to Christianity. Gondophores was considered to be a mythical figure until the recent excavations at Taxila where billon coins of Gondophores were unearthed.[1] Though the arrival and the works of St. Thomas in India are denied, recent archaeological excavations and the historical study of sculptures and religions reveal the development of Early Indian Christianity. The trade relationship between India and other countries like Sumeria, Babylonia, Greek, Syria etc., has led to religious and cultural contributions. In Solomon's period silver, monkey, ivory, tukim, precious stones etc., were imported to his kingdom.

Of the foreigners who traded with India, the Greeks, the Romans, the Jews and the Syrians were collectively called 'Yavanas' by Indians.[2] Ashoka's inscriptions tell of the settlement of Yavanas in North India and of the rule of the

1) Jitendranath Banerjea, **The Development of Hindu Iconography,** Munshiram manoharlal Publisher Private Limited, Delhi, 1974,P.118

2) (i) K.K. Pillai, Op.Cit., P.79
(ii) M. Deivanayagam, Op. Cit., P.71

Yavanarajas in some of the places in North India.[1] The Greek and the Aramaic inscriptions, discovered in North India, belong to the Ashoka period. B.N.Mukherjee explains this as follows:

"An octagonal pillar of white marble on which Aramaic inscription is engraved was found in Taxila."[2]

Traditionally Takshasila or Takshas'ila was the capital or the seat of power of Gandhara. An Aramaic inscription of king Ashoka, found at Takshasila proves that it had enjoyed an administrative and/or political status higher than that of the provinces ruled by high officials.

"Yona, Kamboja and Gandhara were in strategically important areas of the empire. The issuance of edicts in Aramaic and Greek in those territories speak in Volume of Asoka's concern for them."[3]

"In the Achaemenid empire Aramaic was one of the official languages and the principal speech of traders from Egypt and Asia Minor to India. Thus, at least during the Achaemenid rule in parts of the north-western section of the Indian sub continent and its borderlands there could have been settlements of Aramaic speaking (or knowing families of merchants and administrators) the language of the Aramaens is indicated in the Bible as 'aramit'. It belonged to the group of Semitic languages."[4]

Also Yavanarajas were serving under Asoka.[5] It is to be noted that Aramaic was spoken by Jesus.

---

1) B.N. Mukherjee, **Studies in the Aramaic Edicts of Asoka,** Calcutta, Indian Museum, 1984, P.47
2) Ibid, P. 23
3) Ibid, P.65
4) Ibid, P.44
5) bid, P.47

In Tamil Sankam literature (approximately 3rd c.B.C - 3rd c.A.D.) there are many references about Yavanas and about the settlement of Yavanas[1] in Pondichery. There are ample Numismatic evidences for this since many coins of the Yavanas were unearthed in Tamilnadu and in South India. Indian sculptures were influenced by the Yavana art. Since this relationship leads to cultural and religious contribution, the Indian beliefs and religious thoughts are seen in the Yavana beliefs and literature and vice versa. The correlation between the Indus Valley worship and the Bible has already been shown. Like this, the Christian doctrines such as trinity, avatar, fulfillment of sacrifice.... are also observed in the Indian religions. In the post - Christian era drastic changes had taken place in the Indian religions. The following statement tries to explain the changes that have taken place in the Indian Religions.

> *"From this medley of schisms and sects some order was found to emerge. The mosaic of belief was sure to produce patterns of well-defined norms, Accordingly we find* ***in the first few centuries,*** *before and after the beginning of the Christian era, these schisms and sects resolving themselves into well-known schools of widespread provenance. It was at this time that the multiplicity of Buddhist sects was crystallizing into the two great schools of* ***Hinayana and Mahayana.*** *It was also the time when the great sects of* ***'Saivism and Vaishnavism'*** *were taking shape and there was a tendency for organization in a number of other sects (mentioned in the Puranas) through their medium. At this juncture the Jain sects coalesced to form the two great schools of* ***Svetambara and Digambara.*** *The historical*

---

1) i) Akananuru 149 ii) **Purasnanuru** 56

iii) K.A. Thirugnanasampanthan, **Sanka kaala Pandamaatru Neriyum kaasugalin Puzhakkamum,** (M.Phil, Thesis), Madras University, 1980, P.99

imperative of the Kusanas and Guptas pursuing forward the process of synthesis and organization in the realm of faith and belief, aided this consummation."[1]

---

1) Muni Uttam Kamal Jain, **Jaina Sects and Schools,** Concept publishing company, Delhi, F.p.1975.

5. European Christianity

There existed a vast difference between the European Christianity and the Early Indian Christianity in both material, ideal and practical points of view, and differences are glaring Vernacular, Cultural, Social, Geographical elements. If the religions all over the world are analyzed may be seen that they have originated only in Asia and not in any other continent. Though worship existed in all other continents they did not take the form of a religion. Christianity originated in Jerusalem in Asia but it is not considered as an Asian religion but an European religion. There are historical reasons for this consideration. Jerusalem and Judaea, where Christianity originated, were under the dominion of Romans whose capital was Rome which is in Europe. Since it was patronized by Rome which is an European country it is known as an European religion though actually it is an Asian religion. No religion had ever originated in Europe! But in India, which is one of the countries of Asia, many religions came to existence. So, it is natural for the Indians to call their land as a sacred land. It is written that the wise men from the East had visited Christ when he was born. No one can deny the fact that either or all of them could have come from India in the East of Jerusalem.

"Wise men from the East came to Jerusalem" [1]

It is no wonder that Christianity spread from Judaea, one of the countries of Asia to India, another country of Asia. It has already been mentioned that there was trade relationship between India and Judaea.

Judaea, where Christianity was preached was under the

---

1)**Mattew** 2:1(RSV)

control of the Greeks before the Romans. Hence, the Greek language influenced the Jews very much. So the Jewish Christians have not written Christian religious books in their own language but in Greek. Christ and Christianity are the Greek terms. When Christianity was developed in the Roman Empire, Latin the language of the Romans was accepted as a common language in the Churches. Till the period of Martin Luther, Latin was the language of the Churches for more than 1000 years. The New Testament which was written by the Jews was not in their own language but in Greek, the European language. Apart from this, the Greek terms Christ and Christianity and the usage of Latin in the Churches show the influence of European languages on the Asian religion. So, the Europeans claim that Christianity is their own religion. To understand Christianity the Asian religion, European languages are needed. To put it another way, it looks like an **oriental man in European dress.**

In Europe, Christianity had spread rapidly since there was no religion and the Europeans still follow the same method that is the method in which they accepted Christianity, to preach the gospel in other regions. When it entered into the regions where there were religions, it could not spread successfully. Because the Europeans were not aware of the views of the people who had religions. In the places where there were major religions viz. Hinduism, Buddhism and Islam (the area called 10/40 Window), Christianity could not spread successfully, since the European method of evangelism could not succeed in these places. The European method of evangelism has not succeeded in India since most of the people are Hindus. It could spread amongst the suppressed, oppressed and the tribes who were away from the Hindu fold but not amongst the recognized Hindu group. The method of evangelism amongst the religious people is expressed in the Bible.

6. Judaism and Christianity

Christ is the saviour of the whole Universe and he is the God of all races. He came into this world to fulfil all the religions and worships of the world. The following verses will exemplity to show that Christ did not come to destroy Judaism but to fulfil it.

> *Think not that I have come to abolish the Law and the Prophets. I have come not to abolish them but to fulfil them.*
> *For Truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished.*
> *Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven'.* [1]

The following comparison between the Old and the New Testament throws light on understanding both of them properly.

---

1) **Matthew** 5:17-19 (RSV)

Old Testament	New Testament
1 'fracture for fracture, eye for eye, tooth for tooth; as he has disfigured a man, he shall be disfigured.[1]	1. "You have heard that it was said, 'An eye for an eye and a tooth for a tooth'. But I say to you, Do not resist one who is evil. But if anyone strikes you on the right cheek, turn to him the other also". [2]
2. 'You shall not commit adultery'.[3]	2. "You have heard that 'You shall not commit adultery'. But I say to you that everyone who looks at a woman lustfully has already committed adultery with her in his heart.[4]
3 When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes a bill of divorce and puts it in her hand and sends her out of his house.....[5]	3. "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce. But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery".[6]

1) **Leviticus** 24:20 (RSV)
2) **Matthew** 5: 38-39 (RSV)
3) **Exodus** 20 : 14 (RSV)
4) **Matthew** 5:27,28 (RSV)
5) **Deuteronomy** 24:1 (RSV)
6) **Matthew** 5:31 (RSV)

4. One can have so many wives.	4. One can have one wife only.
5. When a man vows a vow to the Lord, or swears an oath to bind himself by a pledge, he shall not break his word. [1]	5. "But I say to you, Do not swear at all....."[2]
6. They believed that every race has separate God. They believed in polytheism. "Those who choose another god multiply their sorrows, their libation of blood I will not pour out or take their names upon my lips.[3]	6. One God for all races and there is no other God. "that you may be sons of your Father in heaven; for He makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.[4]
7. It is a sacrificial religion.	7. Since Christ Himself came into this world and sacrificed , it is the religion of fulfillment of sacrifice.

---

1) **Numbers 30: 2** (RSV)
2) **Matthew** 5:34 (RSV)
3) **Psalms** 16:4 (RSV)
4) **Matthew** 5:45 (RSV)

The `*Holy Bible*' ,which is denoted as the scripture of Christianity, contains the history and the rules and regulations of the three different religions and one worship and they are as follows:

1) Worship of Dravidian - From Abraham
2) Religion of Israel -From Moses
3) Religion of Jew - From Rehoboam
4) Religion of Christ - From Jesus Christ

Historically we can find a link between these three religions from one worship.

Jacob was the grandson of Abraham, who was called by God and had 12 sons. Israel (Jacob) went to Egypt along with 70 members including these 12 sons and grand children. And these 70 members multiplied into many lakhs within 400 years. Hence the kings of Egypt were afraid of them and enslaved them.

To emancipate them, Moses, called by God, had gathered all the 12 tribes and liberated them and received the laws from God and it was developed into the religion of Israel.

David, from the clan of Judah was appointed as the king over the 12 tribes of Israel by God and he wanted to build a temple in Jerusalem and it was fulfilled, during the reign of his son Solomon.

The Kingdom of Israel comprising the 12 tribes, was split into two, during the reign of Rehoboam, the son of Solomon. The split in the kingdom of Israel had led the split in the religion of Israel.

A separate kingdom was formed with Jerusalem as its capital apart from the kingdom of Israel and it was known as `Judaea' and a new worship was formed on the basis of Jerusalem temple and it was known as worship of Jews.

In 722 B.C. or 721 B.C. the kingdom of Israel was destroyed. Judaea, which was destroyed in 586 B.C., was revived again and Judaism was also revived then and the scripture of Judaism was compiled. This is what is denoted as `Old Testament'.

Now, the Jews have a separate kingdom and they are following Judaism and they do not accept Christianity.

They never like their scripture to be denoted as "The Old Testament" by the Christians. They also do not accept their scripture to be combined with "The New Testament" which is unacceptable to them and as a whole to be known as "The Holy Bible" by the Christians.

And it should be noted that they allowed others into their country in the past only after tearing off the old Testament, the scripture of the Jews from the New Testament the scripture of the Christians separately.

Judaism is an Ethnic political religion for which the temple at Jerusalem and Judaea from the basis and it is connected with the politics of a particular race.

Whereas **Christianity is the Universal Spiritual (Soulistic) Religion** and connected with soul, God and society. The politics in Christianity is the kingdom of God for the whole Universe.

*"Our competence is from God who has made us competent to be ministers of a **new covenant**, not in a written*

code but in the Spirit, for the written code kills, but the Spirit gives life. [1]

"And no one puts a piece of unshrunk cloth on an old garment for the patch tears away from the garment, and a worse tear is made. Neither is new wine put into old wineskins; if it is, the skins burst, and the wine is spilled, and the skins are destroyed; but new wine is put into fresh wineskins, and so both are preserved." [2]

"Yes, to this day, whenever Moses is read, a veil lies over their minds, but when a man turns to the Lord the veil is removed". [3]

According to the Old Testament, no one can pronounce the names of other gods [4] and no Gentile can enter into the temple of the Jews, and a Gentile entering into the temple of the Jews is a defilement.[5] But, according to the New Testament all are the children of God irrespective of race and religion and all are cordially invited to the church. There is only one God for the whole human society and he is the father of all human beings. So the preaching method of Jesus and Paul is totally different .

The Method of Evangelism

The evangelical method of Christ and His follower Paul, paved the way for the development of Christianity all over the world in the first century A.D. It has to be followed to preach the gospel amongst the religious people and others.

1) **II Corinthians** 3:5,6 (RSV)
2) **Matthew** 9:16-1; **Luke** 5:33-39;
3) **iiCorinthians** 3:15,16 (RSV)
4) **Psalm** 16:4
5) **Acts** 21:28,29

While they were talking to the Jews they preached the gospel to them according to the Jewish tradition and Scriptures.

When they were talking to others they preached the gospel to them according to their culture, worship and religion

When Jesus Christ went to Samaria, even though the Jews had no contact with the Samaritans, he talked to the Samaritan woman who belonged to the clan of Israel and appreciated her religious faith. Also he explained to her how Messiah came to fulfil her religion[1] . He also stayed there and dined with them. If he was not aware of the Samaritan beliefs and didn't have a concern for the Samaritan woman and did not meet her he could not have explained the fulfillment of her belief. Likewise, Paul visited and observed the sculptures of the temples at Athens, studied and quoted their religious literature and explained the fulfillment of their worship in Christ through their faith.[2]

The following verses of Paul who converted to Christian faith from Jewish faith emphasize the need of having the knowledge about other beliefs and worships in order to explain the fulfillment of all those beliefs and worships in Jesus Christ.

"Though I am free and belong to no man, I make myself a slave to everyone to win as many as possible."[3]

*"**To the Jews** I became like a Jew, to win the Jews. **To those under the law** I became like one under the law (though I myself am not under the law), so as to win those under the law.*

---

1) **John:** 4 2) **Acts** 17:16-31

3) 1 **Corinthians** 9:19 New International Version NIV)

To those not having the law *I became like one not having the law (though I am not free from God's law but am under Christ's law, so as to win those not having the law."*[1]

1) To the Jews - Religion of Judaism
2) To those under the law - Religion of Israel
3) To those not having the law - Worship and religions of others.

"I have become all things to all men so that by all possible means I might save some."[2]

Jesus Christ and His follower Paul have been the model for evangelism amongst other religious groups. As the followers of Christ who utilized the Greek in the Roman Empire, St. Thomas and others who came to India from 1st c. A.D. might have utilized Indian languages to give a written form to their gospels. And they might have followed Jesus Christs' and Pauls' method of evangelism in appreciating the beliefs and religions of India to enlighten the fulfillment of them in Christ. If this method is deeply analyzed it could be realized that evangelism in India might have led to the development of Mahayana Buddhism from the Hinayana Buddhism, Svetambara sect from Digambara Jainism, the doctrine of fulfillment of sacrifice from the Vedic sacrificial worship and the ancient Dravidian worship and the Six-fold religion from the Ancient Dravidian worship.

As the Christianity which developed in the Roman Empire is in the European attire because of the European

---

1) **I Corinthians** 9:20,21 (NIV)
2) **1 Corinthians** 9:22 (RSV)

civilization and culture, while the Early Indian Christianity which developed in India is in the Indian costumes because of the Indian civilization and culture. So, Christianity which developed in the Indian culture can be seen clearly when it is analyzed on the basis of Indian culture and Indian language. European Christianity is Oriental man in European Dress and Early Indian Christianity is Oriental man in Indian dress.

Analyzing the following verse would throw light in this angle.

"Under all heaven there is ***no other name*** *for men to call upon to save them'.* [1]

No other Name

What is that name? Does it refer to the name Christ' alone the term `Christianity' has been derived from the term Christ. What is the explanation that can be given for the following verses which tell of other different names?

"Thou shalt call his name JESUS for he shall save his people from their sins."[2]

'They shall call his name Emmanuel which being interpreted is god with us'.[3]

'...and his name is the **Word of God**[4]

'On his robe and on his thigh he has a name inscribed, **King of Kings and Lord of Lords**[5].

'All these who is every place call on the name of our **Lord Jesus Christ'** [6]

---

1) **Acts** 4:12
2) **Matthew** 1:21
3) **Matthew**1:23
4) **Revelatio**19:13.
5) **Revelation** 19:16
6) **1 Corinthians**1:2

The **Word of Amen'** [1]

Are these names arbitrary or logical? These are all purely logical. In general, parents name their child arbitrarily. One may name his child 'White' though it is black in color and another one may name his child 'Koteeswaran' (Lord of Crores) though he is born in a poor family. Hence the names mentioned above are arbitrary. Usually parents name their child and it is not the other way round. God, the Father is given different names by His children based on their presumption of the qualities that He Has. Hence the names they give become logical. The logical names have specific reason and can be translated in different languages because of its logic. For example, if the Hebrew term 'Messiah' is analyzed, this angle would be enlightened.

Messiah - Christ

'Messiah' is the Hebrew term which means one who is anointed. 'Christos' is its Greek term for the term mentioned above and it is the Greek translation of the Hebrew word 'Messiah', and it is not an arbitrary word. Now, what would be the Indian or Tamilian term for the term mentioned above? Since this is a logical term there would be Indian and Tamilian translation for this term. Unless this term is analyzed on the basis of Indian culture and language and without any prejudice, the truth cannot be unveiled. Because of the differences in the features of civilization and culture as mentioned above the west and East looks at Christianity clothed in different

Therefore there is no wonder that the European Christianity which is in the European dress is not able to

---

1) **Revelation** 3:14

understand the Early Indian Christianity which is in the Indian dress. Since there is no place for Jesus' and Pauls' method of evangelism, in the European Christianity, the Early Indian Christianity is not identified easily.

Christian Denominations in Christian Countries

In Christian countries there are so many denominations in Christianity and the religious conflict arises within Christianity itself . Owing to denominational differences some groups do not recognize the other groups as denominations of Christianity . The following statement of Pastor Bala, in his booklet titled *`Whether Bible or Dravidian Religion?*[1] written in Tamil ***(`Thirumaraiya ? Dravida Samayama?'),*** shows his lack of understanding of our theme and it is an example for this attitude.

> *`It is wrong if Christianity is correlated with Syrian Christianity which is considered to be the outcome of Thomas' tradition since it has so many things which are contrary to the teachings of Christianity. This is just like saying that Catholicism and Christianity are one."*[1]

Since they can not recognize other denominations as Christian denominations though they follow uniformly the European language and culture and have one Common Bible as their scripture, they are not in a position to identify the Early Indian Christianity which is developed in the Indian culture and language and is totally different from the European culture, language etc., Unless Early Indian Christianity which is hidden in myths, Puranas, philosophies and in theologies is analyzed without any prejudice and presupposition, the hidden truth will not be unveiled.

---

1) R.Bala, **Thirumaraiya Dravida Samayama?,** Savarin Grace Sabari, Mount Welington, Newzealand, 1995, P.5

7. Offshoots Of Early Indian Christianity

Christ has fulfilled the worships and religions of the pre - Christian era and this can be summarised as follows.

The fulfillment of atheistic and agnostic religions of India such as Jainism and Buddhism is briefly outlined here.

Cessation of animal sacrifice is one of the aims of these religions, and it was fulfilled in Christ since He sacrificed Himself and because of His sacrifice , the doctrine of fulfillment of sacrifice has emerged in the history of religions in the post - Christian era and hence animal sacrifice was prohibited. An analysis of the world religions will show that all the theistic worships and religions in the pre - Christian era offered sacrifice to God. Christianity introduced a new type of theistic worship without sacrifice and it can be said that it is the fulfillment of Jainism and Buddhism.

Achieving perfection or expecting a perfect man is the primary aim of these religions and Christ who is known as the 'Son of Man' in Christianity can be viewed as the perfect man. He is known as Son of God as well as Son of Man, and he is the combination of divine and human nature, since he is hundred percent God and hundred percent Man, the concept of Son of Man can be viewed as the fulfillment of expectation of perfect man.

Renouncing everything is the basic concept of these religions. In Jainism and Buddhism renouncing everything for the sake of one's own welfare is given much importance but in Christianity renouncing everything for the sake of others is considered as real renouncing. In Christianity, Christ

renounced everything for the sake of the redemption of the whole humanity. He did not have anything for Him. He was born in a manger that too was not of Him and he was buried in a tomb which was also not of Him. And the- verse,

'Foxes have holes and birds of the air have nests but the Son of Man has no where to lay his head"[1]

clearly expresses his renounced life. When Christ died on the cross, he was hanging on the cross without any cloth that is in the **Digambara stage, he sacrificed** Himself. Hence a complete renounced life can be seen in Christ. Digambaras do not wear clothes , they meditate and do penance only for their Nirvana. Hence all the sculptures belonging to the Digambara sect are closed eyes and unclothed.

Svetambara Jainism

After Christ only the Svetambara sect and all the sculptures of this sect are found with their eyes closed. Since Christ renounced everything and sacrificed himself in the Digambara stage and he had a great concern for others, a new concept that one should have concern for others was developed in Svetambara sect in the post - Christian era. Hence the sculptures are seen with dresses and opened eyes so that apart from selfish motive they think of others.

'Sallekana' or persecuting oneself (fasting unto death) to achieve Nirvana is given a significant place in Jainism. In Christianity the crucifixion of Jesus His persecution of himself for giving salvation to the human beings-can be considered the perfect sacrifice (Sallekana).

Jainism and Buddhism advocate Vegetarianism and plead for `Non- violence'. It is to be noted that Christ is a

---

1) **Matthew** 8:20 (RSV)

pure vegetarian since non-vegetarian animals are not fit for sacrifice and vegetarian animals alone are offered as sacrifice. Jesus being a vegetarian and belonging to the Essenes group, his sacrifice became acceptable in the place of sacrifice of vegetarian animals.

`Behold, the Lamb of God which takes away the sin of the world"[1].

Besides advocating the adoption of the principle of non-violence, he urged the people to do good for evil and he practiced this principle throughout his life. It is only because of the sacrifice of Christ slaughter of animals and eating their meat in the name of religions ceased to prevail in the theistic religions in the post - Christian era.

Since there is no place for God in Jainism , Christ can be viewed as a perfect man who fulfilled Jainism. As, Buddhism is an agnostic religion, the concept of Son of Man as well as Son of God has developed in this religion resulting in the emergence of Mahayana Buddhism.

Mahayana Buddhism

Mahayana Buddhism is the offshoot of Early Indian Christianity. According to Hinayana (that which was originated by Buddha in the pre - Christian era), nothing was created by God, and regarding nirvana one can obtain it by one's own efforts or be guided by others. But Mahayana Buddhism is totally contrary to Hinayana Buddhism. According to Mahayana Buddhism, everything was created by God and God came into this world and took the form of a man, sacrificed himself and gave salvation to human beings.

---

1) **John** 1:29 (KJV)

The doctrine of trinity is explained in Mahayana Buddhism as

Dharma Kaya (God the Father)

Sambhoga Kaya (God the Holy Spirit)

and Nirmana Kaya (God the Son)

The following statements of different scholars would throw light on this doctrine.

"B.L. Suzuki compares the idea of trikaya to the philosophy of trinity in Christianity. The ***Dharmakaya*** *thus corresponds to Godhead in Christianity the source of all, realized only through mystical experiences. This being becomes God as usually known to all as* ***Sambhogakaya.*** *But ordinary people need something more tangible and require a living personality-hence* ***Nirmanakaya.*** *In other words, the* ***three kayas stand for the Godhead, God and Christ.*** *Or, she says, we might compare the dharmakaya to Parabrahma, Sambhogakaya to Isvara and Nirmanakaya to the avataras"*[1]

"Moreover, the Bodhisattva was thought of as a spirit not only of compassion but also of suffering. Many sources establish the vow or resolve of the Bodhisattva, which is sometimes expressed in almost Christian terms:

'I take upon myself... the deeds of all beings, even of

---

1) B.L. Suzuki, **Mahayana Buddhism, A brief outline,** p.42, Quoting The Awakening of faith, Pp.101-102, `Quoted by Susmita Pande, **Birth of bhakti in Indian religions and art**, Books and Books publishers and Distributors, New Delhi, F.P.1982, Pp.87,88

those in the hells, in other worlds, in the realms of punishment... I take their suffering upon me,... I bear it, I do not draw back from it, I do not tremble at it ... I have no fear of it,... I do not lose heart... I must bear the burden of all beings, for I have vowed to save all things living, to bring them safe through the forest of birth, age, disease, death and rebirth. I think not of my own salvation, but strive to bestow on all beings the royalty of supreme wisdom. So I take upon myself all the sorrows of all beings. I resolve to bear every torment in every purgatory of the universe. For it is better that I alone suffer than the multitude of living beings. I give myself in exchange. I redeem the universe from the forest of purgatory, from the womb of flesh, from the realm of death. ***I agree to suffer as a ransom for all beings, for the sake of all beings.*** *Truly I will not abandon them. For I have resolved to gain supreme wisdom for the sake of all that lives, to save the world.*

The idea of the Suffering Savior might have existed in some form in the Middle East before the emergence of Christianity, but features like this are not attested in Buddhism until after the beginning of the Christian era. The Suffering Bodhisattva so closely resembles the Christian conception of the God who gives his life as a ransom for many that we cannot dismiss the possibility that the doctrine was borrowed by Buddhism from Christianity".[1]

Since the focus is on **Hinduism,** Mahayana Buddhism is only briefly touched on

---

1) A.L. Basham, Op.Cit., P. 277

Apart from Jainism and Buddhism, Christ has also fulfilled the Indus Valley worship, the Ancient Dravidian Worship and the Vedic worship, and because of His fulfillment they were developed as Six-fold religion.

8. Six - Fold Religion

Saivism and Vaishnavism are the offshoot of Early Indian Christianity[1]. Early Indian Christianity observed the elements of Dravidian worships that prevailed in the pre - Christian era, and developed as Saivism and Vaishnavism.[2] Saivism and Vaishnavism developed as a Bhakti movement around 6th, 7th c. A.D. in South India and spread to the North. Since it is now totally camouflaged by the Brahman concept under the name of Hinduism, it is generally thought that the Vedas are the basis for the development of this Bhakti Movement. Generally Saivite Siva is identified with Vedic Rudra and Vaishnavite Vishnu is identified with Vedic Vishnu. An in-depth study of the Vedas will unveil the hidden truths. Saivism and Vaishnavism have nothing to do with the Vedic Rudra or Vishnu.

According to Saiva Sittanta, Siva is a Supreme loving God who took the form of a man and suffered to save the human beings. Whereas in the Vedas, Rudra is portrayed as one of the minor deities, and it is the god of storms. Likewise Vaishnavite Vishnu is nothing to do with the Vedic Vishnu. In the Vedas, Vishnu has the sun, a creature whereas Vishnu is the Prime God in Vaishnavism and without him there is no Vaishnavism.

'In the development of Hinduism, the Vedic gods lost their significance. Deities like Indra, Varuna, Mithra, Prajapathi, and Mathresvan had lost the first place and were given the last place. New Gods like Siva, Vishnu,

---

1). M. Deivanayagam, Op. Cit.,

2) D.Devakala Jothimani, Op.Cit.,

Brahma attracted our mind and are highly venerated, says Kailasapathy[1].

Also Velupillai[2] confirms this in his statement. At that time (in the period of Campanthar) Vedic deities like Indra, Varuna, Surya..... lost their supremacy. Instead of these deities, worshipping God in three forms as Siva, Vishnu ,Brahma begun..

Findings regarding the development of Saivism and Vaishnavism without any Vedic influence are clearly given as follows:

'1) Emergence of the basic doctrines of Saivism and Vaishnavism depending not on Aryanism or the Vedas.

2) Development of these doctrines which are not seen in the Vedas

3) Emergence of new Agamas, totally contrary to the Vedas

4) Emergence of temple worship, contrary to the Vedas.

5) Emergence of Nayanmars and Alwars who did not belong to the Vedic religion.

6) The doctrinal explanation of Sankara, Ramanuja and Mathva which are contrary to the Vedas.

7) Emergence of the names of Gods viz. Siva, Vishnu, Brahma, Sakthi ....who are contrary to the Vedic deities.

8) Emergence of the worship of God in Triune form instead of worshipping the Vedic deities'.[3]

---

1) Kailasapathy, **Pandai Tamilar Vaazhvum vazhipadum**, Makkal Veliyeedu, 1978, P.18

2) A.Velupillai, **Tamil Ilakkiyathil Kaalamum Karuththum,** Tamil Pathippagam, Chnnai,1969,P.83

3) M. Deivanayagam, Op. Cit., Pp.10,11

Thus the development of Bhakthi Movement is independent of the Vedas and the emergence of these new doctrines are seen in the post - Christian era only.

Drastic changes that have taken place in the post-Christian era in Indian religions are pointed out promptly by many scholars as follows:

'In the early period of Christianity, ***Buddhism split*** *into* ***Hinayana and Mahayana.*** *The religions Saivism and Vaishnavism were formed.* ***Jainism split into Digambara and Svetambara'.***[1]

'In between 200 B.C. and 200 A.D Rama and Krishna became divine Avatars. In the Bhagavad Gita Krishna became the full Avatar of Vishnu. In the Upanisads he became an eternal Brahma. Mahayana Buddhism was formed and Buddha became an eternal God. Though it seemed that there were no changes taking place in the Vedas, new Upanisads were formed'.[2]

"During the Saka-Kusana age the Bhagavata and Pasupatha attempts to bring humanity and divinity together were matched by Mahayana Buddhism, Where the bodhisattva, especially bodhisattva Avalokitesvara, is hard to distinguish from a gracious god, easily accessible to man. The Saddharma Pundarika goes on to place the highest emphasis on repeating the name of Avalokitesvara and calling on him for help and guidance. The notion of the Buddha as a supernatural person manifesting himself in human form was elaborated into the doctrine of

1) Muni Uttam Kamal Jain, Op. Cit., P.3.

2) J.N. Farquhar, **An Outline of the Religious lliterature of India**, Motilal Banarsidass,Delhi 7, F.Ed. 1920, Pp.78,79

the three Bodies (trikaya) and also helped to the rise of the worship of the image of Buddha for worship. That, along with the new practice of the deva-kula(s) and the popular emphasis of pauranika Hinduism helped the rise of temple worship as a major feature among all the religious cults of India in the Gupta and the post-Gupta times.

The Puranas, which were originally bardic compilations, were recast in the Kusana and Gupta periods as veritable popular expositions seeking to present a Syncretic and theistic religion. ***The doctrine of Trimurti was one of their greatest triumphs*** *and the idea of incarnation was taken up and further developed".*[1]

Since Saivism and Vaishnavism are the offshoots of Early Indian Christianity, many scholars find similarities between these religions (Early Indian Christianity) and Christianity (Europeonised Indian Christianity). The following statements of different scholars would enlighten this idea.

Susmita Pande in her thesis ***'Birth of Bhakti in Indian Religions and Art'*** says;

"It has even been held that the development of the true religion of the heart of ***bhakti*** *really belongs to Medieval India, presumably owing its effervescence to the fertilizing* ***influences of Islam, if not Christianity"***[2]

and concludes

"that the concept of BHAKTI and God's grace in the

---

1) Susmita Pande, Op. Cit., P.5
2) Ibid, P.Vii

above account (Vaishnavism) shows the influence of Christian doctrines".1

Monier williams states

***"Vaishnavism has more common ground with Christianity** than any other form of non-Christian faith"* [2]

'Pandita Ramabai felt that by becoming a follower of Christ, she had not betrayed her ancient culture and tradition. But on the other hand, she learnt that her ancient religion become more meaningful and enriched only with her experience in Christ.'[3]

'Christ of the history has reincarnated in the mythological India and He has become the Nishkalank Avatar (Sinless incarnation), Jivanmuktha, Sachidananda and Karmayogi'.[4]

Fr. Reymond Panickar in his commentary on the Brahma Sutras says;

*"That from which the world **comes** forth and to which it **returns** and by which it is **sustained,** that "that" is Christ".*[5]

---

1) Sudhakar Chattopadhyaya, **Evolution of Hindu Sects**, upto the time of Sankaracharya, Munshiram Manoharlal Oriental Publishers, New Delhi55, F.P.1970, p.60
2) Krishna Sharma, **Bhakthi and the Bhakthi Movement- A New perspective**, Munshiram Manoharlal Publishers Pvt Ltd., New Delhi 55, F.P. 1987,Pp.80,81
3) Quo.by M.Ezra Sargunam, Op.Cit.,P.48
4) Ibid.,
5) R.Panikkar, **The Unknown Christ of Hinduism**,Darton, Longman and Todd, P.131

Like this so many scholars find similarities among these religions (Early Indian Christianity and Europeanised Indian Christianity)).

When Christianity came to India, the New testament was not compiled at that time. Naturally this would lead to the lack of historicity. The need of presenting Christianity at the grass root level in the later period led to the development of myths. Since the doctrine of trinity, doctrine of avatar, and the doctrine of fulfillment of sacrifice have to be explained in the mythical aspect at the grass root level, ***mythical Christ*** is seen in the ***Indian religions in different languages in different terms.***

Though the terms are different and seem to be different Gods and Goddesses, they all refer to one God. An unbiased examination of myths would ***unveil the hidden Christ.***

Unless, the Saivite and Vaishnavite philosophies, theologies and hymns are analyzed deeply without any prejudice the hidden Christianity would not be unveiled. The development of the doctrines mentioned above in the myths are briefly pointed out in the following chapter.

9. Early Indian Christianity

(Mythical Explanation)

After Christianity started developing in India, the doctrine of trinity was envisioned in different angles in myths. When the trinity was explained as Father, Holy Spirit and Son, some envisioned the Holy Spirit in a female form. According to this group, in a family, if there is a father and a son, naturally there would be a mother in between them. So, they envisioned the Holy Spirit as mother or Sakthi or Power and they explained the trinity as Appan (father), Ammai (mother-Sakthi) and Makan (Son). They also explained Siva (which means love), Sakthi and Kumarakkadavul (son of God) as ***Somaskanda***. ***Somaskanda*** is a Sanskrit word (Sa+Uma+Skanda) which means God who is with Uma (Mother) and Skanda (Son). This is known as Saivism.

When the Holy Spirit was envisioned in female form by a school of thought, naturally there would be opposition and another school of thought emerged. According to it, since a virgin gave birth to a Son by the Holy Spirit, the Holy Spirit must be a male form, and it was envisioned in a male form. They explained all the three in the trinity in male forms. (Father in male form, Holy spirit in male form and Son in male form). This is developed as **Mummoorthy** in Vaishnavism.

While Saivism denoted Holy Spirit as Sakthi (female form); Vaishnavism denoted Holy Spirit as Vishnu (male form). The root word for Vishnu is Vinn. Vinn and Vaan to the sky or firmament. The word 'Vishnu' is the Sanskritised

form of Vinn. Trinity is explained in Vaishnavism as Siva, Vishnu and Brahma that is ***Mummoorthy***. This is known as Vaishnavism. Both the Saivite and Vaishnavite mythical explanations refer to God the father as one and the same person, Siva. God the Holy Spirit is in two forms, one is in female form that is Sakthi (Saivism) and the other is in male form that is Vishnu (Vaishnavism).

If the left half of Siva's body is portrayed in female form (Sakthi), it is known as ***'Arthanarieswara'*** and if the same left half of Siva's body is portrayed in male form (Vishnu), it is known as ***'Harihara'***.

Since the left half of Siva's body is portrayed in male form as well as in female form, it clearly shows that the left half of Siva's (God the father) body is the metaphorism of Holy Spirit in two different angles.

The envisioning of the Holy Spirit in a female form has developed into Saivism and the envisioning of the Holy Spirit in a male form has developed into Vaishnavism.

The Son of God is envisioned in four angles in Saivism and Vaishnavism.

1) The victory over Satan is explained in Kumarakkadavul (Son of God) concept;
2) Death and resurrection is explained in Ganapathi or Pillaiyar concept. (Pillai means Son of God, 'ar' is a respectable suffix)
3) His power of creation is explained in Brahman (creator) concept.
4) Seeing Son of God as the light of the world is explained in 'Aiyappa concept'. People visit Sabarimalai to see light (Mahara Jyothi) in the Aiyappa worship.

Though four names are mentioned, actually they all refer to one, that is Son of God in four views as explained above.

Father	Holy Spirit	Son
Siva	Sakthi	Kumarakkadavul Pillaiyar
	Vishnu	Brahman Aiyappan

Seven names are mentioned in the above chart. Siva is the father of four different names that refer to the Son of God. In the place of Holy Spirit, Sakthi and Vishnu are seen.

The four names mentioned above to explain the son of God refer to one and the same person in four different views and except Brahman, others developed as separate sects. Since, the Brahman concept was corrupted by the Aryans (Brahminism) there is no separate sect for Brahma. Out of the seven names mentioned above, six have developed as Six-Fold Religion and they are the denominations of Early Indian Christianity. The trinity concept in Saivism and Vaishnavism are explained in the following charts.

Doctrine of Trinity			
Judaism	God	Spirit	Word
Christianity	Father	Holy Spirit	Son
Buddhism	Dharma Kaya	Samboga Kaya	Nirmana Kaya
Saivism	Father	Mother	Son
Saktham	Siva	Sakthi	Son
Gowmaram	Siva	Sakthi	Son (Murugan)
Kanapathyam	Siva	Sakthi	Son (Ganapathi)
Vaishnavism	Siva	Vishnu	Son (Brahma)
Sowram	Siva	Vishnu	Son (Iyappan)

TRINITY IN SAIVISM [1]

Formless	Semiform	With Form
Param	Paraparam	Aparam

TRINITY IN VAISHNAVISM [2]

Formless	Semiform	With Form
Para	Antaryami	Vyuha Vibhava Arcavatara

Para	-	Transcendent
Antaryami	-	Immanent
Vyuha	-	Manifestation
Vibhava	-	Avatar
Arcavatara	-	Adorable form

---

1) J. David Baskaradoss, **'Comparative study of the doctrine of Avatar'** (inTamil) Dept of Tamil, Presidency college, Chennai-5, P.172.
2) Ibid

10. Early Indian Christianity

(Iconographic Explanation)

God taking the form of a man has led to the development of idol worship without question in Christian Churches without any shred of doubt till the arrival of Martin Luther. Similarly in the Six-Fold Religion, worshipping God in anthropomorphic form (sculptures) was developed in the post-Christian era.

Drastic changes in the Post-Christian era

The doctrine of God taking the form of man, his coming into this world and sacrificing himself formed the basis for the development of the Bhakthi Movement and the sprouting of a large number of sculptures of God in the anthropomorphic form. The worshipping of images had started developing rapidly.

> *"A somewhat elaborate discussion about the origin and growth of the idea of Bhakti has been found necessary because the solution of the whole problem of the origin of image-worship itself principally depends on it".*[1]

In Jainism the figures of Tirthankara with Yaksha and Yakshi are found in large numbers. The figures of Mahavir and other Tirthankaras were installed and worshipped. This sect is known as Svetambara. The icons of Svetambara are seen clothed with open eyes, whereas the icons of Digambara are seen without clothing and closed eyes. In Buddhism the

---

1) J.N. Banerjea, Op. Cit., P.78

figures of the Buddha are seen in large numbers and are worshipped. The icons of Bodhisattvas convey the concept of the Son of God.

"By the beginning of the Christian era Buddha came to be represented in the form of images. The ideas behind this great step brought about a revolution in image making. The Mahayana doctrine brought about a ***new concept of the Buddha.*** *He was seen as the absolute world principle, a personification of the highest truth, wisdom and goodness. As such he was developed as a desire to beheld and revered as a sacred person.* ***He was considered to be the merciful redeemer of the world".***[1]

The figures of the Tirthankaras and the Buddhas in the Jain and Buddhist Stupas were engraved. Thus stupas with figures came into existence only in the post-Christian era.

The following statements of various historians explain that Saivite and Vaishnavite sculptures emerged in large numbers in the post-Christian era.

"Images of gods and goddesses such as Siva in linga, human and arthanariesvara form, Siva-Parvati standing together, Kartikeya, Ganapathi etc., began to be made in considerable number in the beginning of the Kusana period at Mathura and Gandhara. The pantheon gradually got increased and became rather complex in the Gupta period. The Kartikeya cult seems to have been quite popular at Mathura during the Kusana period".[2]

The Saivite and Vaishnavite sculptures which reveal the

---

1) Susmita Pande, Op. Cit., P. 204

2) Upendra Thakur, **Some aspects of ancient Indian history and culture**, Abhinav publicantions, New Delhi 110 016, F.P.1974, Pp.246,247

doctrine of trinity, doctrine of avatar etc. are not seen in the pre-Christian era and they are all seen in the post-Christian era only. The analysis of the development of Iconography in India would throw light on the development of Saivite and Vaishnavite religions. Since the Indus Valley civilization is ancient, it is briefly outlined.

(i) Indus Valley Sculptures

In the Indus Valley civilization, memorial stones known as Sivalinkas and figures of goddesses, demigods, female and male figures, animals, mythical figures, trees and symbols like Swastika... depicted on the seals are found in large number.[1] Apart from these, a torso of a male statue in a Yogic posture has been discovered in Mohenjadaro Female figures in terra-cotta are also found. After the Indus Valley civilization, sculptures are not found for a long period of time, and later on Jain and Buddhist sculptures are seen.

(ii) Jain and Buddhist figures

In Jainism and Buddhism stupas are found and symbols like wheel, umbrella, conch, footprint, tri-ratna, fishes, mythical figures, Swastika... are seen on the ayagapathas. Many icons of the Yaksha, Yakshi and female statues like Lakshmi, Saraswathi can be seen in considerable numbers.[3] In Buddhism the icon of the Buddha was not seen in the pre-Christian era. In Jainism, though a mutilated figure resembling Tirthankara is found in Lohanipur probably belonging to

1) (i) John Marshall, Op. Cit.,
   (ii) Ernest Mackay, Op. Cit.,
2) Ibid
3) (i) A. Ghosh (Editor), **Jaina Art and Architecture** Vol.III, Bharatiya Jnanapith, New Delhi-1, 1974
   (ii) Jyoti prasad Jain, **Religion and Culture of the Jains,** Bharatiya Jnanpita, New Delhi 1944
   (iii) Susmita Pande, Op. Cit.,

the pre-Christian era, a large number of sculptures of Jain Tirthankaras and the Buddhas are found only in the post-Christian era.

(iii) Six-fold Religious Sculptures

Saivite and Vaishnavite figures which reveal the doctrine of Trinity, Avatar... are not at all seen in the pre-Christian era in India. None of the Siva, Muruka, Pillaiyar, Krishna... sculptures are seen in the pre-Christian era. All these sculptures belong only to the post-Christian era.

> *"The idea of I'svara himself coming down amidst the mortals as an avatar to guide them to become perfect in their own nature, to become what they potentially are and living among them as a mortal, was in itself enough encouragement to the development of the images. They could evolve a definite iconography for the avataras".*[1]

Though Saivism and Vaishnavism have nothing to do with the Vedas the Saivite and Vaishnavite figures came to be considered as Brahminical gods and goddesses. There is a vast difference between the Hinduism of the Vedic period and that of the later period . The pantheon of the Hindu gods were given anthropomorphic form only in the later period. Saivism and Vaishnavism are the offshoots of Early Indian Christianity and the sculptures of Saivism and Vaishnavism are actually the visual aids for the doctrine of Trinity, and the doctrine of incarnation or Avatar.

Since these figures are seen in the post-Christian era, it is misconsidered that they are of the Brahminical contribution. Doctrine of Trinity in both Saivism and Vaishnavism is expressed through the icons as follows.

---

1)Susmita Pande, Op.Cit.,P.194

The concept of trinity of Godhead as expounded in Christianity has its own center point in Saivism in the expression of ***"Somaskanda"***. This expression when expanded would become Sa+Uma+Skanda which means God is along with Uma and Skanda. The same concept of trinity of Christianity is depicted differently (Mummoorthy) in Vaishnavism. Hence also the chief God is Siva. But instead of the female goddess Uma, we find another male god viz. Vishnu representing the Holy Spirit. In the place of Skanda we find Brahma, the son of God and the three persons in the Godhead are all male. This led to the concept of ***"Mummoorthygal"***.

The figures of Siva, Vishnu and Brahma are seen in Ellora, Kailasanatha, Mahabalipuram. Though there are three names for each of the three personalities of God, the entity is one and only one. This triune God is depicted as "three faced Siva" with one body.

In Ellora and Elephanta the icons of Siva with three faces in one body are seen in large numbers. This shows that though God is represented in three different personalities as Siva, Sakthi and Kumarakkadavul, or, Siva, Vishnu and Brahma, he is not three but one God in three personalities.

Sivalinkas engraved with Saivite and Vaishnavite figures are seen only in the post-Christian era. The figures of ***"Arthanarieswara"*** and ***"Harihara"*** convey that Sakthi and Vishnu are the metaphorism of Holy Spirit in female and male form. In the word ***Arthanarieswara***, Artha means half, nari means female and eswara means God. Thus ***Arthanarieswara*** means God whose left part is female.

Harihara means Hari+Hara. Hara means Siva or God. Hari means Vishnu. In the Harihara concept, Hari is supposed to be the left part of Hara as per Vaishnavism, whereas

in Saivism, Sakthi was supposed to occupy that part. However, both Hari and Sakthi are the names given to the Holy spirit. The figures of Avatar are seen in the post-Christian era.

"By the time of the Gupta age the concept of avatara had become more popular".[1]

The icons of Rama, Lakshmana etc. are seen in the later period, as representations for the concept of Avatar or Incarnations.[2]

Thus the icons of Saivism and Vaishnavism express the doctrines of Early Indian Christianity in different ways.

The sculptures of the pre-Christian era paved the way for the development of sculptures of the post-Christian era in shaping the Vaishnavite, Jain, and Buddhist images. For example the Yaksha and Yakshi of the pre Christian era provided much inspiration for the making of sculptures in the post Christian era.

Is Six-fold religion the religion of idol worship?

Supreme God is known in various religions as Jehovah (Judaism), Father (Christianity), Siva (Saivism) and Allah (Islam). There is no idol for Supreme God in these religions But for the Son of God there are idols in Christianity since God took the form of a man. And till the coming of Martin Luther, Christianity was filled with idols.

Similarly, in the Six-fold religion there are idols for Son of God emerged in the post-Christian era only. In the

---

1) Susmita Pande, Op. Cit., P.200

2) D. Devakala, Op. Cit.,

sanctum sanctorum of the Saivite temples of Siva, Sivalinka alone can be seen and none other idols. God the father is represented in Sivalinka in Saivism. Sivalinka is not an idol and it doesn't have a figure like human beings or birds or animals etc., and it is a memorial stone only.

Memorial stone is not an idol according to Bible. [1]

The Six-fold religion is the development of Sivalinka worship and all the idols are emerged in the Six-Fold Religion in the post-Christian era only and these idols are not seen in the sanctum sanctorum of the temples of Siva, the Supreme God. Since the Six-fold religion is the development of Sivalinka which is very ancient and which is a memorial stone and not an idol it can be said that Six-fold religion is the religion of non-idol worship just like Christianity.

---

1) **Genesis** 28

11. Early Indian Christianity

(Theological Explanations)

1) Saivism and Saiva Sittantha

The devotional literature of the Bhakthi movement is known as 'Panniru Thirumurai' and the fourteen Sastras of the theological exposition are known as 'Saiva Sittanta Sastras'. ***Sivagnanapotham*** by Meykanta Tevar is regarded as the basic text of the Saiva Sittanta Sastras. The Saiva Sittanta Sastras are also known as the Meykanta Sastras.

Sivagnanapotham, the basic text of Saiva Sitthanta explains from the creation of man to salvation.

To quote a few examples from the first book of Saiva Sittanta Thiruvunthiar:

(i) Sin

'Evil creeped over the first Holy creature and bore the fruit of evil.
Don't eat off it'.[1]

(ii) Avatar

'The hitherto unknown God came down as one of us and gave up Himself to save us from evil'.[2]

(iii) Salvation through His sufferings

'He who has accomplished the works of salvation through His sufferings will not come again in His body, He has no birth or death again'.[3]

---

1) **Thiruvunthiar** 41
2) **Thiruvunthiyar**-1
3) **Thiruvunthiyar**- 3

(iv) Eternal life

'If you join Him who shared His home with the thieves you will attain the heavenly abode which is light'.[1]

Songs from other literature are also quoted. In defining the Trinity as three persons in one God head:

(v) Trinity and Avatar

" The eternal God(Siva) and the Ornamented one (Vitnu).
And the eternal one on the Lotus (Brahma).
If examined are one and the same
But the ignored are confused"[2]

In Saivism God is visualized in three forms as 'Aruvam' (God without form), 'Uruvam' (God with a form) and `Aruvuruvam' (God with semiform).

'The Triune Prime God'[3]

sings Thirugnana sampanthar in Tevaram.
The author of Potripahrotai sings

"Iravaa Inpathu Yemai iruththa vendi piravaa muthalvan piranthaan."[4]

(To give us eternal pleasure, the unborn prime God was born). He delivers us from our original sin (Sahasa malaa).

---

1) **Thiruvunthiyar**-23 2) Thirumanthiram (52)
3) **Thirugnana Sampantha Swamigal Devaram (Thalamurai)**, Sri Kasi Mutt, Thirupananthal 612504, F.Ed.1988,S.No.154 (1)
4) **Potripahrotai** 69

(vi) Sacrifice

The Godhead had lost all his glories and offered himself as a 'Sacrifice', so that mankind could be restored to a new life leaving the inherent qualities of leading a sinful life. In short, he gave himself as 'Sacrifice' for the remission of sins of the mankind. This is sung by Thirunavukkarasar in Tevaram as follows

'Aviyumaahi'[1]
(He offered himself as sacrifice)

"Aviyaai aviyumaahi arukkamaai Perukkamaahi ***Paaviyar paavam theerkum paramanaai brahmanaahi"***[2]
(He being the sacrifice he offered himself as Sacrifice, decreased yet multiplied, he is the Transcending Brahman who washes away the sins of the sinners.)

2) Vaishnavism

Doctrine of trinity, doctrine of avatar, and the doctrine of fulfillment of sacrifice are fundamental doctrinal aspects of Vaishnavism.[3]

(i)Trinity

'Moovaraahiya Moorthiyai' [4] *(Triune God)*

'Moovaraahiya Oruvanai' [5] *(Triune person)*

---

1) Appar 307-8, Tevara Olineri Katturai (2-Appar), Kazhagam,Madras,1960
2) Thinavukkarasar Tevaram, S.No.320
3) J.D.Baskara Doss, Op.Cit.,
4) Nammalvar Thiruvoimoli 3-6-2 (2360)
5) Peria Thirumozhi 3-1-10 (1157)

'Udambu Uruvil Moonronroi'[1]

(One in Trinity in the bodily appearence).
Also He resides in our heart

'Ullaththae Uraiyum maal'[2]
(The one who resides in the heart)

(ii)Sacrifice

'Thaanae thanakkumavan than uruve evvuruvum
thaanae Thava Vuruvum'[3]

(He himself is his comparison,all images are his images, He himself is the image of sacrifice)

'Vanakkudai thava neri vali ninru' [4]
(By following the adorable path of the one who sacrificed himself)
Thavam means 'Thannuyir thaanara peruthal'[5] (offering once own self as sacrifice) says Thiruvalluvar which means sacrificing ones ownself.

(iii) Deliverer

There are references about **Original Sin** (Janma bhandham)6 and **individual sin** (Karma bhandham)[7]

in Bhagavad-Gita. And God delivers us from these

1) **Peria Thirumozhi 2-5-3 (1090)**
2) **Thondaradippodiyaazhvaar, 34, (905)**
3) **Naalaira DivyaPrabhandam,** Iyarpa moonram Thiruvanthathi 38, (3421), Op.Cit.,
4) **Nammaalvar Thiruvoimozhi** 1-3-5 (2108), Op.Cit.,
5) **Thirukkural** 268
6) **Bhagavadgita** 2 : 51
7) **Bhagavadgita** 2 : 39, 3 : 9

"I will deliver thee from all sins"[1]

Sivagnanapotham

Sivagnanapotham is the basic book for the Saiva Sittanta Sastras and Meykandar is the author of Sivagnanapotham and since it is the basic book, the Saiva Sittanta Sastras are also known after the author of Sivagnanapotham as 'Meykanda Sastras fourteen'. Sivagnanapotham is an Early Indian Christian theological exposition and it consists of forty lines in 12 sutras (cryptic language). Within these 12 sutras, the theme of the whole Bible is briefly explained.

Dr.Pope, Rev.H.R.Hoisington, Rev.T.Foulkes, Dr. Karl, Rev.H.A. Popley, Rev.G.S.Philips, Rev.W.Goudie and Rev.C.A.Clayton were among the European Missionary scholars who studied the Saiva Sittanta and marvelled at the deep devotion and love for God.

The 12 sutras in Sivagnanapotham explain from creation to salvation.

The first sutra explains creation and fall of the creature. God created man, woman and the world in three different ways.

'And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.[2]-

(the divine powerful activity in creating **man**)

'And the rib, which the Lord had taken from man, made he a woman, and brought her unto the man'.[3]

---

1) **Bhagavadgita** 18.66
2) **Genesis** 2:7 (KJV)
3) **Genesis** 2:22 (KJV)

(the divine powerful activity in creating **woman**)

'In the beginning God created the heaven and the earth'.[1]

(the divine powerful activity in creating **other things**)

Later on they fell into sin (Malam) and lost the Holiness. This is the end of Holiness and the beginning of Sin. This is explained in the first sutra as follows:

'Avan aval athu enum avai moovinaimaiyin
thotriya thithiye odungi malathulatham
antham aathi enmanaar pulavar'. [2]

avan	-	the first man (Adam)
aval	-	the first woman (Eve)
athu	-	all the other things
yenum avai	-	the three mentioned above
moovinaimaiyin	-	in three different activities
thotriya thithiye	-	in the stage of this creation
odungi	-	fallen from the holiness
malathu ulathaam	-	and fell into sin
antham	-	this is the end of holiness
aathi	-	and the beginning of sin
yenmanaar pulavar	-	say the scholars

The eight sutra explains about the redemption.

Owing to the fall of men, they became ignorant of their creator and men became slaves to the five senses. This is explained by a beautiful story in this sutra.

---

1) **Genesis** 1:1
2) **Sivagnanapotham,** Sutra 1

A prince who was somehow lost was living with the hunters forgetting his heritage. Later on when the King came to know of this, he came in search of his lost son disguised as a hunter to rescue him and was able to save him. Similarly God took the form of a man (Guru) inorder to rescue the human beings, and through his 'Tavam' (sufferings) he enlightened the souls. [*'Thavam' means 'Thannuyir thaanara peruthal' says Thiruvalluvar*, which means sacrificing ones ownself and which is already mentioned.] This is explained as follows:

'Aimpula vedarin ayarnthanai valarnthu yena thammuthal guruvumaai thavathinil unartha vittu anniam inmaiyin aran kazhal selumae'.[1]

aimpula vedarin valarnthu	-	living with the pleasures of the hunters of five senses
ayarthanai yena	-	and living aside totally ignorant of the creator
Tham muthal	-	the beginning or the Supreme one
guruvumoi	-	(God) took the form of a Guru
thavathinil	-	and bearing all the sufferings and sacrificed himself
unartha vittu	-	thus the Guru enlight ened the soul and the soulis freed from the sin

1) **Sivagnanapotham,** Sutra 8

anniam inmaiyin	-	and now the soul is not separated from God
aran kazhal tholumae	-	and reaches the feet of God who take away our sins.

Because of his sufferings and sacrifice, his feet look like a red flower. Through his sacrifice he cleanses the sin of sinners and unites them with abundant love. So, the cleansed one is completely united with him and he becomes a temple and praises his feet always. This is expressed as follows by Meykandar.

'Semmalar nonthaal seral ottaa
ammalam kaliee anbarodu mariee
maalara neyam malinthavar vedamum
aalayan thaanum aran yena tholumae'. [1]

Semmalar non thazh	-	the feet which has suf fered for others are like the red flower
seral ottaa ammalam kaliee	-	the sin which prevents the soul to reach that great feet is eradicated
anbarodu mariee	-	then it is joined with the God of love
maal ara	-	it is freed from the sin
neyam malinthu	-	is filled with divine love

1) **Sivagnanapotham,** Sutra 12

avar vedamum	-	and the old nature is totally changed and is given a new nature
aalayan thaanum	-	and becomes the temple of God
aran yena tholumae	-	and it worships God who takes away the sin.

12. Christianity and Hinduism

The gospel of Jesus Christ originated in Palestine, in western Asia and the scriptures were written in Greek, a common European language of the time. Twenty seven books were compiled as the Holy Book of Christianity and called the New Testament. On the basis of the interpretations to the New Testament, more than hundred denominations have originated and have had conflicts with each other, not only in the Christian countries but also in the countries where in Christians are less than 5%.

In this situation, we can not expect that the European Christians who have their own differences amongst themselves to understand or accept Indian Christianity which is culturally different from European Christianity. Early Indian Christianity which is in the Dravidian culture, developed on the basis of Dravidian worship, the forerunner of Christianity in India.

Since the Europeans did not understand Early Indian Christianity, they attempted to convert Indians from their Early Indian Christianity to the Europeanized Christianity especially to their own denomination. In this situation one cannot expect that they would realize the individuality of the Early Indian Christians and feel their responsibility in emancipating the Early Indian Christians who were under the fetters of the Aryan Brahmins. (Kindly refer the chapters 'Hinduism' and 'Varnashrsa Dharma'.)

Jesus Christ is a great champion of Spiritualism (Soulism). He came neither to form a religion nor to involve in religious politics, but to redeem the world from darkness and

establish kingdom that of God within us. However, a religion was formed after his name and politics under the guise of religion is going on and it is the root cause for many social and spiritual problems. The gospel of Jesus Christ is under the fold of those who are involved in religious politics.

Now a days, European Christianity is prevalent everywhere in the name of Christianity and this is different from Early Indian Christianity which is being crushed under the name Hinduism. As it has already been mentioned, 'Hinduism' refers to the Six-fold religion of the family of Siva.

Hence it is clear that the term 'Christianity' refers to European Christianity and the term 'Hinduism' refers to Early Indian Christianity.

13. Was it from North towards South?

It is important to be cognizant of the fact that whether the Six-fold religion of the family of Siva, which developed from the Sivalinka worship, started from the North and spread to the South or it was from the South to the North.

Today, amongst the existing Indian spoken languages, only in the Tamil language can one get literature completely for the Six-fold religion.

It is in Tamilnadu that there are many temples for the Six-fold religion of the family of Siva. Apart from Tamilnadu, we can not see such a large number of temples in any other state of India. All over India the temples of the Six-fold religion are scattered here and there. The Six main temples for Kumarakkadavul are in Tamilnadu alone.

We cannot see Pillaiyar or Ganapathi worship which is given great importance in Tamilnadu, anywhere else in India.

The Aiyappan worship is given much importance in Kerala, which was a part of Tamilnadu. In Tamilnadu alone we can see the Sakthi (or) Amman temples in all the villages and towns.

Temples of Vishnu in three postures such as standing, sitting and lying are in Tamilnadu alone. If we say temple, it refers to 'Chidambaram' only for Saivities and

'Thiruvarangam' alone for Vaishnavites and they are both in Tamilnadu..

The four Saivite preceptors (Appar, Sampantar, Sundarar and Manicka Vacagar) who were the root cause for the development of Saivism, belonged to Tamilnadu, and the 63 Saivite Nayanmaras, belonged to Tamilnadu.

The twelve Alvars who were the root cause for the development of Vaishnavism, belonged to Tamilnadu only.

The Saivite and Vaishnavite philosophies that developed after 8th C.A.D. were from South India, from and around Tamilnadu only. The philosophies such as Advaita was from Kaladi, which was a part of Tamilnadu, Visishtadvaita and Saiva Sittanta were from Tamilnadu, and Dvaita was from Karnataka, where the Dravidian language was spoken.

Most of the literature and philosophies for the Six-fold religion of the family of Siva were originated in South and spread to North.

In order to spread and propagate the Six-fold religious themes, that are in Tamil, to the Northern most part of India, Sanskrit was utilized by the Dravidians as a link language for the Dravidians of India.

Sanskrit was never spoken by the Indians anywhere and it is not a language of the common people.

Dravidians formed Sanskrit as a link language, so that the valuable thoughts could be understood by all the Indians.

It should be keenly noted that Valmiki and Veda Vyasa who wrote the epics Ramayana and Mahabharatha

respectively, were Dravidians, and the great Sanskrit scholar Kalidasa was also a Dravidian.

It is Veda Vyasa, a Dravidian, who compiled the nomadic sacrificial songs and classified them as the four Vedas, and compiled the Upanisads, and wrote Mahabharata which contains the Bhagavad Gita.

Thus we can conclude from the facts mentioned above that it was the Tamilians who were the root cause for the development of the Six-fold religion of the family of Siva. Also it was by the Dravidians that the bhakti movement of the Six-fold religion which originated in South spread to North.

However, when we study the sculptures, the development of iconography in the temples of the Six-fold religion, can be seen from North. This development started from Taxila and spread to the South.

The Gandhara art that originated from Taxila spread all over India. A historical analysis reveals that the Yavanas (Greeks, Romans, Jews and Syrians) and their culture are the root cause for the development of the Gandharian art.

The historical analysis also reveals that the development of iconography started from Taxila, the northern most part of India and spread towards South, and the development of the Bhakthi Movement started from Tamilnadu, the southern most part of India, and spread to the North.

Hence, Taxila which is in the North and Tamilnadu which is in the south, have played a significant role in the development of Six-fold religion in India

A keen examination of these two places would reveal

that the Bactrian rulers (Pahlavas) who ruled in the 1st c.A.D, had Taxila as their capital, from which the Gandhara art developed. The Pallavas who ruled Tamilnadu and had Kanchi as their capital, were the root cause for the development of the Six-fold religion of the family of Siva are from the same stock or community. Also the scholars are of the opinion that the Pahlavas and the Pallavas are the same people.

"It is to be noted that to Taxila, which was ruled by Gondophares, a Pahlava, the apostle St. Thomas is said to have brought India's first knowledge of Christianity . And it was in Mylapore, in Tamilnadu, which was ruled by Pallavas, St. Thomas, was martyred while doing his ministry".[1]

It is to be observed that the Six-fold religious leaders wear neither a white dress, that is considered to be of the Jains, nor a yellow dress which is considered to be of the Buddhists, but wear a saffron colour robe. It can be compared with an ideology that

'those who washed their robes in the blood of the Lamb'[2]

Because of the sacrifice of Jesus Christ who shed blood and redeemed the world, the robe which was dipped in his blood and washed which can be compared with the saffron dress.

There is no connection between the Aryans and the saffron robe. It is to be pointed out that in our National Flag, the saffron colour which is on the top of the three colours, denotes sacrifice.

---

1) A.L.Basham, Op.Cit.,P.61

2) Revelation 7:14

Also the name ***'Thyagaraja' (king of Sacrifice)*** for the head of the family of Siva is to be remembered here.

An in-depth study should be done on St. Thomas, and on the evidences and the symbols (saffron robes, sacred ash and Thiruman, etc.) of the Six-fold religion. The correlation between Pahlava and the Pallava and St. Thomas is to be deeply analysed.

14. Cycle of birth

'Cycle of Birth' is a significant concept of Buddhism and Jainism. Body and life are explicated in these religions but not the soul and God.

There are differences between the political concept and the religious concept. The political concept gives rules and regulations to discipline our life in this world alone, but the religious concept talks not only about the life in this world but also about life before one's birth and the life after one's death.

Since there is no doctrine for soul and God in Buddhism and Jainism, human beings are considered equal with the plants, animals and other living beings, since they also possess life and body.

According to Jainism and Buddhism one's birth is based on the activities of his previous birth and one's actions of the present birth would lead to the next birth. A man may be born in the next birth as a plant or an animal or a bird or a fish..... since all of these are equal having life and body alone.

But according to the doctrines which believe in God and soul, man is the crown of the creation of God, and he alone has soul and all other creatures were created for the welfare of the human beings, and according to one's actions his life after death will be either in heaven or hell.

In the first century A.D. the religions that were prevalent in India were Buddhism and Jainism. The problem that the people were facing at that time was the cycle of birth,

as according to Buddhism and Jainism. They were thinking of the ways and means to get out of the cycle of birth and acquire liberation.

There are regions where people do not have belief in God. It is a Herculean task to make these people believe in God in those regions. Only after making them theists only can one tell them the good news that God became a man and bore the sufferings of human beings and obtained liberation for them. When this news was preached, naturally there would have been questions, asking whether God can give liberation from their rebirth. The answer to this question is seen in Early Indian Christian literature.

Hence in the Early Indian Christianity the doctrine of cycle of birth can be seen. However, it should be understood that explanation is given according to the theistic view alone and not according to the atheistic view, and that emancipation can be obtained through God alone. A key point that should be keenly observed here is that the people who were the converts from Buddhism and Jainism into the Six-fold religion were trying to obtrude their doctrine of cycle of birth into the Six-fold religion.

Hence, the concept of cycle of birth in Buddhism and Jainism is different from the concept of cycle of birth in the Six-fold religion. If we ask the Buddhists and the Jains, whether they are cognizant of the difference between soul and life? They cannot give a clear answer since they are not cognizant of the difference between soul and life. However in the Six-fold religion the doctrine about soul and life is found. Unless one knows the difference between soul and life, one cannot understand the difference between the place of cycle of birth in Jainism and Buddhism and the place of the same concept in the Six-fold religion.

3493

In Christianity which developed outside India, this concept of Cycle of birth and the solution cannot noticed since this concept did not exist there.

PART II

HINDUISM

1. Hinduism

It is generally thought that Hinduism is a very ancient religion and it is the mother of all religions.

Is this the Truth?

When the term '***Hinduism***' is analysed, many hidden truths are unveiled. The term 'Hinduism' is not found in any of the early Indian Literature.

Hence, till the arrival of the Europeans, the term 'Hindu' had a geographical significance and referred to the people who lived around the river Sindhu. It was the Europeans who coined the word '***Hinduism***' to denote all the Indian religions. Since they were Christians, they wanted to identify the non - Christian, non - Muslim. Indians as 'Hindus'. Even till 1911, it had been a puzzle for the census takers to decide who is a 'Hindu' and who is not .[1]

K.S. Pillai points out that

"There is no mention of the word `Hinduism' either in old Tamil or in northern traditions. Only in these modern times those who follow the Vedas claim their religion is Hinduism, and Hinduism is the religion of India; If there could be separate religions for America, England and Japan then it is possible to claim Hinduism as the religion of India. If Hinduism is a religion

---

1) Census of 1911, Vol XII, Pt1, Ch.4, Quoted by M. Ezra Sargunam,Op.Cit., P.29

based on Vedas and Smritis then it could only be one of the religions of India, and it cannot be the Religion of all the Indians."[1]

The Supreme Court of India has noted in its verdict that

'Hinduism is a way of life'.

What is the way of life or Dharma emphasized in Hinduism? The Sankaracharya of Kanchi Kamakoti Mutt states that,

"Chathurvarna system was the foundation of the Hindu religion, which would vanish if the system was abolished".[2]

It is explained in the Encyclopaedia as follows:

'Varna, the most important general and traditional conception in Hindu India of the composition of the good society'.[3]

The two major ethnic groups found in India are the Dravidians (88% - Sudras and the Panchamas) and the Aryans (12% - Brahmins, Kshatriyas and the Vaishyas). Dravidians are the original inhabitants of India, but the Aryans are the group of foreigners who came to India without any religion. For the Aryans, Hinduism is a political concept, a way of life and nothing to do with religion. On the contrary, for the Europeans, it was an ancient religion that included all the religions originated in India. The Aryans utilized the term 'Hinduism' to impose the Aryan culture on the Dravidian Indians.

---

1) K.S. Pillai, **Tamilar Samayam,** Kazhagam Madras, 1977, Pp.89-90
2) **Madras Mail,** 30th March 1980, quoted by Sunder Raj, **Confusion called conversion,** TRACI Publications, New Delhi, 1988, P.72
3) **The New Encyclopaedic Britannia**, Micropaedia, Vol.X

Sankaracharya states that,

'The white men named us Hindus. The name he gave us saved us.'[1]

In India there existed many forms of worship and religions. Worship is universal but religion requires literature, philosophy or theology. ***A distinction between worship and religion is made on this basis***.

The Aryans devised the Varnashrama Dharma concept (caste system) under the guise of religion and utilized the name '***Hinduism***' to totally camouflage the Dravidian way of worships and religions. Actually, Varnashrama Dharma alone is the Aryan concept and all the other worships and religions hidden in Hinduism are of Dravidian origin.

It is not wise if the Saivites and Vaishnavites who have scriptures which are different from the Vedas, say that they are Hindus.[2]

says K.S. Pillai.

In the book, **'The History of Philosophy - Eastern and Western'** where Dr.Radhakrishnan was the chief editor, Hinduism is briefly explained as follows:

'It can be stated firmly that the gradual development of Hinduism was not from the Aryan Civilization or from the Vedic Civilization. The Central theme which was not dependent upon Aryanism or Vedism can be explained as ***Dravidian thoughts.*** *And these are very significant for Hinduism'.*[3]

---

1) **Acharya Swamigal Upanyasangal,** Part -I, Kalaimagal Karyalayam, 1957.
2) K.S. Pillai-Op.Cit., Pp.89-90
3) S. Radhakrishnan (Chief editor) , **The History of philosophy, Eastern and Western Vol.I** (In Tamil), Annamalai University, 1974, P.33

T.R. Sesha Iyengar confirms this in his statement,

'It would be more correct to describe the Indian religions as ***Dravidian religion*** *stimulated and modified by the ideas of foreign invaders'.*[1]

" 'Indian religion' says Sir Charles Elliot, `is commonly regarded as the off-spring of an Aryan religion brought into India by invaders from the north, and modified by contact with Dravidian civilization."[2]

It is very clear that Varnashrama Dharma concept was cunningly devised by the Aryans to subjugate the Dravidians to maintain their supremacy over them and to maintain the slavery over them. Dravidian form of worship and religions which were brought under the Varnashrama Dharma concept alone are included in the name of Hinduism by the Aryans.

For example Buddhism and Sikhism originated in India but there is no casteism in these religions, hence they are not included in Hinduism. This reveals the cunningness of the Aryans who plotted by utilizing the term 'Hinduism' or Hindutva, to bring the Dravidian race, beliefs and religions into their control and veiled their deceptive actions under the Varnashrama Dharma concept.

In the historical perspective, the term Aryanism or Brahminism would be an apt alternative word for Hindutva. It is very obvious that Hindutva is nothing but Aryanism or Brahminism. Maintenance of the caste discriminations, the supremacy of the Brahmins and the slavery of the Dravidians are the basic doctrinal aspect of Hindutva or Varnashrama Dharma .

---

1) T..R. Sesha Iyengar, **Dravidian India,** Asian Educational Services, New Delhi, Reprint 1982, P.98

2) Ibid, P.97

PART III

CONSPIRACY

AGAINST DRAVIDIAN RACE AND RELIGION

1. Conspiracy through the ages

The Indian Aryans have conspired against the Dravidians through the ages in order to maintain their supremacy and to keep the Dravidians as slaves forever. Their conspiracy has been multi - dimensional and it can be briefly pointed out as follows.

Twisting and misinterpreting

The basic concept of the Dravidian philosophies and literature were twisted and misinterpreted. For example, the Advaita philosophy of Adisankara is the misinterpretation and twisting of the Dravidian religious literature viz., Brahma Sutra, Bhagavad Gita and Upanisads. The verse 'Aham Brahmasmi' was misinterpreted by Adisankara as 'I am God', and he also perfidiously interpreted that Brahmins alone can claim that they are gods. This is totally against the basic concept of the Bhagavad Gita, Brahma Sutra.... which say that the Supreme God is incomparable and no one can claim that 'he is God'. Thus the misinterpretation and twisting of the Dravidian religious literature and philosophy leads to the supremacy of the Brahmins and made them usurp the position of God.

Likewise the misinterpretation of Sivalinka worship, the ancient Dravidian worship, by giving a coating of sex, reveals their evil motive. Even though the Puranas were written by the Dravidians in order to explain the basic doctrines of Early Indian Christianity, the Aryans have manipulated the Puranas with the deceptive motive of degrading the Dravidian religions and instigating the immoral sexual feelings of the readers and which is also a part of their conspiracy.

Conspiracy through sculptures

Even though the sculptures were kept around the worshipping places, the Aryans have purposely introduced sexual immorality through the sculptures and corrupted the minds of the people.

Sculpture making also played a vital role in their conspiracy. The sculptures which were meant for revealing divinity were made in the form of the Brahmins and the sculptures which were meant for revealing evil nature, for e.g. the sculptures of asuras and other evil characters were made in the form of the Dravidians. Thus, the Aryans perfidiously injected in the minds of the people that the Aryans are noble minded people and the Dravidians are evil minded people.

Conspiracy through art

Not only the sculptures but also the women who were dedicated for God's service were corrupted. Even though they dedicated their life for the holy purpose and known as 'servants of God' (Thevaradiyaal) they were lured and forced into prostitution.

Sexual immorality was introduced through dance and music. Instead of utilizing this art for noble purposes it was misused for immoral activities which led to bondage.

Temple is meant for holiness and for the purification of the hearts of the worshippers. But, the prostitutes were made to reside around the temples and the worshippers were influenced to indulge in the sexual activities.

Thus the worship place was made as the place of immorality by conspiracy.

Conspiracy through the Media

In Drama, Cinema, News Papers, Periodicals etc. the characters of villains and evil doers are represented by the Dravidians and the characters of the noble persons are represented by the Aryan Brahmins.

Thus, the society is made to believe that the Brahmins are the persons with noble qualities, whereas the Dravidians are inferior by birth and nature.

Conspiracy through political power

By utilizing the political power, they devised Varnashrama Dharma. They christened the Dravidians who accepted their supremacy as Sudras and degraded and suppressed the Dravidians who opposed them as Panchamas.

Thus the Dravidians are made to believe psychologically that they are inferior by birth and the Aryans are superior by birth.

To capture the political leaders they never hesitated to utilize demeaning and deceptive methods and the role of Brahmin women in entangling the Dravidian political leaders in this way is very significant. The Secret Circular of Brahmin Samaj of Madhya Pradesh which is given in the appendix is evidence of this.

Conspiracy through doctrines

The concept of 'Cycle of Birth' was devised by the Dravidians with the noble motive. But, the Aryan Brahmins utilized and twisted and misinterpreted this concept to exalt themselves as superior by birth and degrade the Dravidians as inferior by birth.

Conspiracy through beliefs

Because of the Varnashrama Dharma concept, the Dravidians who lived together as loving brethren and as one family were segregated and all of them were made to believe that they are either superior or inferior by birth to one another, amongst the Dravidians themselves. Hence, it leads to communal conflicts amongst the Dravidians themselves.

2. Varnashrama Dharma

What is Varnashrama Dharma?

Kundra explains the term 'Varna' as follows:

> *'It is now generally believed that first of all on the basis of 'Colour' there arose this question of caste between the white complexioned Aryans and the dark colored non-Aryans (or Dasyus). The very use of the word 'Varna' which means 'Colour' for caste by the Aryans would lend support to this theory of the origin of the caste system on the basis of color"*[1]

There are fundamentally two distinct races in India, the native Dravidians and the immigrant Aryans. It has been historically proved that the Dravidians are the original inhabitants of India and the sons of Indian Soil. Hence, Aryans are obviously not the original inhabitants of India and they are the foreigners who came into India from outside at various periods. They can be classified as follows:

1. The group of foreigners who came with religions
2. The group of foreigners who came without any religion.

The group of foreigners who came with religions are Israelites, Jews, Zoroastrians, Syrian Christians, Muslims and European Christians. The Muslims captured the political power around 12th c. A. D. and the European Christians began to capture power around 18th c. A. D. in India. The group of foreigners who came without any religion are known as the Aryans.

---

1) D.N. Kundra , **History of India** , Gur Das Kapur & Sons (p) Ltd.- Delhi - 1977- P.50.

The Dravidian king Brihathratha, a descendent of the Mauryan king Ashoka, was treacherously assassinated in the year 185 B.C. by his own Commander-in-Chief Pushyamitra Sunga, a foreigner, at the culmination of a war between the Dravidians and the foreigners . The Dravidian rule in the North came to an end and the foreign Sunga dynasty began to rule. The foreigners thus conquered the Dravidians and captured the political power in 2nd c. B.C.[1] .After some years the Sunga rulers were treacherously conquered by the Kanvas in 73 B.C. The Kanvas were also foreigners. The Kanva dynasty came to an end in 28 B.C.[2] Thus the Dravidians in the North came under the control of the foreign rulers for about 157 years.

Though the descendants of the Sungas and the Kanvas could rule only for a period of about 157 years, they strove cunningly to retain their hold over the Dravidians by extending their support voluntarily to the later invaders of India. These foreign rulers did not hesitate to make use of the 157 years of administrative experience of the Sungas and the Kanvas , in subjugating the Dravidians from gaining political power. These foreign rulers recognized the Sungas and the Kanvas as their counsellors, and the Sungas and the Kanvas recognized these foreign rulers as 'Kshatriyas' which meant the rulers.

Another group of foreigners who already came to India for commercial purpose were also recognised by the Sungas and Kanvas and used by them to take control over the Dravidian commerce and trade. These foreigners who were involved in trade were later known as 'Vaishyas'. The descendants of Sunga and Kanva dynasties not only became

---

1) D.N.Kundra,Op.Cit , P.145
2) Ibid , P.147

counsellors of the foreign rulers and traders, but also took over the control of religion of the Dravidians by portraying themselves as Purohits. Their ancestors, as nomads, coming through Persia, had gathered much of the local forms of worship and songs. These were later given a written form and classified as the Vedas by Vedavyasa, a Dravidian. As the descendants of the Sungas and the Kanvas, they were once rulers of the country, portrayed themselves as Purohits instead of Kshatriyas. In the book 'Indika' written by Megasthenes (350-290.B.C), there is no reference about casteism. Hence, the traces of the origin of casteism are only found in the later period when the Purohits started to organize the caste system under the guise of religion.

Amongst the foreigners, the Purohits claim that they belong to the first caste and gave second place to the Kshatriyas and third place to the Vaishyas and these three groups of people were known as Aryans. The Aryans not only took control of the Dravidian political, religious and commercial powers but also divided the Dravidians into two classes, one called the Sudras (Slaves) and the others the Panchamas (Untouchables).

Dravidians - the Sudras and the Panchamas

The Dravidians who did not show much interest in the politics and did not have concern for whether Rama rules or Ravana rules, were known as the Sudras. They were made slaves to the other three so called upper classes. They were assigned the fourth place in the caste system.

'.... the fourth class (the sudras), whose sole duty it was 'to serve meekly' the other classes...[1]

---

1) (i) **Manava Dharmashastra** 1.91

(ii) Deva Asirvatham. **Mooventhar Yaar?**, Rama Devan Pathippagam, Tanjore-7, f.p. 1977, P.222

The Dravidians who did not accept the supremacy of the Aryans, but fought against them to defend their own culture, religion, language etc., so they were excluded from these four divisions in the caste system (Chathurvarna), and classified as the Panchamas (enemies or untouchables). Since they were enemies to the Aryans they were branded as untouchables. This caste system had finally reached its culmination during the Rajputs hegemony[1] between the 7th and 8th c .A.D. Thus, while the Varnashrama Dharma system elevated the Aryans as Purohits, Kshatriyas ,and Vaishyas, degraded the Dravidians as Sudras and Panchamas.

They devised the Varnashrama Dharma concept under the guise of religion and philosophy and this has to be rightly termed the *'Brahman Concept'*. The Brahmins, the Kshatriyas, the Vaishyas and the Sudras were deemed to have been come forth from the mouth, the arms, the thighs and the feet of the Brahman respectively. There was no place for Panchamas in the Brahman concept since they were the enemies to the Aryans. The Brahmins were at the top of this hierarchy, and after the emergence of Brahman concept, the Purohits styled themselves as Brahmins since the Brahman concept was their contribution to society.

This deceptive Brahman concept (Brahminism) was introduced by Adi Sankara, an Aryan Purohit under the name of *'Advaita'* philosophy in the 9th c. A.D. By writing voluminous distorted commentaries to the works of the Dravidian Vedavyasa, he brought the 'Six-fold' Dravidian religion viz. Saivism, Vaishnavism, Saktham , Gowmaram, Kanapathyam and Sowram into the Brahman concept, and got them under the control of the Brahmins. This is presently known as Hinduism.

---

1) M. Deivanayagam , **Why Confrontation with Sankara Mutt?** (In Tamil) , Meipporul Pathippagam, Chennai - 1996 - Pp.7,8

3. God and Satan

God and Satan are not scientifically proven facts, however, they are connected with faith. Also, it cannot be accepted that this faith is scientifically proven as wrong. Hence, the religions and the philosophies try to explain it in different angles and they talk about the stages before birth and after death.

Amongst the four divisions such as God, man, animal and devil, even though there is doubt in the heart of man about God and the Devil, a common view about these four divisions are in the thoughts of the human society. It is generally explained that,

Doing good for good is human nature;
Doing evil for evil is animal nature;
Doing evil for good is satanic nature; and
Doing good for evil is divine nature.

Though these four stages are divided as four divisions as man, animal, God and devil, these four kinds of nature is seen in the human beings. Even though every man has some individual qualities, these four kinds of nature can be seen alternately in a man himself and it depends upon his spiritual growth and maturity, and his environment.

A man with a satanic nature can acquire animal and human nature step by step and can even acquire the divine nature. One's actions determine one's nature. Doing good for good and evil for evil are natural instincts (qualities), and this nature can be seen amongst the human beings and animals.

But doing evil for good and good for evil are not natural qualities. It can be obtained by systematic training with inspiration, apart from the natural qualities. Those who obtained these qualities by a systematic training of their senses would be either appreciated or degraded by 'noble men'. Why do we mention the term 'Noble men' here. Since, people of a satanic nature would accept those with a similar nature and thinking and are skilled in their ways, as their leader and try to follow their acts and activities, and would also degrade noble persons who have divine nature. This fact is revealed by history.

The people who have noble qualities are always interested in doing good, whether they are appreciated or degraded.

Satanic nature

If the question is asked, 'Who is a cruel man in the world?', the answer would be like this, 'A man who has a satanic nature'. Satanic nature means rendering evil for good. The different stages involved in the satanic nature are illustrated below.

1. A person who is seriously entangled in a problem has no other option but to face death, and he is pushed to the extreme situation of restoring to doing evil to the persons who did good to him in order to get himself relieved of that problem, we can say that this is the beginning or the first stage of the satanic nature.
2. In another situation, a person is suffering from hunger. Hunger is a smaller problem when compared to the problem of danger of death. if he deceives and those who have done good to him, and eats the food from their house, we can consider it as the second stage of the satanic nature.

3. A person's demonic act to fulfil his basic needs, is the third stage.
4. A person's demonic act towards another family to fulfil the basic needs of his family, we can consider it as the fourth stage.
5. A race, rendering evil to another race which has done good to it, because of not getting an opportunity to fulfil the basic needs of its own race is the fifth stage.
6. Without ceasing in rendering evil, but also enslaving and torturing others who rendered good to them, can be considered as the sixth stage.

   One may indulge in the satanic activities mentioned above and knowingly render evil to others or to others family or to others race. Since the satanic activities are rendered to others kwowingly by him, because of the human nature in him, he may repent and have a chance to get liberated from this satanic nature. It may happen in an individual's life or family or race.

   However Satan's task is to prevent this change and make others to be eternally enslaved to the satanic nature, which is totally opposite to divinity. One can abandon his satanic activities only when he realizes that his activities are wrong.
7. If a man or his family or his race is made to believe that his activities are correct, this would lead him to have a satanic nature for ever. Though they physically appear to be normal human beings, they would be devilish in their thoughts, speeches and actions. A question may be raised whether it would be possible to make others accept this belief. It is impossible for ordinary people, but it is possible for those who have become possessed with a satanic nature, and it is the satanic concept which is utilized to fulfil this aim. Devising this satanic concept is the seventh stage.

8. Not only devising it as a concept but also describing it as a divine concept is the eighth stage.

When this concept is explained in the seventh stage, people who have a conscience may refuse to accept this, or they would at first accept it and later on abandon it. But, when it is perfidiously shown as a divine concept and gives the status of a religion a garb of spirituality, people are changed to such a stage that they believe and think that what they are doing is right and good. Thus they are totally changed as a machine which renders evil to others.

Those who are entangled in this concept are totally changed as devils and the voice of their conscience is totally crushed and destroyed. Their body alone is that of a human being, but their soul is that of Satan. Can anyone rectify them? Thinking of this we have no other alternative except to shed tears.

What is that concept which induces one to do evil to them who have done good? How is this concept being practised and how is this concept given a garb of spirituality?

The following beliefs that are mentioned here can be considered as the seventh stage.

Those who are doing good are not doing it on their own desire, and they cannot keep quiet without doing good. Because those who received good were already in debt of receiving those good things and it was fulfilled when they received good from others, and the reception of good things were not because of the bestowers. The bestowers or one who are doing good to others are mere instruments, and the receivers are not in debt of gratitude to the instruments and do not need to appreciate the instruments. But utilizing the instruments perfidiously is the task of the

impostors. It is very important to keep the instruments in an ignorant stage forever so that they would not be aware of their act of doing good to others. And they should be made to believe that it is their duty to do good to others and they should not violate their duty and violation of their duty would cause harm to them. Hence they are doing good to others in order to be relieved from harm, and since they are benefited by doing good to others, they are to be grateful to the receivers and not vice-versa. It is the duty of the instruments or the bestowers to do good to others and it is the duty of the receivers to receive it. So, both of them should not fail to do their duty and if the bestowers failed to do their duty, they would be punished. In order to protect the bestowers from the punishment, it is the duty of the receiver to receive. Thus, both of them are perfidiously made to believe this concept and it is the seventh stage of the satanic nature.

Would all accept this concept ? Normally, those who have the nature of doing good to others would not accept this concept. Likewise amongst the receivers, those who have a conscience would not accept this. If it is so, then how can it be put into practice? Political influence is utilized to make it practical. If the political power is in the hands of the deceivers, those who do good to others would be enslaved and those who oppose it would be destroyed and crushed, and there would be no opposition in a short span of period.

But the noble minded people feel in their heart that this is not justice, and likewise, the crushed ones and the ones crushing are also getting the same feeling.

In this stage, the satanic concept needs the garb of spirituality, and the minds of the people are imposed on by the following deceptive concept.

Looking at the oppressors the following explanation is given.

'You are superior by birth, you are born in a high caste since you have done good deeds in your previous birth. Those who are crushed and suppressed, have been born in a lower caste since they have done evil deeds in their previous birth. If he suffers in this birth, at least he would reach the high status in his next birth. So, you should not spoil him by showing pity on him since he is going to get the high status in his next birth. Everyone should experience the fruit of his birth and no one can overcome it or violate it. If they violate the law of their birth, they would become a victim to the wrath of God, since, this cycle was devised by God.

Who are the ones who violate the plan of God? No one can violate God's plan. Do you think that you can see God through your own eyes? It is a wrong conception. So God reveals him as Brahmins. God is not different from the Brahmins. God is the Brahmins and Brahmins are God. Hence the Brahmins alone are worthy to claim that 'I am God'. Doing service to the Brahmins is doing service to God, and doing service to the Brahmins is spiritual service and doing this spiritual service is the religious life.

If any one of the Brahmins refuses to accept this, he is an enemy who renders evil to the Brahmin caste, to the nation and to the world. So, the true Brahmin would not refute this. Since he is God, he gives power to all which are worshipped as God, and he alone is God.

By devising the concepts in the seventh and eighth stages of the satanic nature, and putting it into practice as per to the Manu Dharma, and christening it as Advaita concept, and showing it as a religion by wearing a spiritual garb and

deceiving the Indians, is the task of the Brahmins who totally have a satanic nature. This is revealed by the historical evidences.

Amongst the two stages such as divine and satanic or God and devil, we have seen the demonic nature. Let us now look at the divine nature. We have already pointed out that the divine nature is rendering good to those who did evil to them.

Also, we have seen that the divine and satanic nature is obtained by practice.

We have also seen that rendering evil to those who did good is due to various reasons such as fear of death and one's interest in leading a comfortable life in this world and one's interest in the welfare of himself, his family, or his race. Hence he is rendering evil to others and to other's family and to other's race to crush and enslave those who have rendered good to them, and making this evil as a religion is the satanic stage.

We can consider the following activities as human nature.

The satanic nature emerges if one gets worldly pleasures and benefits through this satanic nature, and desires to take training to practice this concept in his personal life in order to acquire worldly benefits for ever. To acquire these benefits forever, one born with the satanic nature and living as a devil, since their soul is totally possessed with the satanic nature and continues to do so, this can be considered to be one of the natures.

Divine nature

But, how can one acquire the nature of doing good to others who have done evil to them? How can they accept and yield themselves for their own destruction and that too traditionally? This is totally controversial to nature and against the practical life. It may be nice to speak, write and read about it, but is it possible to put into practice by those who had read it? There is no doubt that it is hard to practically live thus, but we cannot say that it is not at all in practice or practised.

We can give examples for this from noble persons, past or present. We can see these role models in history.

Their only motive is to see the welfare of human society. Desiring to bear suffering for the sake of the welfare of others is the first stage. We can see the noble persons in history who bore suffering for the welfare of others and found pleasure in seeing the happiness of others. They continuously did good for the welfare of others and even went to such an extent that they were ready to give their life for the welfare of the society, and they are appreciated as noble, and eminent and as martyrs.

In memory of such great persons, poems and epics have been written, and memorials have being erected. We see in history that festivals are celebrated in memory of such persons *so* that the people would be reminded of their sacrifice and would similarly come forward to sacrifice their life for the welfare of the human society.

The noble persons who gave their life for human society have told us the secret of acquiring the divine nature that is rendering good to those who have done evil to them.

A mother comes forward to bear all sufferings in order to bring up her children to a good status. It is the symbol of her deep love for her children. If a question is asked, 'Who has the deepest love for the children, the father or the mother?', though both of them are bringing up the children, the answer would be the mother. Why does the mother have more affection for her children than the father? Since she has more opportunity to suffer and sacrifice a lot for her children from her conception than her husband.

Sacrificing is the revelation of love. Even though at times the children are without gratitude for her, the deep love for her children is not lost and it is like a lamp that gives light for ever.

Some people, like a mother who bears sufferings for her children, do good for evil and bear their sufferings with the intention of liberating the human society from evil, and are greatly appreciated as the leaders of human society.

Christ seems to be in the first place amongst such religious leaders, who are appreciated. We see in the Bible that Christ is interceding to God for the people who crucified him on the cross and for those who instigated them to crucify him and he prays to God saying,

'Father, forgive them for they know not what they do'.

While he was living in this world, he did good to all who came to him and he taught them to do good to those who did evil to them. Also he taught them to show the other cheek if one smites them on the right cheek. He had a great concern for the welfare of the world society and was longing for the liberation of the world from evil. Not only did he preach, but he also practiced in his life what he preached and it can be seen while he was dying on the cross.

What was the power / force that motivated him to act like this?

If we analyze the nature which was in him and which had motivated him to act like this is divine love. The concept that is revealed through this is that he is the brother to all and God is the good Father to the whole human society. The power to do good to the ones who did evil is, in God in the form of love.

Every man who born in this world is the child of God and is created by God in his image. The fact that was revealed by Jesus Christ is that, the people who come closer to God would acquire the love of God that has the power to do good to those who have done evil to them, and hence they could do good for evil.

Whoever come to God, are receiving the love of God. Whoever acquired the love of God, acquired the power to do good for evil, and because of these noble persons, society is elevated to a supreme status and it is pleasing to God.

Most atheists say that they are atheists because of the tyranny over society in the name of God and religion. History reveals that those who labored in order to eradicate this tyranny from the society were christened as 'atheists', and they also suffered a lot because of their noble principles. For instance Thanthai Periyar is labeled as an atheist since he made the statement, *'There is no God'*.

Before we can conclude anything from this statement, we must first understand the context, from which this statement was made. While Periyar was the secretary of the Congress Party, he visited a place called Sermadevi where a school was run by the party as a model school for the nation

after its independence. At the school he observed that untouchability and caste discrimination were practiced. For instance, separate water pots were kept for the children of the Brahmins and separate ones for the Dravidians. Similarly the dining facilities were separate. If any Dravidian child touched a Brahmin, the Brahmin child was immediately given a bath. Hence caste discrimination and untouchability were being taught in the school. When he questioned this practice, he was told that this was according to Hindu Dharma, which couldnot be violated! He then replied that, if this Dharma was degrading them then they did not need that Dharma. They then responded that they could not reject it since it wasfundamental in the Sastras. Periyar then replied that if the Sastras themselves degraded them to such an extent, then, they must be torn and destroyed. At this, their response was how one could destroy the Sastras, since it was God who gave them these Sastras. It was then that Periyar burst out saying that if God gave such Sastras that degraded us, then they did not need such a God, and such a God did not exist. His statements were made to bring about racial liberation, He underwent untold sufferings for his untiring efforts.

Thus, if we analyze why they suffered and what power made them to act in this manner, we would get the answer from historical evidences. It is the noble inspiration for the common welfare of the world society within them that is the motivating power to act like this.

If we closely observe the commonality of the concept of common welfare of the world society and nature of God, we understand historically that they are not different from each other. Hence, the concept of common welfare of the world society and divine nature of God cannot be separated but are united together.

According to the Bible, when one does for the common welfare of the society, he has done it unto God.

"And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

...Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me."[1]

While deceivers emerge and are deceiving the society in the name of God and religion, God raises up atheists. Hence, both the atheists who have a real concern for the society and the believers of God, make it their experience to do good for evil, for the sake of the common welfare of the world society.

Amongst the Indian religions, Jainism and old Buddhism are the religions which are not aware of God and we can say that these are atheistic and agnostic religions. However, they are not satanic religions which render evil to the society. The **satanic concept** is one which says that **'I am God'** and induces one to render evil to others for the sake of a worldly comfortable life for him, his family, and his race.

The **Satanic nature** and the **Divine nature**, can be summarized as follows:

1) **Destroying the common welfare for self is satanic nature and**
2) **Destroying self for the common welfare is divine nature.**

---

1) Matthew 20:45

Amongst these two, one is instigated by Satan and the other is by God. It is not an issue here whether there are God and Satan. But, no one can refute that there is a satanic and a divine nature in society.

4. The Spirit Of Anti - Christ and Advaita Philosophy

Aham Brahmasmi' is the basic concept of Advaita philosophy. According to Adi Sankara's Advaita, Aham Brahmasmi means `I am God'. Adi Sankara who gave philosophical explanation to the casteism and devised this Advaita concept explains that 'all is God, and God is all and everything is the manifestation of Brahmam.' He also explains that though it can be said that all are Brahmam, it is a fact that Aryan Purohits (later known as Brahmins) alone can claim that they are Gods. Thus he elevated the Brahmins to the status of God. In order to protect and propagate this concept Adi Sankara had established 4 Sankara Mutts (Joshi math (U.P.), Dwaraka (Gujarat), Puri (Orissa) and Sringeri (Karnataka) in the four corners of India and later on Kanchi Sankara Mutt was also established.

Adi Sankara's Advaita philosophy is anti-theism and it not only opposes God but also takes the position of God in making the people believe that Brahmins are Gods.

In the Six-fold religious temples Brahmins are the priests since they have captured the religious power and they are sitting in the temples like gods and claim that they are the gods of earth. Also it is the Brahmins that give power to the sculptures of gods and goddesses through their yajna.

The spirit behind this satanic principle can be compared with the following verses.

"Let no man deceive you by any means: ; for that day shall not come, except there come a falling away first, and that ***man of sin*** *be revealed, the son of perdition,*

who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, ***showing himself that he is God".*** [1]

The Anti-Christ would emerge from Christianity itself. Six-fold religions are the offshoots of Early Indian Christianity and it was totally misinterpreted and corrupted by Brahminism using the satanic concept of Advaita and it was totally camouflaged under the name of Hinduism. Since Brahmins who captured Early Indian Christianity in the name of Hinduism are elevating themselves to the status of gods, the spirit behind this principle and the spirit behind the verses mentioned about Anti-Christ are to be analysed.

Early Indian Christianity should be freed from the fetters of Advaita philosophy, the spirit of Anti-Christ. And the 'Revival Movement of Dravidian Religion' is striving to emancipate the Early Indian Christianity and the Indian people from the fetters of Brahminism.

(For more details kindly refer '108 questions to Sankara Mutt'.)

---

1) 2 Thessalonians 2:3,4

5. Caste Discrimination

It is already pointed out that the Aryan Purohits incarcerated the Dravidians and the Dravidian religions through the Advaita concept and the Dravidians who submitted to the supremacy of the Brahmins were christened high caste amongst the Dravidians, and those who opposed the supremacy of the Aryans were degraded as untouchables and low caste.

The following statement of Mr. Atal Behari Vajpayee, one amongst the leaders of the Brahmin party BJP and the former Prime Minister of India, should be noted,

> *Participating in the debate on the confidence motion moved by the Prime Minister, Mr. I.K. Gujral, in the Lok Sabha yesterday, Mr. Vajpayee said that he was strongly disappointed of the practice of untouchability in politics and described the Communist party of India (Marxist) as the new "Brahmins" in the political caste systems and the BJP as the "Untouchables".*[1]

Mr. Vajpayee's statement explicitly expresses the view that those who are in the ruling power are christened high caste and those who are hated by the ruling authorities are christened untouchables and his statement confirms the pattern of the origin of casteism in India which has already been mentioned.

Having captured the political power the Aryan Purohits remained in political control only for a period of 157 years (185 BC-28 BC). Even after losing their political power and

1) **The Hindu**, April 24, 1997, P.13 'Gowda ousted for non-intervention in fodder scam'

supremacy, the Aryan Purohits tirelessly put in their solid efforts to achieve the support of the new influx of foreign political rulers viz. Sakas, Kushans and Huns when they came into power in Dravidian India. They gained the favour of the political rulers who were neither Buddhists and Jains nor did they embrace the Six-fold religion.

Their unquenchable thirst to remain in power and maintain their supremacy made them work tirelessly at every stage of political change and they culminated in their effort during the period of Huns (6th - 8th c.A.D).

The influx of various foreign invaders was conducive to the Aryan Brahmins who had also come from outside into India. They joined hands with them, to keep the Indians slaves for ever. The following quotations expose the cruelty of the Huns and exposes the relationship that occurred between the new influx of foreign invaders and the foreigners who had already settled in India.

"———towards the middle of the 5th century A.D. they (Huns) poured in to India in large numbers. These Huns were very cruel people and were nothing short of ***demons.*** *They took pleasure in looting the people, burning their villages and towns and slaughtering both men, women and children. Wherever they went, they carried fire and sword.* ***They had no regards for any religion*** *and any nation whatsoever."* [1]

"The Huns entered into matrimonial alliance with the Indians, and as a result of these intermarriages the racial composition of the Indian people was greatly affected and the number of castes increased many-folds.

---

1) D.N. Kundra, Op.Cit., P.197

Some historians, like Havell would suggest that the Huns and their intermarriages resulted in the origin of the ***Rajputs...***

'The numerous Rajput clans of the present day are the result of ***many foreign elements which were assimilated by Indo-Aryan*** *society from the fourth to the sixth centuries and in later times'.*

The settlement of the Huns in India affected adversely the Indian society. 'They lowered the high ethical standards of Indo-Aryans and favored the growth of many vulgar superstitions'.

Not only this, the ***Hun*** *occupation of India proved nothing less than* ***a curse as far as its culture is concerned.*** *Those barbarians* ***butchered*** *a large number of artists and scholars,* ***burnt various literary works of great value*** *and destroyed many big town and cities. They ruthlessly destroyed some of the unique specimens of art, architecture (including temples, viharas, monasteries and stupas) and literature.* ***In this way the Hun occupation of India, culturally proved very disastrous for her."***[1]

The Indians were enslaved by the Aryan Brahmins who are the foreigners, and by the new influx of foreigners through the ages. In order to keep this slavery forever, the Aryan Brahmins not only utilized the political power but also took control of the religious power and this was a very effective medium for them to enslave the Indians forever. They enslaved the Indian religion that is the Six - fold religion through the Advaita philosophy, and after having subjugated the Six-fold religion, the Advaita philosophy acquired a religious

1) D.N. Kundra, Op. Cit., Pp.198-199

colour . In order to maintain this slavery forever, they always gained the support of the rulers of India perfidiously, whoever the ruler may be. Hence the enslavement was able to survive even during the period of the Muslims and the Europeans, untouched by their rules for a period of over 800 years.

The Aryan Brahmins wanted to maintain their power over the ruling authorities and others and they succeeded in their objective by utilizing the concept of cycle of birth, giving a religious colour to it. Hence the cycle of birth which was devised by the Jains and the Buddhists with good intentions, was twisted on the basis of the beliefs of the Indians by the Brahmins with an ulterior motive in order to enslave them for ever. Till date they are perfidiously utilizing this concept to enslave the Dravidian Indians.

The people were made to believe that those who did good deeds in their previous birth are born as Brahmins and those who did evil deeds in their previous birth are born as lower castes and untouchables. Also they made the Dravidians or the Indians accept this concept without any contrition by saying that no one should be jealous on seeing the Brahmins and no one should feel sorry for seeing the untouchables who are ill treated and degraded since one being born in high caste or low caste is based on their deeds they did in their previous birth.

"By his very birth a priest is a deity even for the gods and the only authority for people in this world, for the Veda is the foundation in his matter." [1]

They emphasized that everyone should follow the

---

1) **The Laws of Manu,** Wendy Dongier, Brian K.Smith (Trans), Penguin Books, New Delhi, F.P.1991, chapter 11:85

Dharma of his caste (Varnashrama Dharma) and no one should violate this Dharma.

"If a man of the lowest caste injures a man of a higher caste with some particular part of his body, that very part of his body should be cut off; If a man raises his hand or a stick, he should have his hand cut off; if in anger he strikes with his foot, he should have his foot cut off. If a man of inferior caste tries to sit down on the same seat as a man of superior caste, he should be branded on the hip and banished, or have his buttocks cut off. If in his pride he spits on him, the king should have his two lips cut off; if he urinates on him, the penis; if he farts at him, the anus. If he grabs him by the hair, or by the feet, the beard, the neck, or the testicles, (the king) should unhesitatingly have his hands cut off."[1]

Their efforts amounted to formulating the political code which emerged into a full-fledged one (code of Manu) during this period (Huns) and the hierarchy of Caste system or Varnashrama Dharma was imposed meticulously into the society of Dravidian India.

The Aryan Brahmins preceived that the development of the Six-fold religion was detrimental to their supremacy in every hemisphere in Dravidian India. So, they made use of the concept of Advaita 'Aham Brahmasmi' (' I am God) astheir trump card to make the Dravidians remain slaves politically as well as religiously for ever.

At first they succeeded in destroying Buddhism and then they succeeded in suppressing Jainism and finally they succeeded in subjugating the Six-fold religion under the Advaita philosophy by using their political influence.

---

1) Laws of Manu, Chapter.8:279-283

Recently a Hindu religious leader said,

'When there is adharma, physical violence is okay at the body level but not at the mind level.'[1]

The religious minded Indians who are religious have accepted this evil concept since it is in the guise of religion, without knowing the conspiracy behind it, and till date they accept it. Hence they have become slaves in the name of religion and have accepted the caste discrimination as a Dharma. To impose this concept in the minds of the Indians for ever, the Sankara Mutts are working perfidiously in many ways through the Advaita concept.

There is a satanic nature in the Advaita concept of Adi Sankara who interpreted Aham Brahmasmi as 'I am God', and this is the basic concept of Advaita which is anti-God. The people who believed this concept are also influenced by the same satanic nature.

Hence, the people who say that they are following Hinduism which is nothing but the Six-fold religion or the Early Indian Christianity, have this satanic nature in the name of casteism which is revealed through their activities. The activities would also reveal importance is answer to the caste rather than to the belief in God.

The political leaders as well as the Six-fold religionists say that the caste discrimination should be extirpated from the society. But in their practical life they do not follow it and do not want any other caste to be superior to them. Hence they do not like to give liberation to the lower castes but like to suppress them.

---

1) This information was given by Dr. Alexander Harris, to us and he said that, it took place on May 7th, 1996 at the premises of Chinmaya Mission, No.2, 13th Avenue, Chetpet, Chennai, over a conflict that happened the previous day.

This kind of satanic nature *('I am god' or 'I am superior to others')* is seen not only amongst the Brahmins but also amongst other castes. Even amongst the untouchables, the most suppressed classes are not allowed to enjoy equal rights. Even though the Dravidians form 88% of the Indian population, they are being perfidiously kept as slaves till date by the Brahmins who form only 4.6% of the Indian population, using this satanic concept, and the Dravidians who lived as the children of one mother and as loving brethren were segregated into hundreds of castes.

This shows the culmination of the efforts of the Advaitic concept and the cunningness of the Brahmins. This has been in practice till date even after 50 years of India's political liberation.

Owing to this satanic nature, the foreigners who came into India as a small group captured the political power and were able to subjugate the Indians with the help of the Brahmins. Thus the Indians have been living as slaves for a long period of time.

What are the means to emancipate the Indians from this pathetic condition?

Since this satanic concept has taken root in the minds of the Indians a drastic change has to take place in the Sankara Mutts which are the fountain heads of this concept which enslave the Indians and their Six-fold religion, to extirpated from the minds of the Indians.

6. Are the Brahmins Hindus?

If the historical explanation given for Hinduism is a fact, then the Brahmins cannot be Hindus.

What is the explanation for the word 'Hindus'?

The original inhabitants of India who follow the Indian religions that originated in India are the Hindus. Since the Aryan Brahmins came to India from outside and they do not belong to the Indian race, the historical explanation given for 'Hinduism' clearly shows that they are not Hindus.

A question may be raised here why can't we consider these people as an Indian race since they have been living here for a long time?

What is the period that can be considered to be a 'long time'?

Citizenship is given in any nation taking into account the period of time one dwells in a country. Yet the people who belong to another race are always considered to be a foreign race.

Hence the Europeans who came to India in 1498 and lived in India for about 450 years till 1947, were not considered to be an Indian race.

The foreigners who came to India by land about 3000 years ago and considered as the Aryans by the Europeans, and the Europeans who came to India in 1498 A.D. by sea, claimed that both of them were from the same stock or same

race and hence they had a close relationship while the Europeans ruled in India. This is inferred from the following statement.

"This work summarizes India's intellectual history, which in its various aspects has been the subject of my studies for slightly more than half a century (1875-1926). It sets forth in nine chapters the mental development of the most easterly branch of Aryan civilization since it entered India by land till it came in contact by sea with the most westerly branch
of the same civilization after a separation of at least 3,000 years. The four centuries that have since elapsed (1498-1926) are here touched upon only as showing the most recent distribution of the Indian vernaculars and the rise of their literatures, as well as the process by which the development of the purely Indigenous period gradually became known to the newcomers from the west...
All this, as set forth in the following pages, will, I trust, contribute something to clearer mutual understanding by two civilizations which in their origin where one and the samuel". 1

It is beyond doubt that the Aryans are foreigners, and even though they live in India for a long time, they always collaborate with the foreigners to retry the Dravidian Indians.

Another question may be raised, here they do not belong to the Indian race. Do they not belong to the Indian religions?

---

1) A.A. Macdonell, **India's past,** Oxford, At the Clarendon Press, 1927, Pp.V-VII

The Aryans did not accept any of the following worship or religion that are developed from the Dravidian race in India. They are

1. Dravidian Worship
2. Buddhism
3. Jainism
4. Six-fold religion and
5. Sikhism

Since they enslaved the Six-fold religion by the Advaitic concept and degraded Siva, the God of the Dravidians, the Supreme God in the Six-fold religion of the family of Siva, as the God of Sudras.

The question will now be raised that, did not the Brahmins, the Aryan Purohits, who are denoted as the leaders of Hinduism have a religion?

History gives us a clear answer that they did not have any religion, but worship only. Since they did not have any religion, they were able to enslave the religion of the Dravidians, the Six-fold religion easily.

If they did not have any religion, then how is the title 'Aryan Purohit' suitable to them? Historical analysis that they had a separate worship but not religion. A religion requires scripture, literature, doctrines, laws, philosophy, etc, but worship is universal in occurrence. And it was the nomadic worship songs that were compiled by the Dravidian, Veda Vyasa and termed as the Vedas.

Sacrificing a goat or bull in the name of their deities roasting the meat in the sacrificial fire and eating it with the strong drinks such as soma and sura was their method of

worship. Even though they claim that this method of worship mentioned has been ceased, the following event shows that they are still continuing that practice.

When Chandraswamy perfomed Yajna at the demolished Babri Masjid, the Aryan Purohits stated that the Yajna that was performed by Chandraswami, without the killing of goat or sheep was not a sacrifice.[1]

Since the Brahmins, the Aryan Purohits, do not belong to the Indian race but a foreign race, their worship is not Indian, and it is clear that the Aryans Purohits do not belong to Hinduism, which is the religion of India.

The only contribution of the Aryan Purohits to Hinduism is the Varnashrama Dharma concept, a political concept, through which they enslaved the Indian religions and the Indians.

Though it is said that the Aryan worship has been abandoned, still it is perfidiously practised by the Aryan Brahmins and the Indians are not cognizant of it.

Some people may consider that the Aryans had abandoned their method of worship and had converted to the fold of the Six-fold religion. However, the Aryans had enslaved the Six-fold religion and have been performing their method of worship to control the Six-fold religion, and there is no correlation between the doctrines of the Six-fold religion and the Aryans. They are performing yajna without sacrifice since there is no altar for offering sacrifice in the temples of the Six-fold religion which has the doctrine of fulfillment of sacrifice.

---

1) **The Hindu,** Dated 30.6.'93

They have been degrading the concept of God by saying that they bestow power to the idol of God which is kept in the sanctum sanctorum of the temple of the Six-fold religion. Thus they have degraded and enslaved the Six-fold religion by saying that it was by their yajna that the Gods of the Six-fold religion acquire power.

Even though the Brahmins are the lifelong priests in the temples of the Six-fold religion, they worship fire (Agni) alone when they observe rituals such as birth, marriage etc., in their family, instead of worshipping the God of Six-fold religion and they perform pooja to Agni by keeping the fire as their witness.

Hence, the Aryan Brahmins are not Hindus who follow the Six-fold religion. They are the foreigners who enslaved the Six-fold religion and they are worshippers of their god, fire (Agni). Thus, the Brahmins are not Hindus.

7 . Who Originated The Ideology that The Brahmins are the Leaders of Hinduism?

We are cognizant of the fact that the term 'Hinduism' can not be found before the arrival of the Europeans in India. We are also aware of the fact that it was the Europeans who coined the term 'Hinduism' to denote the Indian religions that were originated in India and followed by the Indians.

Since the term 'Hinduism' denotes all the religions of India together, it cannot refer to any particular religion. And since the term 'Hinduism' consists of many religions which have different doctrines and are contrary to each other, there will be leaders for each religion and there cannot be a common leader for all the religions since they are controversial to each other.

For instance, how can there be a common leader for both Buddhism and Saivism, which are contrary to each other. Hence the belief that there is a common leader for Hinduism is superstitious and displays ignorance. Hence, the statement that 'The Brahmins are the leaders of Hinduism' exhibits ignorance and deceptive.

Who had deceived?

History reveals that the Europeans coined the term Hinduism and saw nothing wrong in doing so. However, they made the world to believe that the Brahmins are leaders of Hinduism. Hence, international scholars often write that the Brahmins are the leaders of Hinduism.

Who was deceived?

All the scholars who say and write that the Brahmins are the leaders of Hinduism are seen to be the deceived ones.

Who are the ignorant?

Because of the propaganda of the Europeans and the statements of the scholars who ignorantly accepted the ideology of the Europeans that the Brahmins are the leaders of Hinduism without analyzing the facts, the Indians who accepted and believed the statement mentioned above are seemed to be the blind believers.

If we ask any of the Indians 'Who are the leaders of Hinduism?', they would immediately reply that the Brahmins are the leaders of Hinduism. If we ask them to explain and give reasons for their statement, they would laugh and immediately pose a question to us asking whether we were not aware of this simple thing.

Why did the Europeans make the statement that the Brahmins are the leaders of Hinduism, and why have they propagated this ideology to the world, and then deceived the Indians to believe in this superstition?

The Europeans who came to India in 1498 A.D. for the purpose of establishing trade became the rulers of India. History reveals that the Aryan Brahmins were the supporters and assistants for the Europeans to capture the political power of India and enslave the Indians. It is a political strategy to befriend the traitors within a country in order to get its secrets and capture its political power.

If the history of India is analyzed, it is revealed that the Aryan Brahmins have acted as the traitors through the ages.

they also betrayed India to the Europeans. The term Aryans denote the group of people who came to India in different periods without any religion, and they are classified as follows:

1) Aryan Purohits
2) Aryan Kshatriyas
3) Aryan Vaishyas

They captured the religious, political and the economical power of the Indians. They christened the people who accepted their supremacy as 'Sudras' and the leaders and the philosophers of India who opposed them as 'Panchamas' or Untouchables. Thus they have degraded the Dravidians and devised 'Varnashrama Dharma' (also known as Manu Dharma or caste system) on the basis of colour and these have already been elaborated in detail.

Here may arise certain questions may arise such as, 'Who are the Aryan Purohit Brahmins?', and, 'From where did they come ?'.

Amongst the foreign invaders, the Persians were the first invaders of India. Cyrus, who ruled Persia from 558 B.C. to 530 B.C. tried to capture the political power of India but was defeated. After Cyrus, Darius who ruled Persia from 522 B.C. to 486 B.C. established his political power in Northern Punjab of India in 518 B.C.

Historians mention that the invasion of the Persians over North Western India had led to the trade relationship between India and Persia and it had also encouraged other foreigners to launch invasion over India.

"As Persians had establirhed their authority over India and India had become a part of their empire, people

were free to travel in any part of India or Persia. The Indian traders started trading with the Persians on a large scale...

...Persian invaders exposed the political weakness of India to all the world. It encouraged the Greeks and the Bactrians to launch invasions over Indian territory.[1]

The foreigners who were already in the northwestern frontier of India established matrimonial relationship with the Persians after their invasion and it had led to the emergence of various new castes, say the historians.

They have been acting as traitors since then and have betrayed India to the foreigners.

"Various new castes came into being as many foreigners settled on the northwestern frontier of India after the invasion of Persia. They established matrimonial relations and gave birth to several sub-castes. Moreover, ***they always acted treacherously and joined hands with the invaders*** *who wanted to conquer India from time to time".*[2]

Ambi, who ruled Taxila in India, was the responsible for the invasion of Alexander over India, and the historians say that Ambi was the descendant of the traitors.

"Greeks were the second invaders after the Persians. who had invaded the Indian territory....."[3]

---

1) K.L. Kurna, **Political & Cultural History of India,** P. 110

2) Ibid, P.110

3) Ibid, P.112

"The ruler of Taxila fired his ambition and provided Alexander an opportunity to invade India by sending an invitation to him"[1]

"Ambi has been described as a traitor in the history of ancient India, who for his own selfish ends sent an invitation to Alexander with the evil design of maneuvering the fall of Porus" [2]

Hence, we can infer from the quotations mentioned above that the foreigners who mixed with the Persians, have been betraying India to the foreigners, and Ambi the descendent of this traitors, betrayed India to Alexander. Sungas and the Kanvas are the descendants of this treacherous group, and they are proud of their white colour their cunning behavior and their act of betrayal.

Pushyamitra, who established the Sunga dynasty, had perfidiously killed Brihathratha, the last king of the Mauryan dynasty, who had trusted and appointed Pushyamitra as the Commander-in-Chief of his army. Thus by treachery he captured the political power and established his dominion over North India.

Similarly the first king of the Kanva dynasty, treacherously killed the last king of the Sunga dynasty who also had appointed him as a minister and he captured the political power.

History reveals that the Aryan Brahmins are the descendants of the Sungas and Kanvas. Since betrayal is their traditional task, it is not new to their nature to betray India to the Europeans, who came for the purpose of establishing trade. Hence, it was the duty of the Europeans to honour the

---

1) K.L.Khurana, Op.Cit., P. 113 2) Ibid.

Brahmins and so they made the world believe that the Brahmins are the leaders of Hinduism. Thus they have attributed special qualities to the Brahmins and have deceived the International scholars and the Indians.

There are many similarities between the Aryan Brahmins and the Europeans, and they are as follows:

1) The Brahmins were proud of their white colour and devised caste discrimination on the basis of colour. Similarly the Europeans were proud of their white colour and followed colour discrimination.

2) The Brahmins came from outside into India and were involved in activities with the motive of enslaving the Indians. Similarly the Europeans also came from outside and were acting like the Brahmins in enslaving the Indians.

3) The Aryans prided in their superiority over the Dravidians, though the divine thoughts and the philosophies originated from the Dravidians and not from the Aryans. Similarly the Europeans thought of themselves as superior to the Indians, even though the Indians had unique qualities.

4) The concept of the Dravidians is, *'Every country is my country and all are my kith and kin'* and they wanted to be affectionate and friendly with everyone. But the Aryans are proud and consider that they are a higher caste by birth and look upon others as inferior to them. The Europeans also had this same feeling and wherever they went they enslaved the people and established their dominion.

5) The Aryan Brahmins pretended that they were spiritualists (soulists) and claimed that the Vedas which were compiled by a Dravidian, Veda Vyasa, belongs to them

and enslaved the people in the guise of religion. Similarly the Europeans claimed that the Bible which was developed from the Dravidian form of worship, belonged to them and showed themselves like spiritualists (soulists) as the leaders of Christianity, while they were involved in activities which enslaved others.

6) The Brahmins captured the temple of the Dravidians and prohibited the Dravidians to enter the Sanctum Sanctorum of their own temple. Likewise the Europeans, utilizing the Bible which was developed from the Dravidian race, segregated the Dravidian race in the Christian temples of the Dravidian religion, which were considered as the temples of the white and this is a historical fact.

The facts mentioned above reveal that the Brahmins who were in the spirit of enslaving the Indians and the Europeans who had the same spirit, united together and acted against Indians. It is no wonder that they claimed that they were from the same stock and it is highlighted as follows:

"This work summarizes India's intellectual history, which in its various aspects has been the subject of my studies for slightly more than half a century (1875 to 1926). It sets forth in nine chapters the mental development of ***the most easterly branch of Aryan civilization*** *since it entered India by land till it came in contact by sea with* ***the most westerly branch of the same civilization*** *after a separation of at least 3,000 years. The four centuries that have since elapsed (1498 to 1926) are here touched upon only as showing the most recent distribution of the Indian vernaculars and the rise of their literature, as well as the process by which the development of the purely indigenous period gradually became known to the new-comers from the west...*

These two civilizations, starting from a common source, have after a separation of at least 3,000 years ***again become united*** *during the last four centuries, representing together a quarter of the total of the earth's inhabitants. During these four centuries the new-comers from the west have gained acquaintance with and recovered the history of India's past mental development. Al this, as set forth in the following pages, will, I trust, contribute something to clearer* ***mutual understanding by two civilizations which in their origin were one and the same".***[1]

Hence, we can also call the Europeans as ***European Aryans***. What was the reason for the Europeans to think that they and the Brahmins were of one race, that is the Aryan race?

If we analyze history, it reveals that the term 'Aryan' includes the group of people who came into India in different periods without any religion viz. Persians, Greeks, Sakas, Kushans and Huns. It is a historical error if we consider and denote them as one race. They are the combination of different races with the motive of enslaving the Indians which is their common feature.

It is also a historical error to believe that Sanskrit is a bridge to unite these races and it is the common language of the languages mentioned above. The Persian language is different from Greek. The language of the Sakas is different from the language of the Kushans. The language of the Huns is different from the other languages mentioned above. They neither spoke Sanskrit nor formed Sanskrit. Sanskrit means, 'Perfectly refined and formed', and it was not a language of

---

1) A.A. Macdonell, Op.Cit., Pp.V-VII

the common people and neither was it a mother tongue of any one. The mother tongue or a natural language is a child and it has life. Whereas, a doll is 'made' and has no life. Sanskrit as a language is a doll which was formed and not a mother tongue of anyone. Then why was it formed? And who formed it?

In a country divided by many languages, a common language unites the people. Thus Sanskrit was formed by the scholars who had a motive to spread Early Indian Christianity to other scholars.

At that time, some of the languages which existed in India were Arthamakathi, the language of Jains, Pali, the language of the Buddhists, Tamil the first Dravidian language, Persian and Greek languages, etc. In order to communicate the gospel to the scholars who spoke the different languages mentioned above, Sanskrit was formed as a religious code language or a common link language by the Early Indian Christian scholars.

It has already been mentioned that one of the offshoots of Early Indian Christianity was Mahayana Buddhism which developed from Hinayana Buddhism. While the literature of Hinayana Buddhism were in Pali the literature of Mahayana Buddhism were not written in Pali but in Sanskrit. Historical evidences show that the Mahayana Buddhist's literature and the literature of the Six-fold religion of the family of Siva were written in Sanskrit.

All the Sanskrit scholars Veda Vyasa, Valmiki, Kalidasa... who have written valuable books in Sanskrit viz. were the Dravidians. It was by the Dravidians that the nomadic worship songs were written in Sanskrit and were compiled and classified as the Vedas.

Sanskrit is considered to be the language of the scholars or eminent people since the books written in Sanskrit are in a high standard. Thus Sanskrit was formed by the Dravidian scholars as common link language (religious code language) and was not the language of the foreigners.

However, we can find the influence of the Persian and Greek languages in Sanskrit. Scholars know the development and the difference between the Sanskrit language which was in the early centuries of the Christian era in which the Mahayana Buddhist literature were written, and the Sanskrit which evolved in the Gupta period and Pallava period (between 4th c.A.D. to 6th or 7th c.A.D.) in which the literature of the Six-fold religion of the family of Siva were written. The latter is known as classical Sanskrit.

Owing to the invasion of the Huns after the Gupta period, the kingdoms in the Northern part of India declined Similarly the languages in northern India disintegrated and new languages emerged. Since they disintegrated fell from the heights of the 'perfectly refined Sanskrit', they are denoted by historians as 'Prakrit', which means that they are not in a refined form.

Before the formation of Sanskrit, the languages that were prevalent in India, were united and refined, and Sanskrit was formed as a religious code language. The languages that were prevalent before Sanskrit were also known as 'Prakrit'.

After the development of Sanskrit the languages that emerged were also known as Prakrit. So, it is to be observed that the Prakrit languages which were before the formation of Sanskrit are different from the languages which emerged after the development of Sanskrit, and there is a long interval of time between them.

Historians create a great deal of confusion while discussing the Prakrit languages that were prevalent before the formation of Sanskrit, and those that emerged after the development of Sanskrit. The confusion developed since they were not able to understand the history of Early Indian Christianity, and, they believed the wrong ideologies that were formed and spread by the European Aryans that the Six-fold religion of the Early Indian Christianity is the religion of the Brahmins. Hence, the scholars write that the period of Vedas belong to 1000 B.C., or 2000 B.C., or 5000 B.C..... and this is the first language of the world and it was spoken by the Aryans. Further many erroneously write that the Indian Aryans and the European Aryans were separated from the common Aryan race, and after 3000 years they were united again in India, and the Brahmins are the leaders of the Indian Aryans and Hinduism. Thus wrong ideologies were deliberately spread by the so called European Aryans world wide.

This wrong ideology the Aryans are suferior by birth was spread by the Europeans. This resulted in the Germans to think that they were the most superior amongst the Aryans, and this led to the massacre of millions of Jews by Hitler. Hitler who had the same racial fanaticism was the root cause for the great destruction of innocent lives in many countries during the second world war.

Correlation in language alone cannot denote a racial correlation, says R.S. Sarma,

"Towards the end of the eighteenth century when William Jones discovered that Sanskrit was similar to Greek, Latin and other European languages, it was postulated that the Aryans lived in a area either in central Asia or eastern Europe. They were supposed to have descended from same racial stock. This concept prevailed in the

nineteenth century and was used as a powerful political weapon in Nazi Germany during the anti-Jewish campaign launched by Hitler. After 1933 it was declared that the German people constituted a pure Aryan race. In the Nazi view, they occupied the highest place among the Aryans and hence were entitled to hegemony over the world. But scholars who have studied the Aryan problem deeply have come to the conclusion that those speaking the same language need not necessarily belong to the same racial or ethnic stock".[1]

McDonnell's statement about William Jones, quoted by R.S. Sarma is as follows:

"Sir W. Jones was, moreover, the first scholar who definitely asserted the genealogical connection of Sanskrit with Greek and Latin, and its probable affinity with Persian, German and Celtic".[2]

Jones has done research in the correlation between Sanskrit and the European languages. Now the question is why he has not done research to correlate between Sanskrit and the Indian languages. If he has deciphered an answer for this question, then he might have given the explanation for the term 'Aryans'. He might also have been relieved from the wrong conception that Sanskrit is of the Aryan race.

It has already been pointed out that the Aryans are not a separate race but a combination of many races who came to India in different periods of time and had separate languages and Sanskrit is not their language but it was a religious code language that was formed by the Indian Dravidians.

---

1) R.S. Sharma, **Looking for the Aryans**, Oriental Longman Ltd., Madras-2,F.P.1995, P-1

2) A.A. McDonnell, Op. Cit., P.240

It is quite natural that the Dravidian scholars who formed Sanskrit would include certain words from the existing languages of the time. Hence, it is obvious that the Europeans found correlation between the Sanskrit, and the Persian, the Greek and the Latin languages, which were the foreign languages that were prevalent in India at that time as mentioned earlier.

There is no such race as the 'Aryan race' in India. In order to identify the non-Dravidian, non-Indian foreigners, this term is used, but this term was purposely utilized by the Europeans in order to create a fictitious relationship with the local foreigners. Even though it is a mythical race, in the world historical perspective this term is very important in the history of India, since it denotes the foreigners who came to India, in various periods, without any religion.

Since 'Sanskrit' was formed by the Dravidian Early Indian Christians, it is not found in the pre-Christian era as mentioned earlier. It is thought that the Vedas were written in Sanskrit in the pre-Christian era. However, if Sanskrit was prevalent in the pre-Christian era, king Ashoka would have used Sanskrit in his inscriptions to tell the verdict of cessation of sacrifice since sacrifice was very basic for the Vedic worship. It is to be noted that his inscriptions are in Pali, Aramaic, Greek.... but not in Sanskrit. It has already been mentioned that the ancestors of Sungas and Kanvas mixed with the Persians and the mention of the struggles in the Vedas that had taken place between the two groups, happened in Afghanistan and not in India, says David Frawley.

"Asko Parpolo claims that the struggles mentioned in the Vedas were not in India at all, but in Afghanistan

between two different groups of Indo-Iranian peoples".[1]

Megasthenes mentions about the Arianois who were living near India,

"Megasthenes speaks of `ARIANOIS' as one of the three peoples inhabiting the countries adjacent to India"[2]

The Arianois, mentioned by Megasthenes were a mixture of Persians. Connection between them and the Persians are pointed out by Khurana.

".....the names of the Sunga rulers (Pushyamitra. Agnimitra, Vasumitra) ended in 'Mitra' i.e.., the sun. As the Persians (Iranians) were the worshippers of the sun, and the Sunga rulers also worshipped sun, it seems that the rulers of the Sunga dynasty were the Persians".[3]

Khurana denied this later, though historical evidences were not given for his denial.

The Iranians are known as Aryans by the historians.

'That the Aryans were closely related to the Iranians is proved by many resemblance in language and worship, which have been found in the Avesta-the scriptures of the Iranians, and the Rigveda-the most important

---

1) David Frawley, **The Myth of the Aryan Invasion of India**, 1994, Pp.23-24
2) R.S. Sharma, Op. Cit., P.4
3) K.L.Khurana, Op. Cit., Pp.174,175

collection of the hymns of the Aryans".[1]

The following statement of R.S. Sharma should be noted here.

> *"The cult of SOMA called HAOMA in the Avestan language, was typical of both the Vedic and the Iranian people".*[2]

The points mentioned above reveal that the Brahmins are traditionally a mixture of the Persians and they have mostly the features of Persians. But, the Asvamedha yajna, which is mentioned in the Vedas does not occur amongst the Persians and it was the Sungas, who started Asvamedha yajna. Hence, the songs about Asvamedha Yajna, in the Vedas belong to the period of Sunga and afterwards.

> *"Louis Renow holds that the ASVAMEDHA or horse sacrifice was an Indo-European ritual. Clearly, there is no evidence of horse sacrifice in pre-Vedic India".*[3]

> *"The Indo-Europeans also adopted the use of the horse, but perhaps none of them performed the horse sacrifice which was known as 'ASVAMEDHA' in India".*[4]

> *In Vedic times, the king or the chief performed the ASVAMEDHA to assert his suzerainty.*[5]

It is a general notion that the Vedic rituals and tradition can be found more in northern India. However, it is practised only in South India in which the nomadic worship songs were compiled and classified by the Dravidians, says David Frawley.

1) E.W. Thompson, **History of India**, Christian Literature Society, Madras, 13th Ed., 1940, P.15
2) R.S. Sharma, Op. Cit., P.51
3) Ibid, P.45
4) Ibid, P.44
5) Ibid.

*"The best Vedic Sanskrit, rituals and traditions can be found **only in South India.**"*[1]

The so called European Aryans exalted the Vedas as well as the Brahmins and had propagated that the Aryans are a separate race and also claimed that they also belonged to the Aryan race. Thus, they elevated the Brahmins as the leaders of Hinduism and spread this ideology to the world in order to capture and preserve their political power over India.

The following quotation shows that some of the Europeans go to any extent to elevate their supremacy. They did not care for the historical and archaeological evidences which reveal the greatness of the Dravidians, but in order to exalt their race as superior, they went to such an extent that they elevate the Vedas without concern for any historical or archaeological evidences.

"Broken walls and shreds of pottery, stone knives and aces, after all are voiceless things: they cannot convey to us the actual words of the men. They furnish proof to us that long age communities of men were born and lived and toiled; and with their help we may form some picture of what those men were. The speech of ancient races, however, is first heard by us in the songs of the Aryans; and so it is still true that the more intimate history of India begins with them. The ancient Sumerians and Babylonians made records and chronicles and preserved them on stamped bricks, or in great libraries of baked clay tablets; but the early Aryans were no historians in this sense. They have left us only the hymns which they sang to their gods and the incantations which

1) David Frawley, Op.Cit., P.44

their priests used at the great sacrifices; yet by studying these hymns and chants in the oldest collection, the Rigveda, we can learn much about the Aryan tribes. We can discover in some degree who they were, whence they came, whither they went, what was their tribal and national constitution, how they lived, and what they thought and did. These ancient Aryans did not write at all. They handed down their sacred lore by oral instruction from preceptor to pupil.

Almost our only authority for this period is the Rigveda, but it will help the student if we describe here, in as few words as possible, all the four Vedas, which form the first and oldest branch of Aryan literature."[1]

Here are some of the questions that have to be analyzed.

1) Whether the so called European Aryans have spread this ideology without understanding history, or, have they purposely spread this as a political strategy in order to reward the Brahmins since they betrayed India to them?
2) The Europeans had spread the notion that the period of the Vedas is before 1000 B.C. or earlier. However, they never gave any historical, archaeological or epigraphic evidences for the above statement. Why have they exalted the Vedas without any evidences?
3) On what basis have the so called European Aryans spread the ideology that the Aryans and their civilization are superior to the Dravidians and their civilization?

4) Amongst the world religions, the noble divine thoughts and the non-violent religions were the offshoots of the Dravidians. For example, non-violence and vegetarian-

---

1) E.W. Thompson, Op. Cit., P.14-15,17

ism are the basic principles of Jains, Buddhists and the Six-fold religion which are of the Dravidians. However, after the Aryans invasion of India, they destroyed the non-violent religions and enslaved the Dravidians. They corrupted the Six-fold religion through immorality and pornographic sculptures. They have also been influencing the Dravidian youth through sex, drugs, alcohol, etc. The secret circulars of the R.S.S and Brahmin Samaj which are appended in this book are evidences to this fact. Then even though this is a historical fact, then on what basis have the so called European Aryans spread that the Indian Aryans are superior to the Dravidians?

Both the Indian Aryans and the European Aryans have no religion. The Aryans have enslaved the Six-fold religion and the Europeans have enslaved Christianity.

If we ask the European Aryans whether they give more significance to the religion or race, we can infer from their activities that they are giving more importance to the race than to the principles of their religion.

Manusmrthi, which degrades and enslaves the Dravidian race and exalts the Aryans by giving a law based on colour, was greatly appreciated by the Europeans since it elevated the Aryan race extremely, and William Jones, who translated this Manusmrthi from Sanskrit in to English was also highly appreciated and the Europeans boosted him to a high status by erecting a statue of William Jones with Manusmrthi in his hand in St. Paul's Cathedral in London and it reveals how much importance was given to the racial supremacy than to the religion. Is it Christianity or racism? The following quotation explains this clearly.

"In the tradition of Western scholarship, 'these is no work that has had such great fame and has for

centuries been considered to be so authoritative as the Manavadharmasastra. Manu was among the first Sanskrit works to be translated into any European language. The earliest translation of the text, published in Calcutta in 1794, was that of Sir William jones, one of the founding fathers of modern Indology; the statue of Jones in St Paul's Cathedral in London holds a volume of Manu in its hand. Jones's English translation was then translated into German and published by J. Chr. Huttner in Weimar in 1797. The rapid appearance of subsequent translations in French, German, Portuguese, and Russian (see the bibliography), and the inclusion of the text in the monumental Sacred Books of the East series edited by F.Max Muller, are testimonials to the historical and religious importance that European Orientalists conferred on the work".[1]

When sister Nirmala Devi was given a chance to occupy Mother Theresa's post, all the magazines and news papers run by the Brahmins have given much importance to this event, and focused this matter greatly since sister Nirmala Devi is a Nepali Brahmin, an Aryan. Is importance given to race or religion?

The concept of papacy began in the European Church after the 4th c. A.D, and according to their tradition, St. Peter, a non-European of a non-European religion since Christianity was developed after Jesus Christ, a non-European, was the first Pope. However, the position of Pope has been held only by Europeans about 1600 years even though they claimed to be modelled after St. Peter who was a Jew. Why don't we see the non-Europeans groomed as Popes? Is it religion or race?

---

1) Introduction, **The Laws of Manu,** Op.Cit., Pp.XViii-XiX

In 1996 when there was a great confusion in Indian politics and Mr. Atal Bihary Vajpayee of the Bharatiya Janata Party was given a chance to be the Prime Minister of India and requested to prove his majority, Mother Theresa visited Mr. Vajpayee, an Aryan, and congratulated him since he was the Prime Minister at that time and it was focused on the Television extensively. However, when he could not prove his majority and Mr. Deve Gowda became the Prime Minister, we were not informed by any media about Mother Theresa's activities regarding this matter.

In the book titled *'Sacred books of the East'*, the author Maxmuller explained the Vedas, Bhagavad Gita, Manusmrthi etc., but he did not mention any one of the Tamil literature of the East viz. Tevaram, Thiruvasagam, Nalaira Divya Prabhandham etc., which are the foundational religious books for Saivism and Vaishnavisim, that emerged and developed from the East. Why did he neglect the sacred books of the East which are in Tamil and are of the Dravidians.?

The Aryans have an international Organization known as 'International Aryan league' and they work tirelessly together irrespective of religion, nation, language etc. Since their prime motive is to establish their supremacy and enslave others in their thinking and social life, they are united together and put their efforts strongly and sharply.

The basic concept of Christianity is that showing love towards others is showing love towards God. If a person does not show love towards his brother, how can he love God? This is the basic concept of Christianity, but, totally controversial to this concept, is that Europeans who claimed that they were Christians, have enslaved and degraded other countries and races.

To enslave the Six-fold religion the religion of the fulfillment of sacrifice the Aryans utilized the Vedas, compiled by the Dravidians and justified their enslavement on the basis of the Vedas. Similarly the Europeans utilized the scripture of the Jews, the Old Testament to enslave Christianity and justified their act of enslaving other countries and other races on the basis of the Jewish scripture and on the basis of the doctrines of Judaism, a Ethnic political religion.

The basic doctrines of Judaism are different from the basic doctrines of Christianity. Every race has a God (Polytheism) and the God of Jews is more powerful than the Gods of other races (Henotheism) are the basic doctrines of Judaism.

'Their sorrows shall be multiplied that
hastenafter another god'.[1]

"Wherefore should the heathen say,
Where is now their God?
But our God is in the heavens
he hath done whatsoever he
hath pleased'.[2]

Also they believed that their God would destroy other races so that Jews would live comfortably.

"Now go and smite Amalek,
and utterly destroy all that
they have, and spare them not; but
slay both man and woman, infant and
suckling, ox and sheep, camel
and ass", [3]

---

1) Psalm 16:4 (KJV)
2) Psalms 115:2,3 (KJV)
3) 1 Samuel 15:3 (KJV)

They believed that the Jews alone are the chosen people, and the other races are not equal to them and can be defeated and enslaved and God is with the Jews to help the Jewish leaders to defeat other races and hence God is known as the 'Lord of wars' (Lord of Hosts).

When Israel and Palestine mutually signed an accord, a young Jew, who belonged to Judaism, and who could not accept this accord, massacred the Prime Minister of Israel, who was the root cause for that accord. When he was asked to give the reason for his act, his reply as published in the News papers was

"God has given me a command to kill him and I obeyed his commandment and killed him"

This faith is akin to Judaism, whose scripture is the Old Testament, but it is totally against Christianity whose scripture is the New Testament.

The teachings of Jesus Christ are totally controversial to the doctrines of Judaism. According to his teachings, God is the father of all people and there is no racial, linguistic, cultural or national discrimination before God. God is one and he showers rain on the good and the evil alike and make the sun to rise and give goodness to all.

In the houses of the Christians one can see the Bible verses (as stickers and others) and out of 10 verses approximately 7 verses would be from the old Testament, the scripture of the Jews, and most of the Christians are living as Christian Jews. This state has been continuing from the period of the European king Constantine.

If can be understood from the attitude of the Europeans that all the Europeans are not cunning. The Europeans who wanted to enslave and capture the political power are different from the European missionaries who wanted to preach the gospel to the world with a spiritual (soulish) thirst and who worked for the soulish liberation of others.

Here it is to be deeply analyzed why there were no soulish thinkers emerged from the Brahmin caste as the Europeans who had soulish thinking.

The Brahmins are more arrogant than the Europeans. None of the Europeans has had the devilish thinking that 'I am God'. But the Brahmins claim that *'I am God'* and they assume that all gods are under their (Brahmins) power only.

> *"By his very birth a priest is a deity even for the gods and the only authority for people in this world, for the Veda is the foundation in this matter".* [1]

The statement should be deeply analyzed saying that Judaism is incomplete comparing with New Testament, whether it means that Old Testament is not needed and insignificant?

To understand Christianity, which has the doctrine of fulfillment of sacrifice, the religions which had the doctrine of sacrifice and which were prevalent in the pre-Christian era are needed. Amongst the religious literature of B.C, the Old Testament is the best scripture and there will not be two opinions in this matter.

As a farmer raises seedlings for transplantation, Judaism is a seedling for Christianity. Whenever the Jews faced sufferings, instead of blaming God for everything, they

1) Manu 11:85

viewed that every problem was due to the sins of their forefather and pleaded God for forgiveness and were expecting that God would definitely emancipate them. This is a unique quality we found amongst the Jews.

It is beyond doubt that Old Testament is the basic one for understanding the New Testament and without the Old Testament, one cannot understand the New Testament properly. The thoughts of the Old Testament belong to the period before Christ. Hence the revelation about God in the Old Testament is inconsistent and to be completed. Christ came to fulfill this and to reveal himself to the world. One cannot try to comprehend the nature of God without the New Testament.

The Old Testament is ethnic political Religious scripture and is incomplete and the New Testament is Universal Soulistic Religious scripture and is complete.

And they cannot be equalized. Since the Europeans who enslaved others, were not able to comprehend the complete revelation, they were enslaving others and practising colour discrimination by equalising the Old Testament with the New Testament.

When perfect comes imperfect will be disappeared.

8. Which one is Myth 'Dravidian' or 'Aryan'?

Dravidians - by race

The term *'Dravidar'* is the mutilated form of the term *'Tamilar' (Tamilar-Thramilar-Thravidar-Draavidar).*

The foreigners mutilated the term Tamilar as Dravidar, and it is already pointed out that the term *'Dravida'* is utilized based on

1) language
2) region and
3) race

Language

In terms such as *Dravida Basha, Dravida Sangam, Dravida Vetham, Dravida Upanishad, Dravida Mapadiam,* etc., the term *'Dravida'* refers to Tamil

Adisankara named Thirugnanasampanthar, an Aryan Brahmin as *'Dravida Sisu'*. Because Thirugnanasampanthar spoke Tamil and lived in Tamilnadu, even though he was an Aryan by race.

The Aryan Brahmins who live in Tamilnadu and speak Tamil would not claim that they belong to the Dravidian race. They claim that they are Aryans by race and this is a fact.

A man belonging to the Dravidian race would claim that he is a Dravidian by race, even though he has forgotten his mother tongue and lives in a foreign country for a long period of time, and the people who cannot understand this fact

would get confused and would confuse others by saying that there is no such Dravidian race.

The people who speak English are not necessarily English people, and those who live in England are also not necessarily English people.

Region

The Aryan Brahmins who went from Tanjore and settled in Pudur of Andhra are known as *'Pudur Dravidars'* even though they are not *'Dravidians'* by race, since they went from Tanjore, a Tamil land . Amongst the Aryan Brahmins, there is a division called *'Pancha Dravidar'* even though they are Aryan Brahmins, since they were from Tamilnadu, Andhra, Karnataka, Kerala and Maharashtra, and the term *'Pancha Dravidar'* has a geographical significance since it is based on the regional name i.e, the Dravidian land.

Race

The people who are the original inhabitants of Dravidian land (India) and who belong to the Dravidian race by birth alone are the Dravidians even though they have completely forgotten their Dravidian language and went out of the Dravidian land. Though the Aryans are denoted as Dravidians since they speak Dravidian language and live in Dravidian country, they are not Dravidians by race.

Aryans - by race

Tamil is a spoken language. Hence the term *'Tamilians'* or *'Dravidians'* denotes the race that speaks Tamil. But the term *'Aryans'* does not denote a race (is not of a race).

Then, why does this term seem to denote a particular race? The term *'Aryans'* is generally used to denote the groups

of people who came into India from outside, without any religion, in various periods. These people spoke many languages and were many groups. Since the term *'Aryans'* was used in order to identify these groups who are non - Dravidians in Dravidian India, it has led to the ideology that there is an Aryan race. In fact, there is no such race called Aryan race and there is no such language called Aryan language.

Sanskrit is a code language which was formed by Early Indian Christians in order to propagate Early Indian Christianity. Hence, it is a historical error if the Europeans or others think that they are Aryans by race.

Before the advent of the Europeans into India, the term 'Aryan' was not at all found in the European languages.

There is a race called *'Dravidian race'*, but there is no such race called *'Aryan race'* and it is a myth.

9. Difference - Soul And Spirit

Kingdom of Animal

A living being cannot exist without consuming the body of another life. Even the single sensed lives are living by consuming the decayed body of another life. Living beings are classified as one to six senses, but they are not equal. There are variations amongst them. These variations are identified through their physic. The variations amongst the living beings from the first to sixth sense reveal their inequality (discrimination). The single sensed tree and the five sensed animal and the six sensed man are not equal.

The mighty ones consume the weaker ones for their survival. Aryans devised Varnashrama Dharma which say that all human beings are not equal, on the basis of *'Law of fishes'* (bigger fish eats smaller ones) and on the basis of the saying that *'Cowards are the prey of the brave'* [1]

> *" The Vedic depiction of the natural and social orders as determined by power and violence (himsa, literally 'the desire to inflict injury') was preserved in later Indian thougt. One might argue that it had to if the real world was not to be ignored. The Hindu metaphor of the 'law of fishes' whereby bigger fish eat smaller ones in an uncontrolled universe, is a direct continuation of Vedic assumptions..... I see no being which lives in the world without violence. Creatures exist at one another's expense; the stronger consume the weaker. The mongoose eats mice, just as the cat eats the mongoose; the dog devours the cat, O King, and wild beasts eat the*

1) **Manu** 5:29

dog. Man eats them all - see dharma for what it is! Everything that moves and is still is food for life."[1]

If the principles mentioned above are seen superficially, they are seem to be fair principles. But, when we analyse them deeply, we can understand that these are not the thoughts of the people who are well developed in their reasoning power and are cultured.

Living beings with one to five senses possess body and spirit alone and this denote the animal world. And the policy, that is *'Weaker ones are the prey of the mightier ones'*, and the Law of fishes are suitable for the animal world alone.

In the development of Dravidian religions there are explications about soul and God. The Aryans are not aware of religion and soul or God. Hence, they followed and are following the *'principle of Law of fishes'*.

Dravidians are the cultured, religious people who are well developed in their reasoning ability and who have spiritual thougts and religions. Offshoots of the development of Dravidian thoughts are the Ahimsa principle, Vegeterianism, the noble thougts such as ***'Every country is my country and all are my kith and kin'*** and the principle of rendering good for evil and the spiritual ideologies. Hence, Jainism, Buddhism and the Six-fold religion are developed as the offshoots of the Dravidian thinking and culture. Ahimsa, non-killing and showing love towards others have became the foundational doctrines of the religions mentioned above.

People who are not able to understand the basic thoughts of the religions that teach the basic truth about soul and God, are not able to understand the differences between spirit and

---

1) Introduction, **The Laws 0f Manu**, Pp xxx - .xxxi

soul. Hence they are not only confused, but they are also confusing others.

Man alone is unique amongst the creatures and he is the crown of all creation. Hence, in the book of Genesis in the Bible, it is explicated that man was not created like other creatures, but was created in the image of God Himself with soul.

All living beings have a body, and man also has a body since he is one of the creatures. Also, all living beings have a spirit and man also has a spirit since he is one of the living beings. All living beings do not have soul except human being since he was crerated in the image of God, the universal soul.

All living beings except human beings are classified into five groups as having one to five senses, but man alone is isolated from all other living beings because of his soul which is the root cause for sixth sense, that is his thinking ability and power of discernment of holy and evil.

This human soul is connected with God, the Universal Soul since it was created in the image of God, the Universal Soul. In the religions which are not aware of God, there are thoughts about body and spirit alone, but not about the soul.

The man with soul can overcome the natural law. He brings down the whole animal world into his dominion, and sixth sense is the root cause for his supremacy and soul is the root cause for the sixth sense.

Since man has soul and power of discernment which is superior to the natural instinct, he is able to empower the nature that includes the living beings which have one to five senses.

There is inequality in nature i.e., amongst the living beings which have one to five senses there is inequality. But, there is no inequality amongst human beings since they have soul which has no inequality.

It is explained that, the inequality amongst the living beings that have one to five senses are reflected through their physical structure. But, the variation in the physical appearance of human beings are not because of the soul, but because of their environment.

According to their circumstances men are white or black in colour or with height and weight and variations are seen in their physical level. These differences are owing to their environment and food habits and not because of soul.

The Europeans who had originally no religion like the Indian Aryans are white in colour due to their Climatic condition and dressed according to their atmosphere where as Dravidians who originated world religions are dark skinned and are living in the equatorial regions and there is no necessity for them to dress like the Europeans. These are all the external differences. Based on these external differences, the whites ignorantly think that they are distinct and superior. The reason behind this thinking is that they are ignorant of true Christianity that teaches universal brotherhood and of the difference between the spirit and soul .

In the snake species, there are many classes according to their colour, length and weight. These classes can be grouped into one species. If it is considered that the human beings are like the snake species in which there are so many classes, it would be a wrong conception.

For an example, Python and Cobra belong to different

classes though they come under snake species and they can not be united together, and they can not jointly bring forth the young ones, since they are totally two different classes in one snake species.

One Family

However, a man of any colour who may belong to any race, nation or language, can be joined together with a woman who is in the another extreme corner of the world and who may be entirely different from that man in all the above said descriptions. They would lead a happy life and multiply. Hence, the differences mentioned above are merely external differences that is in the physical level and not the inward differences that is in spirit and soul level. Hence the human society is one family and God is father of all human beings.

Belief in the race and the caste discrimination reveals one's ignorance of the knowledge about soul and universal brotherhood.

In the world of religion, we can see that many people do not have a clear idea about soul, even though they are aware of body and spirit. Owing to this ignorance, they become proud of their colour, language, race, caste etc., as if they are superior to others. Hence, they are pushed to the level of satanic thinking against God. Since they are being proud of their ignorance, they become enemies to God who is the father of all human beings. They think and act against brotherhood and common welfare of the human society, and become the instruments of Satan to enslave the human society to the Satan..

We can see this pathetic condition amongst the Brahmins who enslaved Indians and Early Indian Christianity and amongst the European Christians who followed the

satanic principle of the Brahmins. Hence both of them claim that they belong to the so called Aryan race and it reminds us of the satanic stage.

However, the world was forced to face the consequences, since the European Christians claim that they are Aryans. Hitler, who claimed that he is the leader of Aryanism, massacred six million Jews, since he observed the principles of Satanic Aryanism.

It was Mr. William Jones, who propagated Aryanism in the European countries. He translated Manusmrthi which explicates the caste and racial discrimination, into English in 1894. Then in 1897, Manusmrthi was translated into German, and then into the European languages and this ideology was spread amongst the European Christians.

Against caste and racial discrimination, Christianity explicates that all are the children of God and God is the father of all people and it says that the whole world is one family. Hence, there is no place for caste or racial discrimination in Christianity.

Is religion or race that was given a significant place in the minds of the Europeans who erected a statue for Sir William Jones with Manusmrithi in his hand, in St.Pauls Cathedral Church of England? Sir Jones translated into English the Manusmrthi, which justifies the racial and caste discrimination. Till date, this statue is being protected. Can we find the doctrine of Christ or of Satan in the minds of the European Christians who are keeping the statue of William Jones in the church till date?

What is the reason for the backslide of the European Christians? Because, they are not aware of the difference

between soul and spirit though they claim that they are Christians.

What is the duty of the noble minded people who know the differences between Soul and Spirit and who wish the common welfare of the human society?

1) They should strive to extirpate satanic Aryanism from the world society.
2) And also they should strive to remove the statue of Sir. William Jones from St. Pauls Cathedral Church of England, who is seen with Manusmrithi in his hand and who is the root cause for the propagation of the Aryan concept in Europe and for the massacre of millions of Jews by Hitler.
3) To get the Pope to state that they would take a way for the non-Europeans to be selected as Pope.
4) Also they should strive to extirpate Brahminism from the five Sankara Mutts of India that are the fountain head of Brahminism and Aryanism and New Age Movement.

Part IV

Confrontation

Liberation Struggle
Various Stages

Preparation

The Dravidian race has been under the clutches of the Aryan race. In order to liberate the Dravidian race from the clutches of the Aryan race, the integration of the Dravidians who have been divided into so many sub-sects has now become indispensable.

The division of the Dravidians into two major classes as Sudras and Panchamas is a historical fact.

After the eight century A.D., the Islamites and the European Christians who came to India from outside ruled the Indians continuously for about eight hundred years.

The Muslims and the Christians spread their religions among the Indians, in particular among the Sudras and Panchamas. This led to the conversion of the suppressed Dravidians into Islamites and Christians. So, a class of converts to other religions came up besides the Sudras and the Panchamas. The Sudras are now in the list of **OBC** or **BC/MBC**, the Panchamas in the SC/ST and the Converts in the religious minorities. The Union of all the three major divisions and their sub sects of the Dravidians and liberation of them legally was felt necessary and stressed very much. To achieve this end, it was decided to form a forum.

Accordingly, the 'Forum for the Protection of BC/SC/STs and Religions Minorities of Tamilnadu' was formed and it was registered. .

The theme for the liberation of the Dravidian race got its life and shape in the year 1979. In 1980 ***'The Research Movement of Dravidian Religion'*** was started. On January

29, 1984 a function was held to make the Dravidian Religion known to the public and a magazine called ***'Dravidian Religion'*** was released in Tamil.

It is a historical fact that the major religions of the world sprang up from the Dravidian race. The primary aim of 'The Research Movement of the Dravidian Religion' is to make further research in this field and create an awareness among the people in the society.

In the year 1993 ***'The Revival Movement of Dravidian Religion'*** was launched to fight for the liberation of the Dravidian Race and Religion..

The magazine 'Dravidian Religion' acts as an instrument for the propagation of these ideologies.

First Stage

Resolution

The meeting of the readers of the magazine 'Dravidian Religion' was held in Chennai on 14.10.'94 under the presidentship of Dr. M. Deivanayagam, the founder and the president of the 'Forum for the Protection of BC/SC/STs and Minorities of Tamilnadu' and Editor of this magazine. The leaders of the various communities of the Forum and the readers of the magazine participated in this meeting. Various issues were discussed and resolved. The resolution which assumed much significance among the other resolutions made was that a five year old boy from the community branded as the lowest one in India should be appointed as Bala Sankaracharya in the Kanchi Sankara Mutt.

This resolution was proposed by Prof. Venkataramanan of Vivekananda College, Chennai and seconded by Prof.. Venkataraman of the same college. Both of them belong to the Brahmin community and they are also realtives of the Kanchi Sankara mutt. The leaders who attended this meeting laid much emphasis on this resolution and passed this resolution unanimously. On Nov. 9, 1994 this resolution was sent to the Kanchi Sankara Mutt.

Second Stage

The Release of the Book

'Why Confrontation....

As there was no response from the Kanchi Sankara Mutt relating to this resolution, a book entitled 'What is the need for the confrontation with the Sankara Mutt?' was written and it was released by Prof. Venkataramanan under the presidentship of Prof. Rama Karthikeyan. The book was received by Prof. Venkataraman. It should be noted that all the three professors mentioned above belong to the Brahmin community and are relatives of the Kanchi Sankara Mutt.

The book won the appreciation of all the leaders of the various communities affiliated to this forum.

It was disclosed earlier to the Sankara Mutt through a letter that a person belonging to the Kanchi Sankara Mutt might be sent to attend the function during which the book was to be released and that the defects, if found anything, might be highlighted by him in that meeting itself. It was also said that due respect would also be accorded to him.

However nobody was sent from the Sankara Mutt and no refutation was made in this respect.

Third Stage

Agitations

(I) One day hunger strike (14.10.'96)

On April 14, 1996, the 'Revival Movement of Dravidian Religion' launched a hunger strike (Under the presidentship of Dr. M. Deivanayagam, the founder and president of the forum) near the Kanchi Sankara Mutt, emphasizing the demand for the appointment of a five year old boy, from the lowest caste as Bala Sankaracharya. The members of the Forum, the leaders of various communities affiliated to the Forum and the enthusiasts in the liberation of the Dravidian race took part in this strike. The hunger strike began with the introductory talk given by Swami Sri Mohanananda and it came to an end with the valedictory address given by Prof. Venkataramanan.

A letter was sent to the Kanchi Sankara Mutt asking it to send its representative and to express its views through him during the hunger strike. It was also mentioned in that letter that due respect and regard would be given to its representative. In spite of this humble appeal, the Sankara Mutt did not send anyone as its representative. It also did not disclose its views.

(ii) Prayer (14.7.'96)

Under the Presidentship of Dr. M. Deivanayagam, the founder and president of the Forum, the Revival Movement of Dravidian Religion again launched an agitation at the kapaleeswar Temple, Mylapore, Chennai on 14.7.'96. This

agitation was launched in a novel way. Regretting prayer for the unrepentent attitude of the Brahmins sticking to their satanic principles, it offered prayers for their repentance.

As the agitators were forbidden to enter the temple and were arrested and taken to the police station, a prayer was offered in the station itself exclusively for the repentance of the Brahmins.

The police personnel at the Mylapore station made necessary arrangements for the conduct of the prayer. Their help extended towards this cause was really commendable.

A letter was sent to the Sankara Mutt, condemning its misleading portrayal of our agitation as a religious conflict between Christianity and Hinduism, by employing Brahmins such as Ramagopalan and others. The letter also carried the details of the successful conduct of the prayer offered for the repentance of the Brahmins and disclosure of the statement made by the Police official of the attainment of sanctification of the station through our prayers.

A set of 23 questions, along with the explanation giving historical reasons why the people of the Sankara Mutt should not enter the temples, belonging to the Six-fold Dravidian religion inclusive of Saivism and Vaishnavism, was sent to the Sankara Mutt. But the Sankara Mutt has not yet given answers to these questions.

Fourth Stage

On 14.10.'96, a set of 108 questions, establishing historically the fact that the Sankaracharyas are not worthy to enter the temple and that they are the leaders of the gangs who looted the people of India in the guise of religion, were sent to the Sankara Mutt as a third phase of our struggle.

With an ***introduction***, entitled 'Why 108 Questions', the 108 questions have been given below. In the year 1993 ***'The Revival Movement of Dravidian Religion'*** was launched to fight for the liberation of the Dravidian Race and Religion..

(i) Introduction

Why 108 Questions to Sankara Mutt?

India obtained independence from the (white) Europeans in 1947, but, the Indians have not yet got their freedom from the (white) Aryans who live in India. The political slavery of India was broken in 1947, but the white Aryans have been enslaving the Indians through the religions of Indians for more than thousand years. The Indians have not yet been liberated from the religious slavery of the Aryans and they are still living as slaves in the politically liberated India.

The Indians have been enslaved through the religion named 'Hinduism', and Brahmins are the leaders of Hinduism with the Sankara Mutts as their Head Quarters of Brahminism. With the help of Brahmins, the Sankaracharyas of

the Sankara Mutts have been enslaving the Indians for generations by using the religion Hinduism, brainwashing and degrading them in the name of casteism, and plundering and dividing them who were living as one family.

The Supreme Court of India recently pronounced a judgement that ***"Hinduism is not a religion but a way of life"***. What is this way of life?

This way of life is accepting the white alien Aryans who came to India for livelihood, as superiors by birth and is also accepting that the three powers namely, religious (Brahmins), political (Kshatriyas) and the economical powers (Vaishyas) are the birth right of the three classes of the Aryans. This way of life codifies that the Indians (Dravidians) who gave livelihood to the foreigners who to came to India, have to live as slaves (Sudras) if they accept the supremacy of the Aryan domination, whereas, they have to remain as untouchables (Panchamas) if they oppose the supremacy of the Aryan domination. It should be observed that the Sudras and Panchamas form 88% of the Indian population. This is `the way of life' defined by Hinduism.

In the politically liberated India the Indians have lost their free thinking power and are in the blindfold of religious belief without knowing that they have been plundered and annihilated in the name of religion.

If we ask a citizen of India, 'Are you the slave of the Brahmins who are the leaders of Aryan race?', he would immediately answer 'no', since his thinking power is totally clouded under the name of religion, and he is not in a position to realize his state.

One's actions and thoughts are based on one's thinking

ability, and one's thoughts are based on one's beliefs (faith), and one's beliefs are based on one's principles, and one's principles are based on one's religion.

By deceitfully utilizing the beliefs and the principles of Indian Religions, the thoughts of the Indians are being driven to serfhood by the Aryans. Brahmins, the leaders of the Aryans with the Sankara Mutts as their Head Quarters have been plotting through the ages, to rule the Indians for ever. The two Secret Circulars of R.S.S. and the Brahmin Samaj of Madhya Pradesh, which are appended herewith, are the examples of their plots which are going on till date in the politically liberated India. The incidents that have taken place in the politically liberated India which expose their deceit are given as follows:

Common People

This event took place on 29.6.'95 at Kattinaickenpatti, Salem Dt. of Tamilnadu. A five-year-old child **Dhanam** who belonged to an **Untouchable (Panchama) Caste** was studying in the first standard in a local Government school. One day when she was thirsty, she dipped the cup into the drinking water pot. Her teacher who belonged to the Sudra caste in anger hit her with a cane , struck Dhanam in the eye and she lost her sight. Since Dhanam belonged to the Panchama caste, she was not supposed to touch the cup or dip her hand in the water pot. She should have Cupped her hands in such a way that others should pour the water in her hands so that she could drink.

Political Leaders

This incident - took place in Kasi and it shows the fanaticism of the Aryan race and the influence of the `Brahmin concept' of the Sankara Mutt.

When **Babu Jagjivan Ram was the Defense Minister of India,** he was invited to unveil a statue. A group of people later completely washed that statue since they felt that it became Sacrilegious because Babu Jagjivan Ram who belonged to the lower caste had touched it.

Though Babu Jagjivan Ram was highly educated and was holding a high political position in India, he was publicly disgraced because of the Varnashrama Dharma.

Spiritual Leaders

The following practice which is in vogue shows the clutches of Brahminism in the spiritual life of the Indians.

If one from the **Sudra caste becomes an ascetic** and constructs a mutt with a temple inside, he cannot enter the Sanctum Sanctorum and worship his own God. Though he is an ascetic and a spiritual leader and the Mutt and temples are of him, he is totally brainwashed that he is a lower caste by birth since he belongs to the Sudra caste and not worthy to enter the Sanctum Sanctorum of his own temple. So, Brahmins alone are the priests in all the Sudra Mutts of Tamilnadu

Like this there are so many incidents that are still happening in the day-to-day life of the Indians in politically liberated India. Amongst these incidents, the three incidents mentioned above are the examples of the slavery of people in the social, political and spiritual fields.

Those who are the root cause of these three events that happened in the politically liberated India should be punished according to the Indian penal code. But, they were not punished, since the political law was subject to the religious beliefs. The way of life according to Hinduism is the root cause for these incidents.

This way of life of Hinduism was devised during the period of the Aryan rule and was later incorporated with the religious beliefs of the Indians. The Indians are still being brainwashed and are made to believe superstitious beliefs, and are set up in such a way as to live as slaves and untouchables according to this `way of life' in the name of Hinduism.

How can these slaves of the politically liberated India be freed? The only way to liberate them is to make them to understand the right religious belief since they have been enslaved in the name of Hinduism for a long time.

In the 108 questions sent to Sankara Mutt it has been historically proved that the religion which is converted by the Brahmins through brahminism in the name of Hinduism is the religion of the Dravidians and the Six-fold religions of the family of Siva is of the Dravidians and it is under the clutches of the Aryans in the name of 'Hinduism'. And it is explained and established that this religion is associated with the 'Dravidian religions', the religions which were originated from the Dravidian culture.

And it is also established that the 'Concept of Brahmam' which is basic for the term 'Brahmin' (according to Advaita) is a satanic doctrine. And it is against the concept of Kumarakkadavul, the son of God, which is one of the main concepts of Dravidian religion that has the monotheistic doctrine.

The Advaita concept of the Brahmam which is the concept against the son of God and this satanic doctrine was devised by Adi Sankara in order to enslave the Dravidians, and it is protected and is being spread by the Sankara Mutts. This concept which is enslaving and spoiling the Indians without humanism is spreading like

cancer in the world.

This concept of racial fanaticism of the Aryans is the root cause of the racial fanaticism of Hitler who declared and massacred the Jews. The ideology about the Aryan race was passed on to the Germans from the Indian Aryans. They did not know about this ideology until they had contact with the Indian- Aryans.

This concept of racial fanaticism of the Indian Brahmins, has developed politically in the name of **'Brahminism'** in India and in the name of **'Nazism'** in Germany. The same racial fanaticism has developed as a philosophy in the name of **'Advaita concept'** in India, and as a modern religious movement in the name of **'New Age Movement'** in the world in order to enslave the people by deception in the guise of a religion. Monism and the cycle of birth are the basic concepts in the New Age Movement. Through monism the Advaita concept is subtly explained and through the theory of Karma and the concept of cycle of birth, the superiority of Brahminism is maintained treacherously. (For more details refer the booklet titled **'Aryanism -Advaita-Brahminism-Nazism and the New Age Movement'**

ARYANISM (India)

POLITICAL FORM	RELIGIOUS FORM
BRAHMINISM (India)	ADVAITA CONCEPT (India)
NAZISM (Germany)	NEW AGE MOVEMENT (Outside India)

It is the duty of every person who has a conscience to liberate the Indians and the world society from the tyrannic

clutches of Brahminism of Advaita. To fulfil this duty, a demand has been placed before the Sankara Mutt. If the Sankara Mutt is the Head Quarters for all the Indians who are Hindus it can not deny that all of them have right in Sankara Mutt.

If it accepts that all the Hindus have a right in Sankara Mutt, it should appoint a boy of about five year old, branded as a member of the lowest caste of India as a Bala Sankaracharya. But the Sankara Mutt has no religious concept. This being the fact that the Sankara Mutt is camouflaging the racial fanaticism in the religious garb, it cannot accept this demand. It is established in the booklet containing 108 questions that the Sankara Mutts are the Head Quarters of the satanic plundering predators with racial fanaticism and are plundering the Indians and spoiling their brotherhood and degrading them in the name of Varnashrama Dharma (color distinction) through ages. These 108 Questions were sent to Sankara Mutt on 14.10.'96 asking them whether they could refute these statements. Our demand is, either the Sankara Mutt should appoint a child as per our demand or it should answer the 108 questions with historical evidences.

(ii) 108 Questions To Sankara Mutt

1) All human bodies after death are either buried or burned, and there is no difference in their perishable state. Do you deny this fact?
2) Can you deny the fact that a person would be lacking in understanding, if he attempts to judge another person as superior or inferior by birth based on the perishable body rather than taking into consideration the quality of the mind?
3) Can you deny the fact that the man who thinks about the common good of the world society is superior, and the one who is interested in only his personal welfare like animals, without any regard and respect for the common good of others, is inferior?
4) Is it not an animal nature that works only for the welfare of the self? Would you not consider one as selfish and satanic if he destroys the common good of the world society for the sake of his selfish aims? Do you deny this fact?
5) Is it not a divine nature to sacrifice one's own welfare for the sake of the world community? Do you disagree with the fact that such people who sacrifice their own well-being for the sake of the welfare of the world, are truly spiritual leaders?
6) Do you not put on the spiritual garb to make the world believe that you offer yourself for the welfare of the world community? Did not your predecessors follow the same tradition? If that is so, can you attest to the fact that the Sankara Mutt has overcome all inclination to

strive for selfish motives and exists only for the welfare of the human society all over the world, in keeping with your spiritual appearance? Can you afford to state that you cherish a policy of self sacrifice with a view to promote the general welfare of the people of the world without partiality, that is practised by you in your day to day life and that your spiritual garb and behavior are in accordance with the above policy?

7) Can you deny the fact that, you and your Mutt are always thinking of the welfare of the Aryan Purohits who call themselves Brahmins instead of striving for the spiritual welfare of the world at large?

8) Is it not true that you are giving importance to one particular caste (by birth) rather than people with a noble mind when you think only about the welfare of the Brahmins, which is contrary to your spiritual garb? Does it not mean that you are concerned only about the perishable body which is either buried or consumed by fire? Don't you think that giving importance to the body instead of discerning the nobility of the mind is rather belittlement of human thinking?

9) Can you deny the fact that living only for the prosperity of the Brahmins, of your caste by birth, is not a spiritual life? You say that he who has realized the Brahmam is a Brahmin. Can you point out any instance, from history, of a non-Brahmin who had attained Brahmam by realization? The answer is 'No'. Is it not so? As such, is not your statement, 'He who has realized the Brahmam is a Brahmin', a false and deceitful concept? Can you deny this?

Do you have any instance from the history of your Mutt, that a non-Aryan Purohit, who has realized the Brahmam has been appointed, as the head of the mutt in any one of the five Sankara Mutts. If your answer is 'No', then

your explanation for the word 'Brahmin' would be only to deceive the people of the world? Can you deny this?

10) Can any spiritual leader recognize an organization, which was established for and strives for the welfare of only a particular caste by birth, with disregard for the welfare of the world society as admirable?

11) Can you deny the fact that just like other caste organizations, the 'Brahmin Associations' exist only for the welfare of the Brahmins, who are Aryan-Purohits by birth? Any noble minded person who dislikes caste organizations which only promote the welfare of their own caste, would dislike these 'Brahmin Associations' also. Can you refute this statement?

12) Since the Aryan Purohits have organized the Brahmin Association on the model of any other Association functioning for the welfare of a particular caste alone, the Brahmin Association also receives the 'caste' stamp, and is degraded as a caste organization by spiritual leaders. To avoid a caste stamp and degradation, the Sankara mutts have put on a spiritual garb while operating as a caste organization. Can you refute this statement?

13) Since the Sankara Mutts strive more for the welfare of the Brahmins than the Brahmin Associations, how can you deny the fact that the spiritual garb worn by the Mutts has no other aim than to detract and deceive the people of 'other castes'? Can you deny this fact?

14) Just like the deception of your spiritual garb, is not Advaita a deceptive concept devised by your ancestor? Does Advaita give glory to the body, or to the spirit (life), or to the soul? Is it not a fact that you do not have an answer for this? Can you refute this?

15) Advaita is not a concept about God, in fact it is a concept that is against God, an Anti-theistic philosophy.

1.	Atheistic religions	:	Jainism and Buddhism
2.	Theistic religions	:	The Six-fold religions Saivism, Vaishnavism, Judaism, Christianity and Islam etc.,
3.	Theistic philosophies	:	Visishtadvaita, Dvaita and Saiva Sittanta
4.	Anti-theistic Philosophy	:	Advaita (Aham Brahmasmi) (I am God) (Any thing that opposes God is Devil)

Theistic religions condemn anti-theism as demonic or satanic. Can you deny the fact that this satanic doctrine which opposes God, makes men say 'I am God' and renders evil to the common good of the world society, and is making the people to believe that Brahmins alone are equal to God and has made them to think that all the other castes are inferior to Brahmins, and thus has insulted, degraded and enslaved them through the ages?

16) With an evil motive, through this satanic doctrine of Advaita which is opposed to theism, you have systematically planned to render brutal actions against the general welfare of the human society, and as per your evil plans you are indulging in barbaric actions against human society. This doctrine, which was planned and systematically devised with this evil motive by your ancestor is known as Varnashrama Dharma or Manu Dharma, or Sanadhana Dharma or Advaita concept. Can you refute this statement?

17) Can you quote from history any satanic doctrine like your 'Advaita philosophy', which deceives a person to assume himself to be god as against God, to have existed anywhere or at anytime in the history of the whole world?

18) Can you deny the fact that this philosophy which is totally against the common good of the world society and known by many names, is an anti-social philosophy and was traditionally conceived and concocted amongst a group of plunderers who liked to lead a life by robbery with the sole purpose of brutally plundering others through the ages?

19) In the case of theft, only the belongings of a person are stolen. Whereas in the event of a plunder, not only do we lose our property, but we are also exposed to physical torture, disrespect, and even loss of life. The so called Brahmins could be compared to plundering predators rather than thieves. After a close examination of the history of India, one could not deny the fact that the people of India have been suffering loss of dignity, property and life at the hands of the so called Brahmins. Can you deny this fact?

20) The Brahmins are not only plundering predators, but are rather demonic predators, in as much as they besides robbing the Indian Dravidians, compelled them to believe that the Indians were inferior by birth to the Brahmins and fit to be their slaves, that it is a religious virtue to give away their own wealth to the Brahmins, that there are two kinds of justices, one for the Brahmins and the other for the Indians separately, that the Indians were compelled to worship the Brahmins as gods, that the Indians were denied education with an ulterior motive to retain them as illiterates without self dignity. The Indian Dravidians who opposed the Brahmins were op-

pressed and compelled to do menial labour. Can you deny this historical fact?

21) You are aware of the fact that in every civilized society the government undertakes every possible action to detect, deter, and punish the anti-social elements however clever they may be. In order to avoid attention and escape government action, your antisocial organization has conveniently put on the garb of spiritualism, and by showing this anti-social satanic doctrine as spiritual, you are plundering, looting and enslaving the Indians. Can you refute this?

22) To remove any hesitation in the conscience of those of your caste you have promoted through the Advaita concept that Brahmins are superior by birth, and all others are inferior, and Brahmins have the right to plunder others. Thus this satanic doctrine (Advaita concept) creates the mindset of a gang of robbers. Can you refute this?

23) There is no other anti-social element like you in the entire world, which preach and practise such an anti-social doctrine called Varnashrama Dharma, that man is superior or inferior by birth. Can you deny the fact that Varnashrama Dharma was established and practised only in India, and not anywhere else in the whole world?

24) In other countries there are differences based on race, language, religion and politics, however like in India, no one is segregated into low and high castes on the basis of birth. Can you disprove this?

25) Can you deny the fact that your caste, by nature of heredity is an evil minded one, and the intention of Advaita philosophy is to cultivate in their evil mind more devilish things and make them totally corrupt?

26) Can you deny the following fact? "You are the descen-

dants of the Aryan Purohit Brahmins'who came to India in search of a livelihood. Then the Dravidian king Brhathratha not only welcomed you, but also gave you a livelihood and a main role in his government. In 185 B.C., by treachery and deception, Pushyamitra, an Aryan, had killed him in a coup and assumed the governance of his kingdom. As the descendent of that impostor, you continue to cherish and maintain the same deception and fraud initiated by him, and the Advaita concept, Sankara Mutt and the Sankaracharyas are the culmination of the deception".

27) You are accused of perverting history by interpolating it with false statements, such as Brahmins existed even during the time of Buddha, and the Varnashrama Dharma which fortifies the existence of high and low castes was practised then. Can you disprove this charge?

28) Can you deny the fact that there was no trace of casteism or Varnashrama Dharma before the period of Pushyamitra which is 185 B.C. Could you also deny the fact that the divisions which were mentioned earlier to this period were the divisions of labour and groups (race, language, etc.) but not the division of casteism?

29) In the Indigo written by Megasthenes there is no reference for the practice of casteism in India. Can you deny the truth that there was no casteism in India in 4th C. B.C.?

30) Though your ancestors have cunningly overthrown the Mauryan rule, in order to portray yourselves as morally good, you have purposely created a fable that Chanakya, the Aryan Purohit was the helper in establishing the Mauryan dynasty. Can you refute this historical fact? Could you afford to deny that, you who had cunningly overthrown the Mauryan dynasty, created the Chanakya drama, a false fable, in order to camouflage your plot?

31) Will it be possible for you to refute that your caste, the Aryan Purohits are evil minded by nature of heredity and Pushyamitra, an ancestor of your caste, is an example of this?

32) Can you refute the historical fact that you, and the Aryan Purohits, are the descendants of the Sungas established by Pushyamitra and the Kanvas who ruled India after the Sunga dynasty?

33) Could you deny the historical fact that you and your community are the descendants of the Sungas and Kanvas, the impostors who came to India from outside in search of a livelihood and occupied this land treacherously? The Sungas and the Kanvas plotted against the kings who showed them kindness, and killed those who trusted them and had given them high posts in their government.

34) Is it not appropriate to call of you Kshatriyas, since you are the descendants of the Sungas and Kanvas, the impostors who ruled Dravidian India for 157 years from 185 B.C. to 28 B.C.? However, you have named yourselves as Purohits and Brahmins instead of Kshatriyas. This is a historical deception, can you refute this?

35) Your ancestors who captured the political power by deception, ruled for 157 years. After loosing political power to new foreign invaders who came into India and captured the political power, your predecessors made a treacherous covenant with the new foreigners against the Indians. Thus your ancestors indulged in treacherous activities against the Indians and became advisors to the new foreign invaders in establishing their foreign rule in India. Can you refute this?

36) Amongst the white people who came to India from outside, you who came without any religion and captured the political power of India by treachery and ruled for

157 years, in order to continue to enslave the Indians, you have given the name 'Kshatriyas' to the white people who had came without religion from outside with a military force and captured political power, and you have given the name 'Vaishyas' to the white people who had came from outside to India without religion for trade purposes. Thus you have classified them and associated with them in the treachery. Can you deny this? (Worship is different from religion which requires religious law, philosophy, literature etc., whereas worship is universal in occurrence.)

37) You, the white people, who came to India from outside without any religion, have plundered the religious, political and economical power from the Indians and have distributed these among yourselves, the white foreigners, under the leadership of your ancestors. Thus the covenant of sharing was carried out under your leadership, and that is why even though you have ruled for 157 years you do not call yourselves Kshatriyas. Can you refute this?

38) The term 'Aryans' was coined to denote the group of people who came to India from outside without any religion in various periods. Since their colour was different from the colour of the Indian people, their commonalty is based on their white complexion. Can you refute that the laws have been devised on the basis of colour during your ancestors' rule and this is known as Varnashrama Dharma, and the term 'Aryan race' was coined on the basis of the complexion?

39) Before the arrival of the Aryans, the people who lived all over India were denoted as Dravidians and their culture is very ancient, and they are the root cause for the development of religions all over the world. Could you afford to deny this?

40) The term 'Dravidar' is the mutilated form of the term 'Tamilar' (Tamilar - Thramilar - Dravidar - Draavidar). The foreigners mutilated the term Tamilar as Dravidar. So, in the Sanskrit Dictionary (A Sanskrit-English Dictionary -Sir Monier Monier-Williams - Motilal Banarsidass-1988) the term 'Dravidar' can be seen and not the term `Tamilar'. Can you refute this?

41) Could you afford to refute that the term 'Dravida' in terms such as Dravida Basha, Dravida Sangam, Dravida Vetham, Dravida Upanishad, Dravida Mapadiam, Dravida Sisu etc., refers to 'Tamil'.

42) The terms 'Dravidian race' and 'Aryan race' refer to two different races. The non-Dravidians who speak the Dravidian language and dwell in the Dravidian region are also denoted as Dravidians. Could you refute this historical fact?

43) Those who are not able to differentiate the Dravidians by race, the Dravidians by place and the Dravidians by language, confuse the Dravidians by race with the other two. Can this truth be refuted by you?

44) Those who are not able to know the differences historically, confused themselves and confuse others by saying that there is no Dravidian race or Aryan race. Can you refute this?

45) While you, the white Aryan race were ruling, you have given the title 'Sudras' to the Dravidians who did not oppose your domination but accepted your treacherous control and led a life of slavery without considering the concept "whether Rama rules or Ravana rules what is going to happen?- nothing". And you have given the title 'Panchamas' to those Dravidians who opposed your treachery. Thus you have split Dravidian Indians into two groups. Can you refute this?

46) While your white Aryan race was ruling, you associated the Dravidians who were enslaved by you as 'Sudras' with the three groups of your Aryan race. With the help of the rulers who were your supporters, you devised the law that these four groups (Chathurvarna) alone could have the citizenship. However, you have degraded and tyrannised the Dravidian spiritual leaders, warriors, rulers, scholars, etc., who opposed your domination as untouchables and unseeables. Could you deny this historical fact?

47) The concept of caste discrimination devised by you, is against the four Vedas starting with the Rig Veda, which are claimed to be yours and against the Six-fold religions based on the family relationship of Siva. This is the satanic doctrine devised by you, the Aryan Purohit Brahmins. When the Six-fold religions came into the fold of this satanic doctrine, the Six-fold religions were also coated with this satanic doctrine. In the later period the same coating was given to the Prajapathi which is in the Rig Veda. Can you refute this?

48) Could you deny the fact, that your ancestors have blighted the Buddhists and Buddhism by using various plots after the period of Pushyamitra.

49) Just as the predecessors of your Aryan Purohit caste had destroyed Buddhism, your ancestors have disguised themselves as Saivite and Vaishnavite religious leaders and enslaved these religions when there was a revival in them. Can you refute this?

50) Your, the Aryan Purohit caste have twisted the meaning of the term 'Brahmins' to denote the Aryan Purohit caste. Actually the terms Saivites, Vaishnavites and Brahmins denote the followers of Siva, Vishnu and Brahma of trinity concept and they have nothing to do

with your worship and community. Can you refute this historical fact?

51) You who came from outside without any religion, brought the Indian Dravidian religions under your control and domination, and by utilizing the Indian religious beliefs you have been annihilating, enslaving, degrading and plundering the Indian people. You used the Sudras who were enslaved by you, against the Panchamas who opposed your domination, for your purposes. Could you deny this historical fact?

52) To enslave the Indian Dravidians through the ages on the basis of their religious beliefs and to maintain your supremacy, the deceptive and satanic doctrine was devised by your ancestors, the Aryan Purohits, and this doctrine is known under various names, Varnashrama Dharma, Manu Dharma, Sanadhana Dharma, Advaita concept, or Hindu Dharma. Can you deny this?

53) This satanic doctrine mentioned above which was devised by your white Aryan Purohit caste, has no connection or relationship with the basic concepts of the Dravidian Indian religions, such as 'One God one race', 'Every country is my country and all are my relatives', etc. Can you deny this?

54) Since the satanic doctrine of your Aryan Purohit caste mentioned above in it's various names has nothing to do with the basic concepts of the Indian religions, the Supreme Court of India has firmly decreed that Hinduism is not a religion but a way of life, and by saying this, it has been proved that you have been deceiving and plundering the Indian people through the ages. Can you deny this?

55) Can't we expect that you should have known completely the full history of Siva worship since you claim that you are the leaders of Hinduism and smear on your fore-

head, the 'holy ash', which is a symbol of Saivism?

Should not the development of Siva worship be authenticated with substantial historical evidences transcending the stories, Puranas and Ithihasas, so as to be accepted by the research scholars? Sivalinga which is established as the Dravidian worship on the basis of historical evidences, is found in the Indus Valley excavations. This could be treated as the first stage of Siva worship.

We witness the emergence of the 'Six-fold religions', a long interval after the Indus Valley civilization. These Six-fold religions based on Siva worship are linked through the names of the family relationship of Siva. Siva has two sons through Sakthi and two sons through Vishnu and totally seven members are mentioned in the family of Siva. They are Siva, Sakthi, Kumarakkadavul, Pillaiyar, Vishnu, Brahma and Aiyappa. Amongst the seven, Brahma was cast away as a cheat and a liar, and you must be aware that hence according to tradition there should not be any temple or worship or religion in the name of Brahma, the one who is spoken highly of by you the Brahmins. Discarding Brahma, there are six religions in the names of the rest. As you are aware of the fact that it was Adi Sankara, the First head of your Mutt, who in the 8th C.A.D, amalgamated the Six-fold religions, Saivism, Vaishnavism, Saktham, Gaumaram, Ganapathyam and Sauram which are the offshoots of Siva worship, with the motive of paving the way for the supremacy of the Aryan Purohits.

The Six-fold religions to this day are in the control of the Aryan Purohit Brahmins who came in from the outside into India without any religion.

The historical growth of Siva worship that took place

during the period between Siva worship of the Indus Valley civilization and the rise of the Six-fold religions of the family of Siva in India may be termed as the second stage.

The period starting from the origin of the above mentioned Six-fold religions to the present day may be termed as the third stage.

For the first stage of development we have the Indus valley civilization, and for the third stage of development we have Six-fold religions of the family of Siva as evidences. However, the four Vedas, Rig, Yajur, Sama and Atharva are said to be the basis for the development of the second stage of Siva worship which falls between the first stage, Indus Valley Siva worship and the third stage, Six-fold religions which form the relationship of Siva family. Do you accept this? Do the four Vedas say anything about the development of the Sivalinga worship which falls in between the period of the Indus Valley civilization and the period in which the Six-fold religions based on the family relationship of Siva were developed?

56) Do you find any reference concerning the family relationship of Siva in the four Vedas starting with Rig? Could you refute that there is no reference to show the family relationship of Siva in the four Vedas?

57) Do you find the Sivalinga, the Sacrificial Altar and the Bull, which together form the basis of Siva family's Six-fold religions, in the four Vedas? Can you refute it if we say 'no'?

58) In addition to the Sivalinga, the Sacrificial Altar and the Bull which are the developmental aspects of Indus

Valley Sivalinga worship, God has given His son to be born into this world and the birth of Kumarakkadavul (Son of God) has given rise to the concept of Siva family, which in turn has given rise to the Six-fold religions. Do the four Vedas, which you hold in high esteem, speak about the above concepts? These concepts do not find a place there and the Vedas have no relationship with these concepts. Can you refute this?

59) When you claim that the four Vedas belong to you, why then you smear the sacred ash, a sacred symbol of Siva on your forehead and follow the worship which is very much associated with the Sivalinga, the Sacrificial Altar and the Bull which are not found in the Vedas? Can you explain this historically?

60) Though you claim that Vedas are yours, you do not eat the meat offered in the Yajna fire and do not drink the Soma drink and the Sura drink. Can you give reasons as to why you are leading a life quite contrary to the Vedic principles?

61) From which period did your ancestors, the Aryan Purohits, start living a life which is totally contrary to your Vedic principles? Can you explain historically?

62) In the temples of the Siva family, which are under your treacherous control, there are sacrificial altars, but there is no offer of sacrifice. Do you know why sacrifice is not offered on the altars, and when were they stopped and the reasons behind this? Can you explain the reason by substantiating it with historical evidences?

63) Do you know that Siva worship belongs to Dravidians and it is as essential as their life and do you know that the Dravidians carried this worship in the world along with them wherever they went?

64) Do you know that there is a Veda which tells us the

history of the worship of the Sivalinga, the Sacrificial Altar and the Bull incorporated together, and sacrifices offered on the altar in worshipping the Supreme God Siva?

65) Do you know that there is a Veda which explains historically that the supreme God Siva, the basis for the development of the Six-fold religions and the beginning of the Siva family, has made his Son to be born into this world?

66) The Veda with the Sivalinga, the Sacrificial Altar and the Bull, and also with sacrifices being offered on the Altar, had the written form and the name 'Veda' long before the period of Christ. The Veda claimed as your belongings, compiled by a Dravidian Veda Vyasa, doesn't have the Sivalinga, the Sacrificial Altar and the Bull. But it had the written form and the name 'Veda' only after the 1st C. A.D., and before that there was no Veda which could be claimed as your belongings. Could you deny this?

67) The Vedanta talks about the worship of the Son of Siva which is developed from the worship of the Sivalinga, the Sacrificial Altar and the Bull, and it has the doctrine of fulfillment of sacrifice which is developed from the doctrine of sacrifice. The Six-fold religions of the Siva family, such as the Saivism and others are the Vedantic religions have the doctrine of fulfillment of sacrifice. Can you deny these?

68) The Vedas, claimed as your belongings, have the doctrine of sacrifice. The Jainism and the Buddhism deny the doctrine of sacrifice. Vedanta has the doctrine of fulfillment of sacrifice. Can you explain the historical reasons for the development of these three different doctrines?

69) In the Vedas, which you claim as yours, can you refute

the fact that there is no temple worship?

70) Could you refute the fact that the temple worship belongs to the Vedanta, which is the development of Dravidian worship?

71) Could you deny the fact that the Dravidian Veda Vyasa compiled the nomadic songs of worship and classified them as the Vedas in order to explain the Vedantic concept, which has the temple worship and the doctrine of fulfillment of sacrifice.

72) Could you refute this statement that the Dravidian Veda Vyasa compiled the four Vedas starting with the Rig, and the Upanishads, and wrote the Puranas, which have the trinity concept, which is not seen in the four Vedas starting with the Rig, in order to spread the Vedantic concept, which is totally contrary to the four Vedas.

73) Is it possible for you to deny that the Dravidian Vedantic concept has nothing to do with the Aryan worship? Also, Adi Sankara wrote distorted commentaries for the Brahma Sutra, the Upanishads and the Bhagavad-Gita, which are the Dravidian Vedantic literature, in order to corrupt the Dravidian Vedantic concept and elevate the Vedas.

74) Can you deny the fact that Adi Sankara has written distorted interpretations with a deceptive motive, so that the Aryan Purohits can deceive and plunder the Dravidians? Can you refute that the Advaita concept was devised with a wrong intention to elevate the Aryan Purohits, and though the Visishtadvaita, the Dvaita and the Saiva Sittanta established that the Advaita concept was wrong, the Aryan Purohits still have the objective to plunder the Dravidians without any regard for the truth, and they exalt Adi Sankara and the Advaita concept?

75) There are ample historical evidences to prove that the

Aryan Purohits are the experts in conspiracy and deceit. The books written and the philosophies developed by Dravidians are for the welfare of the whole world. Similarly, can you point out any book written or philosophy developed by any Aryan Purohit for the welfare of the whole world? You cannot show any book or philosophy. Can you deny this?

76) Your Aryan Purohit caste have written distorted interpretation to the Vedas compiled by Veda Vyasa, and to the other literature either compiled or written by Veda Vyasa. In order to hide the truth, you have passed a mandate through the rulers who were under your influence, that the Dravidians should not read, listen or see these literature. Could you deny this historical fact?

77) You have separated Brahma, the son of Siva from the Trinity Siva, Vishnu, Brahma, and twisted it into a satanic doctrine which is against Siva, by stating that 'I am God'. Thus the Brahman concept was perverted into a satanic doctrine, which is against God. Can you refute this?

78) So, a legend was created that the son of Siva, Kumarakkadavul (Murugan), imprisoned Brahman, who was diverted as the rival God. Can you deny this?

79) Can you deny this fact that another legend was created that Siva cut off the head of Brahman, and became 'Kapaleeswarar' since Brahman had pride against Siva.

80) So, the Brahmins who have 'Brahman' in their hearts, are against the Supreme God Siva and have brought themselves to the level of degrading Siva as the 'God of Sudras'. Can you deny this?

81) Hence a stage developed that there should be no temple or worship or religion for Brahman. This shows that there is no separate religion or worship for the Brah-

mins who say that 'I am God'. Can you deny this historical fact?

82) Could you deny the fact that your worship neither corresponds to your Vedas nor to the Dravidian Vedantic system? Also, are not lying and deceiving alone your religion and the way of life?

83) Since you have no separate worship or religion, you have taken captive the temples of the Six-fold religions with the help of the rulers who were deceived by you, and you have given a full form to the Varnashrama Dharma, the caste system based on birth, and coated the religions of the family of Siva (that is the Six-fold religions) with the Varnashrama Dharma concept like unwanted creepers on a tree. Could you deny this?

84) Hence, the Supreme court of India passed a judgement that the Hinduism, which developed on the basis of Six-fold religions, is not a religion but a way of life. Thus it separated the unwanted creepers (Varnashrama Dharma) from the tree (the Six-fold religions). Can you deny this?

85) You have separated Brahman, the son of Siva, from the Trinity of Siva, Vishnu and Brahma, and aryanized it, and then started portraying him against the Supreme God Siva, and began degrading Siva as the God of the Sudras. So, Murugan, Pillaiyar and Aiyappan, the Dravidian Vedantic son of Siva worship that developed in the different stages, had to oppose the Aryan Brahman. Can you deny this?

86) The Brahman concept which was devised by your ancestors against Siva, was defeated by the Visishtadvaita, the Dvaita and the Saiva Sittanta. Though you are aware of this fact, you continue to acclaim and propagate the defeated satanic Advaita doctrine, as per your usual treachery and political influence. Could you refute this?

87) Though the Saiva Sittanta, the Dvaita and the Visishtadvaita have totally defeated the Advaita, since these philosophies are under the fold of the Varnashrama Dharma, they are purposely oppressed and concealed by your political influence. Can you deny this?

88) Brahma who is in the Trinity concept, is the Kumarakkadavul (Son of God), the son of Siva, and in the concept of Kumarakkadavul the son of Siva, there is scope for soul and God explicitly. But Brahma, the son of Siva has been wrongly interpreted and twisted in order to make Brahman concept with no scope for the Soul and God, but only about spirit (life), and through this satanic Advaita doctrine which is against God and focused on spirit (life) only, it was treacherously devised to plunder others and enable the Brahmins to lead a worldly flourishing life. Could you deny this?

89) Sitting in God's temple and acting as God, and saying that 'I am God', is the 'Brahman concept' which opposes Kumarakkadavul (Son of God) and this satanic doctrine is totally against the Kumarakkadavul concept (anti Son of God), and those who follow the 'Brahman concept (Aham Brahmasmi)' are Brahmins, and the practice of this satanic nature is called Brahminism. It is Adi Sankara who gave full form to Brahminism. Can you refute this?

90) The Advaita philosophy devised by Adi Sankara does not contain any knowledge of the soul and God, but deals with spirit (life) alone. Hence it degrades from the level of human beings who have soul, to the highest one amongst the living beings, the level of animals which do not have soul but spirit (life) alone, and thus it is suitable to the animal way of life. Can you deny this? The Advaita philosophy is only suitable to a demonic state which opposes God, and to the state of animals

amongst living beings. Can you refute this?

91) Can you refute the fact that those who have this doctrine which is suitable to a demonic state which opposes God, and to the state of animals, would oppose the Supreme God and lead an animal way of life?

92) Can you refute the statement that you are rendering a obscure explanation to the Sivalinga and degrading the holy Dravidian Saivite symbol, since you could not experience the Supreme God and understand the holiness of the Sivalinga, which is a symbolic representation to denote God and venerated by the Dravidian seers?

93) Since you are ignorant of the Supreme God, can you refute the fact that in spite of smearing the holy ash, a symbol of Saivism, you are indulging in an act of ignominy by pronouncing Lord Siva as a God of Sudras?

94) Will it be possible for you to refute the fact that thus by giving a disgraceful interpretation to the Sivalinga and you who degrade the Supreme God Siva as the 'God of Sudras', have enslaved the Six-fold religions based on the family of Siva and their temples, and through this you are not only enslaving but humiliating the Dravidians who are the followers of the above religions, and, when you smear the holy ash on your forehead, it reveals that you are acting to deceive and ultimately you are striving for the welfare of the Aryan Brahmins alone?

95) Can you refute the fact that since you and your followers could not know about God and the soul, you are worshipping the elements you know, the sun and fire, as god?

96) Can you refute this fact? "Since you do not have the knowledge of the Supreme God, you are deceiving us, the Dravidian people, by saying that the God in the temples of our Six-fold religions are void of having any

power. And you lie and deceive the people by performing Yajna so as to transfer power to our God from you, a mere man?"

97) As one with the satanic doctrine which opposes God, can you also refute this fact that since the Dravidians permit you to enter into their temples they have forsaken their higher status and are living a life of slavery under you, and, consequently they are undergoing immense sufferings?

98) Can you refute this also? "It is the birth right of the Dravidians who happen to be the seers endued with bakthi and self-respect, to prohibit you from entering into their temple since you are the enemies of God, and in case you try to gain entry into their temple they should take appropriate steps to apprehend you?"

99) Could you refute that Adi Sankara while pretending to write an interpretation to the Bhagavad-Gita which has the doctrine of trinity, gave a full form to the Brahma concept in the Advaita philosophy? Thus, you are saying that Brahma concept is totally different from the trinity concept, and you degrade Siva as the God of Sudras and give a corrupt and immoral interpretation to the Sivalinga, and have enslaved the Six-fold religions of the family of Siva by amalgamating the Six-fold religions under the fold of the Brahman concept of Advaita, in order to plunder the Indian Dravidians through the ages. This is the combined satanic conspiracy devised by your Aryan Purohit caste. Can you refute this?

100) Because of this combined conspiracy, your Aryan Purohit caste have been plundering, insulting and degrading the Dravidian Indians, and through the ages you are enjoying all the benefits. Because of this, those who have had political and economical power in India through the assistance of this satanic doctrine are com-

ing to your chief places, a nest of plunderers, and prostrating before you because of your position in maintaining this satanic doctrine without any consideration for your personal behavior in order to show their gratitude. Can you deny this?

101) You have been plotting against the three groups of Dravidian communities such as Backward class people who have been enslaved as Sudras, the Scheduled class who have been kept as untouchables or the Panchamas, and the religious minorities who were converted because of your oppression and making them to fight against each other, and through associate organisations like the R.S.S. and Brahmin Samaj you have been plotting through so many strategies to trouble, destroy and plunder the Dravidians in liberated India. This is confirmed by the secret circulars of these organisations which are found in the appendix. Can you refute this? (The link between you and these circulars had been explained in the book 'Why a Confrontation with the Sankara Mutt?', and it was sent to you on 27.3.1996 asking for your opinion. It is to be remembered that since you are not able to deny this fact you have been kept quiet.)

102) Can you refute that since the Kanchi Sankara Mutt is one of the plot hatcheries which has the bounded duty to conspire against the freedom struggles of the Dravidians, and through concealing, twisting, lying and plotting you have commanded the Chief Minister through the magazine 'Junior Vikatan' (23.6.1996) that the Dravida Samaya Marumalarchi Iyakkam (The Revival Movement of the Dravidian Religion) which is fighting for the freedom of Dravidians should be nipped in the bud? We have sent copies of the letter, written to you on 6.7.1996 explaining and exposing your plot and asking whether it can be refuted by you, to 'Junior Vikatan',

and to the Chief Minister of Tamilnadu. Can you refute that the 'Junior Vikatan' has published this matter by correcting it's fault and you have kept quiet accepting your deceit without refuting it? (The letter dated 6.7.1996 is appended herewith).

103) When the Dravida Samaya Marumalarchi Iyakkam arranged for a prayer to God for the sake of the repentance of the Brahmins, instead of utilising the Brahmin Association you made use of Hindu Munnani Dravidians to oppose a Dravidian movement which is agitating for the liberation of the Dravidians. Since you could not oppose a racial struggle, you distorted the racial struggle and gave it the colour of a religious struggle between Christianity and Hinduism through a circular issued by the Hindu Munnani. Do these not amount to establish the fact that Sankara Mutt is a plot-hatchery? Can you refute that you have lost the right to enter into our temple since you were not able to answer the 23 questions sent to you in the letter dated 30.07.1996 with the caption 'Can we allow you to enter into our temple' and explaining that the Sankara Mutt is a plot-hatchery?

104) Can you refute that it is the rightful duty of each and every citizen of India who has self-respect and rational thought, to stop your treacherous activities since your place is acting as a plot-hatchery against the Dravidians in a free India? Can you accept that when every true Indian realises his duty, you cannot prolong your treachery anymore against all Indians? If you accept this, can you refute that it would be beneficial for you and for the Aryan Purohits i.e., the Brahmins, only when you give heed to our demand to appoint about a five year old boy from the lowest caste as branded by you, a Bala Sankaracharya in the existing vacancy to bring about a change in Sankara Mutt?

105) If you are not willing to accept our demands, the State Government, Central Government and the United Nations Organisation have to take action against you and your Mutt and provide justice since you are indulged in antisocial activities against the welfare of the world community. Can you deny this?

106) Can you deny this fact that it is the duty of all mankind who desire humanism, to emphasize that the three types of Governments mentioned above should take action against you, since you are acting as an antisocial element.

107) When light comes darkness will vanish, when knowledge comes ignorance will be overcome, and when the Grace of God comes the Satanic stronghold will be vanquished. Can you deny this?

108) Amongst the Brahmin caste there are righteous people who think fairly and strive for justice (amongst them are the Smartha Brahmins of Vivekananda College in Chennai, Prof. Venkataramanan and Prof. Venkataraman, who have proposed and seconded our demands which are mentioned above), they are to be greatly appreciated. Everyday such people are increasing and a great change would take place in the Sankara Mutt and our demands would be accepted and a stage would come when we all would live as the children of one mother, loving brothers and sisters, and as the loving children of God. Can you refute this?

Let the Light of the Supreme loving God shall shine upon thee.

Love is Sivam

On 14.11.'96, a letter along with the 108 questions, the literature explaining our struggle and other books, was sent to the Tamilnadu Brahmin Association, and asking whether it is prepared to wipe out the communal and racial discrimination and make the people live in peace and unity in the society. The letter sent has been published for your perusal.

(iii) Letter to Brahmin Association

The Revival Movement of Dravidian Religion

(Head Quarters)

278, Konnur High Road, Ayanpuram, Chennai - 600 023, S. India. Ph:615022.

Founder:

Prof. Dr. M. Deivanayagam M.A.,Ph.D.

Date: 14/11/'96

To

The President,
Tamilnadu Brahmins Association,
75, Sir C.P. Ramasamy Aiyar Road,
Alwarpet, Chennai-600 018.
South India.

Dear Sir,

Cordial greetings to you.

India is a sacred land. It is the birth place and the flourishing land of spirituality.

We the Indians are the children of one mother and are all brothers and there should not be any segregation amongst us. In the medieval period the concept of segregation, a satanic doctrine, infiltrated amongst us and blemished the spirituality of India. Our people should be liberated from this fetter. The concept of segregation should be eliminated and unity should be brought in. The Revival Movement of Dravidian Religion is striving to achieve success in this noble ambition.

The letter sent to Kanchi Sankara Mutt on 14.10.'96 and the 108 questions and its adjunctions are appended herewith. Some of the publications which reveal our aims and the steps that we have taken to fulfil our aims are appended with this.

They are as follows:

1) A book titled 'Why Confrontation with the Sankara Mutt?'
2) Publications regarding the first agitation, one day hunger strike, conducted near Kanchi Sankara Mutt on 14.4.'96.
3) Publications regarding the second agitation, 'Prayer for the Repentance of the Brahmins' held at (Kapaleeswara temple) Mylapore on 14.7.'96.
4) Publications regarding the third agitation which was to be conducted on 14.10.'96.
5) Two magazines titled 'Dravida Samayam' , July and August'96 , in which news about these agitations has been published.
6) A book titled 'The Spiritual Struggle of India - 108 questions to Sankara Mutt'.

As we have mentioned in the last question of the 108 questions, that were sent to Sankara Mutt,

' There are good people amongst the Brahmins who are born in the Brahmin tradition, who think reasonably and strive for justice, and the number of these good people, who are to be appreciated, are increasing everyday...

Since we are observing this, we firmly believe that such good people would also be there in the Tamilnadu Brahmins Association. Because of this belief we are writing this letter . We kindly request you to place this letter and the publications that are appended with this before the general body of the Tamilnadu Brahmin Association, and ask the opinion of the good people, and pass a good resolution and send it to the Sankara Mutt, so that all of us can live as the children of one mother and as loving brothers without any segregation.

We request you to reply us within 21 days after receiving this letter which will show us that you have started working on this noble issue.

By

Sd

(Dr.M.Deivanayagam),

Founder.

(Till date we have not received any reply from the Association)

The Kanchi Sankara Mutt has not accepted our demand. It is not able to answer our questions as usual, it has been enslaving the people of India and looting them. Hence we felt that it was necessary to point out and write to the state and the Central Governments and the UNO to realize their responsibility in banning the Sankara Mutt from its functioning. A letter was sent to the Kanchi Sankara Mutt on 20.12.'96 explaining why it should be banned. The letter has been given below.

IV) Letter to Kanchi Sankara Mutt

The Revival Movement of Dravidian Religion
(Head Quarters)

278, Konnur High Road, Ayanpuram, Chennai - 600 023, S. India. Ph:615022.

Founder:

Prof. Dr. M. Deivanayagam M.A.,Ph.D. **Date: 20.12.'96**

Why Sankara Mutts should be banned ?

To

Sri Kanchi Kamakoti Peetathipathi Sri Jeyendra Saraswathi Swamigal,

Cordial greetings to you.

We have sent a letter on 14.10.'96 with the questions

titled **'108 Questions to Sankara Mutt'** as our third agitation. Till date we haven't received any reply from you and we would like to remind you of this.

Similarly on 30.7.'96 we have sent a letter that includes 23 questions titled **'Can we allow you to enter our temple?'**. Again we remind you that we did not get any reply from you.

And we would like to point out that you were not able to answer our two letters mentioned above within a reasonable time though we have given ample time and opportunity to you.

For the first letter that was sent to you on 11.7.'94 you have replied on 28.7.'94 through Mr. V. Kugaramanan, the State Coordinator for 'Hindu Dravidar Ilaignar Iyakkam' (The Movement for the Hindu Dravidian youth) which was founded by you.

In reply to your letter, the late Mr. K. Balagangadharan, who was one of the sub editors of our magazine 'Dravida Samayam' (Dravidian Religion) had given a reply and these two letters have been published in the magazine 'Dravida Samayam' in September'94 and you are aware of it.

Then we had sent letters to you on 10.9.'94, 9.11.'94, 27.3.'96, 12.6.'96, 6.7.'96, 30.7.'96 and 14.10.'96. But you have been silent since you are not able to answer.

After you have received our reply for the letter you had sent through Mr. Kugaramanan, you understood very well about your shortcomings and your inability to give answers with historical evidences for our questions and you have no other way except to be silent..

In these circumstances

1) You and your predecessors have conspired against the Indians, tyrannically suppressed and plundered them. So, you have to repent and confess your sins and that of your ancestors and free yourself from this ancestral sin, and as a symbol of your repentence, appoint a boy of about five years old, who is branded as the lowest caste, as a Bala Sankaracharya

or

2) You should come forward to give answers historically with evidences for the 108 questions that we had sent to you.

3) If you are silent without fulfilling our demand and without answering our questions, it would be established that the Sankara Mutts are the Head Quarters of the Satanic plundering predators for plundering the Indians. And you know that it is the duty of the State, Central Governments and the United Nations Organizations to take action against your Mutt.

We had sent a letter to you on 14.10.'96 with a pamphlet which was printed for the third agitation in which the three points mentioned above were printed and it was pointed out to you in that letter. We would like to point out that you did not reply even to that letter and you are also aware that we had conducted a hunger strike near Kanchi Sankara Mutt on 14.4.'96 as the first agitation and conducted a prayer for the repentance of the Brahmins in Mylapore on 14.7.'96 as the second agitation in order to emphasize our demand that a five year old child should be appointed as a Bala Sankaracharya in the Sankara Mutt.

As the third agitation 108 questions were sent to you. Neither have you fulfilled our demand nor have you given an answer to our 108 Questions.

In this circumstance, **since we have to give time** for the State, and Central Governments and the United Nations Organization to take action against your Mutt, we kindly inform you that **the agitations connected with the blood signature and finger cutting which we had already announced, are postponed to other dates.**

And we would like to inform you that this letter and the 108 questions would be translated into other languages and it would be sent to the whole world and to the other Sankara Mutts.

By

Sd

(Dr.M.Deivanayagam),

Founder.

Again a letter was sent to all the Sankara Mutts. It explained in detail the prevailing situation and the steps they had to initiate in this regard.

The letter sent, has been published below.

(V) Letter to other 4 Sankaracharyas

The Revival Movement of Dravidian Religion
(Head Quarters)

278, Konnur High Road, Ayanpuram, Chennai - 600 023, S. India. Ph:615022.

Founder:
Prof. Dr. M. Deivanayagam M.A.,Ph.D.

Date: 15.2.'97

To

The Sankaracharyas of

Sringeri Sankara Mutt,
Sringeri,
Karnataka.

Puri Sankara Mutt,
Puri,
Orissa.

Dwarka Sankara Mutt,
Dwarka,
Gujarat.

Joshi Math,
Garhwar District, U.P.

Cordial Greetings to You.

We have appended herewith the letter sent to Kanchi Sankara Mutt on 20/12/'96 which outlines the following

matters:

1) about our demand of appointing about a 5 year old Hindu boy who hails from the lowest caste, as was branded, as the Junior Sankaracharya in the Kanchi Sankara Mutt since they claim themselves to be the head quarters of Hinduism.
2) the letter correspondence that we have with the Kanchi Sankara Mutt,
3) the 108 Questions that were sent to Sankara Mutt,
4) the inability of Sankara Mutt to answer our 108 questions or to fulfil our demand by keeping silent and
5) about the necessity of asking the State, Central governments and the UNO to take action on the Sankara Mutt.

Also we have appended herewith the 108 questions that were sent to Kanchi Sankara Mutt, exposing the satanic concept of segregation which ruins the Indians and should be extirpated.

We have sent the 108 questions and placed our demand that about a five-year-old-boy, branded as the lowest caste of India, should be appointed as the Junior Sankaracharya, before Kanchi Sankara Mutt for the following reasons.

1) Adi Sankara, who founded Sankara Mutts in various parts of India, belonged to `Kaladi' a place in the Tamil speaking `Chera' kingdom.
2) Kanchi Sankara Mutt is the Sankara Mutt of Tamilnadu.
3) Kanchi Sankara Mutt has a separate University of Research Scholars.

We accuse that the Sankara Mutts are the Head

Quarters of satanic plundering predators since they plunder and segregate the Indians. And on the basis of historical evidences we have given reasons for our accusation on the Sankara Mutts in the 108 questions.

What we are expecting you to do is that either write a letter to Kanchi Sankara Mutt to accept our demand or kindly come forward along with the Kanchi Sankara Mutt to give answers for the 108 questions on the historical basis.

If you too keep silent like the Kanchi Sankara Mutt on this issue, it would be taken for granted that you also accept, that the governments (State & Central and the UNO) should take action against your Mutts.

By

Sd

(Dr.M.Deivanayagam),

Founder.

No other way, except to be silent - Why?

A Part of letter that was sent to Kanchi Sankara Mutt on 20/12/'96, giving reason for the above question is given below.

"And we would like to point out that you were not able to answer our two letters mentioned above within a reasonable time though we have given ample time and opportunity to you.

For the first letter that was sent to you on 11.7.'94 you have replied on 28.7.'94 through Mr. V. Kugaramanan, the State Coordinator for 'Hindu Dravidar Ilaignar Iyakkam' (The Movement for the Hindu Dravidian youth) which was founded by you.

In reply to your letter, the late Mr. K. Balagangadharan, who was one of the sub editors of our magazine 'Dravida Samayam' (Dravidian Religion) had given a reply and these two letters have been published in the magazine 'Dravida Samayam' in September'94 and you are aware of it.

Then we had sent letters to you on 10.9.'94, 9.11.'94, 27.3.'96, 12.6.'96, 6.7.'96, 30.7.'96 and 14.10.'96. But you have been silent since you are not able to answer.

After you have received our reply for the letter you had sent through Mr. Kugaramanan, you understood very well about your shortcomings and your inability to give answers with historical evidences for our questions and ***you have no other way except to be silent****".*

Fifth Stage

Complaining to the authorities

As there was no reply received from the Tamilnadu Brahmin Association and the five Sankara Mutts, complaint was sent to the CM (Tamilnadu), the PM of India and the UNO on 20.2.'97. The complaint letter has been published below.

The Revival Movement of Dravidian Religion
(Head Quarters)

278, Konnur High Road, Ayanpuram, Chennai - 600 023, S. India. Ph:615022.

Founder:

Prof. Dr. M. Deivanayagam M.A.,Ph.D. **Date: 20.2.'97**

The Second Freedom Struggle of the Indians

A Struggle of cutting off the finger.

TO

1. **Hon'ble Chief Minister of Tamil Nadu,**
   Secretariat,
   Chennai, Tamilnadu.

2. **Hon'ble Prime Minister of India,**
   New Delhi, India.

3. **Hon'ble Secretary General of UNO,**
   United Nations Organization, Manhatar,
   New York. USA.

Subject: Spiritual Liberation struggle - The Second Freedom Struggle of the Indians - What constrained us to organize a struggle of cutting our finger off ?

Though it is a fact that India got its independence from (white) Europeans in 1947 it is yet to acquire its true freedom from the (white) Aryans.

The white Europeans enslaved the Indians from its head quarters at England. Invariably the white Aryans have been enslaving the Indians from Sankara Mutts as their Head quarters, quite contrary to the philosophy of humanism, with the help of the concept of Advaita or Brahminism. Human rights are bluntly denied in the name of casteism.

Aryans constitute 12% of the Indian population. Brahmins are the leaders of the Aryans and they form only 4.6% of the Indian population. The head quarters of these Brahmins are the five Sankara Mutts in India.

The Sankara Mutts in India are only the head quarters of Brahmins and not the head quarters of the Hinduism. The Sankaracharyas of these mutts all through these years are only Brahmins.

The Secret Circulars issued by the R.S.S. and the Brahmin Samaj which are appended herewith and, which were published in the Indian newspapers reveal without a shadow of doubt how the Brahmins hatch conspiracies, with the help of the Sankara Mutts, to enslave the Indians by manipulating them to indulge in the activities of creating animosities, caste clashes and in fighting with the help of their concept of Varnashrama Dharma so that the Brahmins could continue to plunder the Indians who lived in harmony as brethren and as one family.

It is strikingly evident that the Brahmins in India are a group of people who have grabbed the powers of the religious, political and economic leaderships by back-door methods, segregated them and continue to plunder the Indians.

The booklet, ' 108 Questions to Sankara Mutt' appended with this, brings out with historical evidences how the Aryans have developed the network to enslave the Indians with the help of the hierarchy of casteism, to make them believe that they belong to higher-castes (Sudras - slaves) or lower-castes (Panchamas - untouchables) and thus the Sankara Mutts had created a spirit of division and enmity among Indians who once lived together as one family and brethren. They have succeeded in making the world believe that the Sankara Mutts are the spiritual head quarters of Hinduism.

If the Sankara Mutts are the head quarters of Indians, the key position of the mutts would have been invested with all the Indians and anyone can understand that the key position is not meant for the Brahmins alone.

If Hinduism, which is held to be the right of the Sankara Mutts, had been the religion of the Indians, it would have had the equal opportunities. The Supreme Court of India had recently passed a verdict saying that Hinduism is not a religion but it is a way of life.

So it is an historical fact that the Brahmin leaders have conspired to enslave the 88% of the Indian population by branding them as Sudras and Panchamas. Hinduism is the tool in their hands to achieve this end. It is a fact that the research on comparative religion has revealed that the Six-fold religions are the religion of the Dravidians, which are now camouflaged by Hinduism and never propounded hierarchy of casteism.

Because of the Brahmin conspiracies the Brahmin leaders are able to occupy the top positions of India and hence these Brahmin leaders visit the Sankara Mutts and have inculcated the habit of falling at the feet of Sankaracharyas

and worshipping them as a token of their gratitude. Anyone with a keen insight can understand that it is only an evidence of the unity of the Brahmins to conspire against the Indians and it is never an act of showing tributes to the religion.

So it is the bounden duty of every Indian to bring about a change in Sankara Mutts, which in the guise of religion, are spreading racial discrimination by trespassing the human rights with an ultimate motive of enslaving the Indians.

A few research scholars who secured their research degrees in the Universities have unearthed new astounding truths under the banner of 'The Research Movement for the Study of Dravidian Religion' and are spreading this new findings among the people.

They have founded an organisation with the name, `The Revival Movement of Dravidian Religion' and are striving to attain the real freedom from the fetters of the white Aryans in the manner India got its freedom from the white Europeans'.

It is not illogical to claim a share for every Indian in Sankara Mutts, which are at present the head quarters of the Brahmins, to convert them into the head quarters of Hinduism.

A couple of years back a demand was placed before the Sankara Mutt at Kancheepuram to appoint a five-year old boy from the bottom most in the hierarchy of castes, which is the brain child of the Brahmins, to be the Junior Sankaracharya so as to re-establish human rights, humanism and fraternity in the society.

The Sankara Mutt was not able to accept our genuine

demand since the leaders of the Mutt, though they appear to be the religious leaders, in fact, they are only the leaders of the Aryans.

In these circumstances our non-violent struggles gathered momentum against Sankara Mutt.

We have conducted series of agitations and the first agitation was `One Day Hunger Strike', conducted near Kanchi Sankara Mutt on 14.4.'96 and the second agitation was `Prayer for the Repentance of the Brahmins' held at Mylapore on 14.7.'96 and we were arrested. The third agitation was sending 108 questions to Sankara Mutt on 14.10.'96.

How these Sankara Mutts, which masquerade as religious heads with a motive of cheating and plundering the Indians for generations, could accept our demand?

We have enlisted 108 questions with the historical background why these Sankara Mutts were founded and the same was sent to the Sankara Mutt at Kancheepuram. The translations of this were sent to all the other Sankara Mutts.

Though ample time was given to the Kanchi Sankara Mutt, it was unable to reply our questions. So it stands as a proof that the Sankara Mutts are the head quarters of the plunderers and not the head quarters of the spiritual activities.

So it becomes imminent for the Government to initiate every necessary step against the plunderers who exploit the Indians down the ages in an inhuman method.

Hence the Revival Movement of the Dravidian Religion requests the Government of Tamil Nadu to take necessary steps against Kanchi Sankara Mutt. It requests the

Government of India to initiate necessary steps against all the five mutts which are situated in India and it also requests the UNO to take appropriate action against these mutts as UNO has to render justice to all the peoples of the world society.

We place before you the following demands:

1. As the Sankara Mutts are considered and treated as the head quarters of `Hinduism', it becomes necessary that the process of elimination of social inequalities should commence from there. In order to restore basic human rights in this Hindu Society, we demand the Sankara Mutt to install a 5 year old boy from a community branded as the lowest caste, as the Bala Sankaracharya.
2. If the Sankara Mutts do not come forward to fulfil the above demand, the Kanchi Sankara Mutt must send their reply substantiating with ample proofs and evidences to the 108 questions raised by us.
3. In case they fail to accomplish the above it goes without saying that the Sankara Mutts are only the head quarters of the plunderers. Under these circumstances, a ban on the Sankara Mutts has to be imposed and appropriate action should be initiated against the heads /leaders.

Though the above three demands are just and convincing to the hearts of the ruling class, we cannot help but to recall the lesson we had learnt from history that the ruling class would have every chance of falling a prey to the brahminical forces.

As a first step we submit our demand for your perusal. As part of our non-violent struggle, the following strategies are chalked out.

1. Signing in blood.
2. Shedding of our blood, and
3. Cutting of our own finger so as to be sent principally to the UNO.

We earnestly pray to you to contact the Kanchi Sankara Mutt so that none of us could indulge in the struggles connected with our blood.

We hopefully trust that you will come forward, to render justice and reinstate human rights to Indians.

It is an historical fact that Nazism, the brain -child of Hitler, had massacred lakhs of Jews and Nazism was a holocaust based on racial fanaticism influenced by Aryan - racial fanaticism which was founded and developed by Sankara Mutts which have been the head quarters of the Brahmins who are the leaders of the Aryans.

This racial fanaticism has spread its roots throughout the world in different forms - in India it is in the spiritual guise of Advaita and political guise of Brahminism; in Germany it is Nazism and New Age Movement throughout the world.

The four branches of Aryan racial segregating fanaticism viz. Brahminism, Nazism, Advaita and New Age Movement are functioning vigorously in the society. We request you to go through the publication of The Revival Movement of Dravidian Religion, titled `Aryanism, Advaita, Brahminism, Nazism and New Age Movement'.

It is generally believed that amongst the 5 Sankara Mutts of India, Kanchi Sankara Mutt of Tamil Nadu was not established by Adi Sankara.

1) Even though Adi Sankara established Sankara mutts throughout India to propagate the doctrine of Advaita, it was Tamil Nadu which encompasses of `Kaladi' the birth place of Adi Sankara within its territory.
2) Kanchi Sankara Mutt is the Sankara Mutt of Tamil Nadu.
3) And Kanchi Sankara Mutt has a separate University of Research Scholars.

So we are demanding Kanchi Sankara Mutt to appoint a five year old boy, branded as the lowest caste of India as a Junior Sankaracharya. Since our desire is that it would be a mile-stone or a first step in this direction, we have sent our demands to Kanchi Sankara Mutt and all our agitations were directed towards this mutt and have sent 108 questions to them. So, it would be enough if the State Government of Tamilnadu, Central Government of India and the United Nations Organisations to contact the Kanchi Sankara Mutt.

The address of Kanchi Sankara Mutt is as follows:

Sri Kanchi Kamakoti Peetathipathi Sri Jeyendra Saraswathi Swamigal,
Kancheepuram - 631 501.
Tamil Nadu. S.India.

We like to inform you that the 108 questions and our demands are sent to other mutts also.

We kindly request you to contact the Kanchi Sankara Mutt and as a first stage, take action on this mutt in order to establish a peaceful, liberated society so that the people can

live with their human rights, without any feeling of segregation, as children of one mother and as loving brethren.

By

Sd

(Dr.M.Deivanayagam),

Founder.

The launching of agitations relating to shedding of blood as disclosed to the Sankara Mutt were postponed as sufficient time had to be given to the CM, the PM and the UNO to initiate action against the Sankara Mutt.

The agitations proposed to be launched against the Sankara Mutts would hereafter be launched as agitations urging the rulers to initiate action. To enable the State and Central Government to initiate action against the Sankara Mutt, individual letters, along with a copy of the book '108 Questions to the Sankara Mutt' were sent to all the 237 Legislators of Tamilnadu and the 530 Parliamentarians of India.

Sixth Stage

Reminder Letters and Fresh Demands

(I) Reminder letters were sent to the CM of Tamilnadu, the PM of India, and the Secretary General of the UNO individually along with the book **"Christianity in Hinduism, A Conspiracy exposed and A Confrontation"**. The letter sent to them has been published below.

Hon'ble Sir,

Sub : Action against Kanchi Sankara Mutt

Ref : Our letter dated 20.2.1997

Kindly refer to our letter dated 20.2.1997. We are surprised to note that you have not sent your considered reply so far.

We are celebrating the Golden Jubilee year of our independence. At this moment we are happy to send you the book entitled *"Christianity in Hinduism -A Conspiracy Exposed and A Confrontation"*.

We have been repeatedly proclaiming that the Sankara Mutt is an institution which recognizes and encourages casteism in India and its ideals are against the larger interests of the Indians. Its aim is to keep Indians under the

bondage of a section of people in the garb of religion. From time immemorial it is jeopardising the interests of Indians by robbing them of their status in society.

The above allegations have been substantiated with reference to historical and other factors. Based on the evidence available we have sent '108 questions' to Kanchi Sankaracharyar on 14.10.1996 and he has not sent his reply so far.

If no reply is received by us within 30 days, it will be presumed that Kanchi Sankara Mutt has no explanation to offer. In other words it will be construed that Kanchi Sankara Mutt implicitly concedes that all the questions only reveal the truth.

Under these circumstances, it is the responsibility of the State to take suitable action against the Kanchi Sankara Mutt. If the State fails to take necessary action, we will be constrained to resort to public agitations.

At least during the period when we are celebrating the Golden Jubilee year of our independence, the Government should come forward to make 88% of the Indians, who according to Kanchi Sankara Mutt have been classified as Sudras and untouchables, get out of the captivity and bondage. Real freedom means deliverance from this bondage.

If no suitable action is taken by the State in the above matter, the Golden Jubilee year will not be a joyous one to the majority of the Indians who are still in bondage. That apart as already stated in our letter dated 20.2.'97 besides shedding of our blood for this noble cause, we will be constrained to cut off our finger as a mark of our protest against the inaction of the State on this basic issue of maintaining inequality among the citizens under the guise of religion.

In the above circumstances, we humbly request you to inform us your stand in the above matter within 60 days from the date of receipt of this letter. If no action is taken within the aforesaid period, we will be forced to announce the dates of our agitations for this good cause.

The book ***'Christianity in Hinduism - A Conspiracy Exposed and A Confrontation'*** contains this letter and also the letter dated 20.2.1997 which we had written to you earlier.

We are expecting a favourable reply from you in this 60 days from the date of receipt of this letter.

Yours faithfully,

Sd

(Dr.M.Deivanayagam),

Founder.

(ii) A letter was sent to the Arch bishop of Canterbury requesting him to fulfil our demand . The letter is as follows.

Date:15.8.'97

To

His Grace Most Rev. Arch bishop of Canterbury,
Church of England, United Kingdom.

Your Grace,

We bring greetings to you from our countrymen.

We the Indians are celebrating the Golden Jubilee year of our independence.

In the Golden Jubilee year of our independence, we would like to place before you a request which, if conceded, will enable us to celebrate the Golden Jubilee with a double measure of joy. This request springs from the bottom of our hearts.

Kindly go through the enclosed book entitled **'Christianity in Hinduism - A Conspiracy Exposed and A Confrontation'** carefully. You might have seen the statue of Sir William Jones holding the book "MANUSMRITHI" in his hand, inside St.Paul's Cathedral, London.

The aforesaid statue is presumed, has been installed with a view to honour Sir William Jones for the reason that he translated "MANUSMRITHI" in English. The main object

underlying the said book is to encourage and justify casteism and racism. That apart the said book is calculated to bring down the reputation of the Dravidians who constitute nearly 88% of Indians. If you, after going through 'Manusmrithi', honestly feel that the object underlying the said book is to justify casteism and racism and to defame the majority of Indians who are Dravidians, then the only irresistible conclusion which an ordinary reasonable and prudent person would come to is, that Sir William Jones should not have been honoured by the Church of England by installing his statue inside St.Paul's Cathedral. We do believe that you, as a shepherd of the great Anglican Church, will love your brethren, particularly those who are downtrodden and afflicted by a group of people who gained entry into India (ARYANS).

If your love for these brethren is genuine, it is now for you to act as a Christian leader without fear or favour by taking such steps as may be necessary to remove the statue of Sir William Jones, which according to us, is an embodiment of bringing down the reputation of a majority of Indians. A declaration to the above effect will enhance the fame of the Church of England. More than anything else, we, Indians will be encouraged to celebrate the Golden Jubilee year of our independence with double portion of joy.

In the above circumstances, we humbly request you to concede to our request and make a positive declaration. We are eagerly awaiting your reply.

With respect

Yours faithfully,

Sd

(Dr.M.Deivanayagam),

Founder.

(iii) A letter was sent to the Pope requesting him to fulfil our demand
The letter is as follows:

To
His Holiness Pope John Paul II
Vatican City,
Rome, Italy.

Your Holiness,

We bring greetings to you from our countrymen. We are celebrating the Golden Jubilee year of our independence.

We appreciate the revolutionary changes made by you among the Catholics in the whole world. We also welcome the bold decisions taken by you in the interest of the welfare of the people at large. It is indeed striving to note that you have expressed regret for the mistakes committed by the Catholic Church. This indeed indicates your desire to be transparent in everything. On behalf of the entire human society we express our grateful thanks for all that you did for the Church and for the society. We are enclosing a copy of the issue 'Dravida Samayam' (Dravidian Religion, 31st December, 1994) wherein we have appreciated your bold decisions transcending the barriers of established traditions and views.

We are also enclosing a copy of the book entitled ***'Christianity in Hinduism - A Conspiracy Exposed and A Confrontation'*** published by us. We believe that you will be happy to go through this book. A few pages in this book highlight the ministry of St. Thomas in India and explain how his ministry altered the perception of some of the existing religions in India.

We wish to bring to your notice a long felt reform in the Catholic Church and we are quite sure that under your great leadership a bold decision will surely be taken adding feather to your cap. As history reveals, ever since the office of the Pope was established, only the Europeans are holding the office for the past 1600 years. Christianity is a religion which has its origin in Palestine, in Asia. While Christianity can be claimed to be a non European religion, it is surprising no non European has held the office of the Pope for the past 1600 years. In Christ there is no Jew or Greek. All are same. As such failure on the part of the Catholic Church to make a non European as Pope seems to be a slur in the well knit organization. This aspect has also been dealt with in the book enclosed .

We are sure that you will do something so that at the end of your term of office, the door will be opened to all deserving aspirants irrespective of the fact that such aspirant is an European or not provided. he satisfies all the prescribed requirements. If you can make a declaration to this effect, the whole world will be happy. Such a declaration will remove the discrimination made on the basis of race, colour, place of residence etc.

As we are celebrating the Golden Jubilee year of our independence , a declaration to the above effect will encourage us to celebrate the Golden Jubilee year with double portion of joy. We, therefore, humbly request you to consider the above matter and issue necessary declaration in this behalf. We are awaiting your reply.

With respects

Yours sincerely

sd

(Dr.M.Deivanayagam).

(iv) Letters were also sent to the following Parties, Leaders and Organizations to state their views with regard to our demands.

(1) The leading political parties of India
(2) Human Rights Commission-Tamilnadu, India and UNO.
(3) The prominent leaders of Various political parties of India
(4) The Catholic Organization / Tamilnadu & India
(5) The C.S.I. and the C.N.I organizations - Tamilnadu & India.
(6) The Christian Organizations at the world Level

The letter is as follows

Respected Sir/ Madam,

Cordial Greetings to you.

At the outset, we convey our Nation's golden Jubilee year Independence greetings. We really appreciate the concerted efforts taken by you and your organization towards the upliftment of the society.

We have sent herewith the book titled **'Christianity in Hinduism - A Conspiracy Exposed and A Confrontation'**. Based on historical evidences, we have clearly stated in the book that India has attained political independence but the people of India have not yet attained the real freedom.

It is our bounden duty to unitedly fight for the liberation of the people of India. In this context, I humbly request you to pay your attention to the four demands published in this book. We fondly hope that you would give your approval for the four demands. Your support in this regard is also necessary for us. The support that you extend towards this cause is the support that you give for the 88% of the Indian population. We eagerly expect your favourable reply.

As we intend to publish the views of those who have given their approval for the four demands and the names of those who have remained silent without expressing their views in our second edition to be released soon. We sincerely request you to write your views within 60 days after the receipt of this letter.

You know pretty well that remaining silent is the symbol of disagreement in this noble cause. Hence your reply on this score is anticipated.

Yours sincerely,

sd

(Dr.M.Deivanayagam).

(v) As a time limit of 60 days has been given to the Dignitaries mentioned above, to disclose their views regarding our demands, the details of their replies received from them will be published in the second edition.

CONCLUSION

The ideologies such as the first language of the world is Tamil and the first race of the world is Tamilians or the Dravidians are to be deeply analyzed. These ideologies would be clarified when extensive research is done on the Lemuria continent and Kumarikkandam.

We can see a correlation between the Indus Valley civilization and the Sumerian civilization.. Abraham or Ibrahim came from a place called 'Ur', that is in Sumeria, to Egypt and his method of worship is closely correlated to the Indus Valley worship. From Abraham or Ibrahim, many races have emerged, and amongst these races, Israelites and Ishmaelites are specifically pointed out.

The historical development of 1) Sivalinka 2) Sacrificial altar and 3) Bull or Calf that are present in the Saivite worship today, is clearly explained with historical evidences in the history of the Israelite religion. The Old Testament is the sacred scripture for Judaism which is based on the worship of the Jerusalem temple and which was the development of Israelite religion.

Jesus Christ who was born in Judaism is referred to as a ***'living stone'*** that reveals God to the world, according to Christianity.

After Jesus Christ, through the prophet Muhammed, the descendant of Ismael, the son of Abraham or Ibrahim, Islam developed. Only temple of the Islamite's is Kabah of Mecca. We are cognizant of the fact that the Islamite's method of temple worship is the Tamilian method and it is the continuation of the Dravidian Sivalinka worship.

Sanskrit was formed in order to explicate the doctrines of Early Indian Chrisrtianity in India. In the 1st c.A.D, Mahayana Buddhism developed due to the influence of Early Indian Christianity, and the role of Mahayana Buddhism in the development of the Six-fold religion is to be noted.

From the Gandharan area which was ruled by King Gondophorus who is mentioned in history of St. Thomas, the iconography developed and spread to Mathura, Aihole and Kanchi. Thus the development of iconography started from the North and spread towards the South . During the reign of the Pallavas who ruled Kanchi, the Bhakti Movement emerged and it led to the development of literature and philosophies in South India and it spread from the South to the North. The history of the Pallavas is a bridge between Gandhara and Kanchi of Tamilnadu, and history of St. Thomas, the disciple of Jesus Christ, is a bridge between Gandhara and Mylapore of Tamilnadu, and, these are to be deeply researched separately.

It is to be noted that till date the historians did not mention that it was Early Indian Christianity which developed as the Six-fold religion. And it is also to be noted that there are many research scholars who are tired of searching for the origin and continuation of the Six-fold religion in the Vedas like Rig, Yajur, etc.

In India, a separate group of people called the 'Aryans' emerged because of the invasion of the Persians over India. These Aryans included with themselves, other foreigners who came to India with a military force but without any religion, and they incarcerated and captured the political power and the Indian literature, philosophies and religions. It was the Huns who were utilized as instruments by the Aryans to enslave the Indians, and the Huns were denoted as 'demons' by historians in history.

"These Huns were very cruel people and were nothing short of demons" [1]

Historians also point out that the Huns behaved like demons and enslaved the Indians who were following non-violent religions such as Jainism, Buddhism and the Six-fold religion. The anti-God concept which is the 'Advaita concept' that emphasizes that 'I am God' , a satanic concept, was devised. The Indian religions and philosophies were also incarcerated to the Satanic concept of the Aryans. The Aryan Brahmins took the position of God by rejecting God and established their supremacy and caste discrimination in the society utilizing the concept of Cycle of Birth. They devised Varnashrama Dharma which renders benefits to the Aryans alone, and brought those tyrannical laws into practice with the help of the Huns.

During the reign of the Islamites and the Europeans, they ensured that Manu Dharma was maintained and practised in society in order to maintain their supremacy, with the help of the foreign rulers by compromising with them.

The Persians who came from outside into India, included with them, the foreigners who came to India without any religion, and formed a new race which was never prevalent in the world, and christened themselves as the 'Aryan race' . The Aryan Brahmins betrayed India to the Europeans and made the Europeans also to believe that they belonged to the Aryan race, and this deceit has led to the massacre of millions of Jews by Hitler, since he also thought that he belonged to this fictitious Aryan race.

Even though the Europeans who came to India were

1) D.N.Kundra, Op.Cit.,P.197

Christians, the Aryan Brahmins united the Europeans with themselves utilizing the mythical term 'Aryan' race in order to maintain their comfortable life.

In order to maintain their supremacy in the world, they formed an international worldwide organization known as 'INTERNATIONAL ARYAN LEAGUE' and by giving deceptive explanations that intoxicates the mind with feelings of superiority by colour, race, birth and position through 'NEW AGE MOVEMENT', the world society is segregated and is imposed with feelings of arrogance that causes them to act against God and the welfare of the world society. They are ignorantly changed as the instrument of Satan to act against God and the welfare of the world society.

In India, people are injected with the poison of caste discrimination and are oppressing and demeaning each other everyday. This is the desire of the Aryan Brahmins and this fact is confirmed by the Secret Circulars of R.S.S. and the Brahmin Samaj which are published in the appendix of this book.

These Secret Circulars reveal the evil intentions and evil heart of the Aryan Brahmins. Though we have informed about these circulars, to the Kanchi Sankaracharya on 27.3.'96, the 'Tamilnadu Brahmin Association' on 14.11.'96 and the other four Sankaracharyas of India on 15.2.'97, and none of them either denied these circulars or condemned these circulars. Hence, we can understand the intentions and the actions of the Indian Brahmins and the Sankara Mutts.

The Indians can live together affectionately as loving brethren, only when the society is liberated from the tyrannical clutches of the Aryan Brahmins, though it obtained political independence in 1947. Only then can the Indians can

lead a dignified and prosperous life, and India would flourish .

In order to get true liberation, the Research Movement of Dravidian Religion and the Revival Movement of Dravidian Religion are striving. In these times, it is the duty of all noble persons to join together with in order to obtain national, racial, cultural and religious emancipation.

We hope that the Sankara Mutt would accept our demand after receiving this book.

Otherwise the governments should take action on the Sankara Mutts inorder to bring brotherhood in the society.

Also we hope that the statue of Sir.William Jones would be removed from St.Paul Cathedral Church of England since it elevates the Manusmrithi which degrades the Dravidians as inferior by birth.

We hope that the Pope would accept and declare that they would make a way for the non-Europeans to become future Pope.

In case these demands are not met, in order to give true liberation to the suppressed and oppressed of the human society, we will be conducting agitations in various ways including finger cutting . The agitations will be continued till our goal is achieved.

APPENDIX

Appendix No.1

A letter to Kanchi Sankara Mutt dated 6-7-'96 regarding the article published in

'Junior Vihatan' dated 23-6-'96

The Revival Movement of Dravidian Religion (Head Quarters)

278, Konnur High Road, Ayanpuram, Chennai - 600 023, S. India. Ph:615022.

Founder:

Prof. Dr. M. Deivanayagam M.A.,Ph.D.

Date: 6.7.'96

Respected Kanchi Kamakoti Peetathipathi Sri Jeyendra Saraswathi Swamigal,

Cordial greetings to you.

A letter from our movement dated 18.5.'96 which was not posted to you at that time, but was sent to you on 12.6.'96 after a consultation meeting, held on 8.6.'96, with various organizations which include Backward and Scheduled castes and presided over by our movement.

After receiving our letter on 13.6.'96, within a week news regarding the agitation of our movement was arranged to be published by you in the magazine 'Junior Vihatan', in which you have influence, on the topic 'Parcel of Fingers to Sankara Mutt'.

In this article you have purposely executed the follow-

ing five things such as 1) Concealing 2) twisting 3) lying 4) deceiving and 5) plotting

Concealing

1) You know well that the 'Revival Movement of Dravidian Religion' is agitating with you since it has continuously corresponded by letters with you. But in the article, `Parcel of fingers to Sankara Mutt' published in the magazine `Junior Vihatan', you have given information however suppressing the name of `The Revival Movement of Dravidian Religion' which is conducting the agitation. And the name of this movement was not mentioned in any place in the Junior Vihatan .
2) It is obviously mentioned in the letters sent to you and in the appendices of our 'One Year Agitation Program', that 'The Revival Movement of Dravidian Religion' is a theistic spiritual movement. And the lines which convey that, 'these agitations would be definitely successful since this is the command of God and as an invisible helper God himself is conducting these agitations' are in reverse lettering, and hence it is specifically and clearly seen.

God has commanded us to agitate continually till our goals are fulfilled, which is our duty. We have clearly mentioned in the letter sent to you on 27.3.'96 that we have to agitate continually till the discriminating principle of caste discrimination in India vanishes. Though you are thoroughly aware of these facts you have concealed the truth.

Twisting

1) You have concealed the truth in order to twist it.
2) It is totally blanked out and not mentioned anywhere in the 'Junior Vihatan' that the theistic spiritual movement is conducting these agitations. But you have twisted

the truth in this magazine as if an atheistic movement is conducting this agitation.

In all our pamphlets regarding the agitation, we have clearly mentioned that our confrontation with Sankara Mutt is to eradicate the ignominy of the Dravidian race. In the letter written to you on behalf of our movement on 18.5.'96, we have mentioned that we are not demanding a place for Backward or Scheduled caste in your Sankara Mutt, but to appoint a boy (about five years old) from the lowest caste of India a Bala Sankaracharya in the existing vacancy in order to show that we are all the children of one mother.

But you have twisted this truth and published as if we are fighting for reservation.

3) In our letter it is clearly mentioned that our demand in Sankara Mutt is asking for an appointment in Bala Sankaracharya place which is vacant at present. But in your 'Junior Vihatan' you have twisted this truth and published as if we are demanding appointment for the Paramacharya place.

Lying

The reason for having concealed 'The Revival Movement of Dravidian Religion' and twisting and publishing falsehood, is to deceive the Tamilians and the Chief Minister of Tamilnadu. False news had been written in order to deceive.

What is that false news?

That is the 'Dravida Kazhagam' which is disliked by the Chief Minister of Tamilnadu is conducting the 'Finger Cutting Agitation'. And you have written in `Junior Vihatan' that the Dravidian movements which were not involving in

any communal or religious politics in the period of Jayalalitha, the heroine and the protector of Social Justice, for the past five years, have slowly started showing their true colors. What a big lie?

Deceiving and plotting

Thus you have concealed and twisted the facts and spread false news to deceive the Chief Minister of Tamilnadu. By deceiving the Chief Minister and by utilizing the aversion of the Chief Minister for the Dravida Kazhagam, the Aryans have treacherously plotted to totally destroy this agitation and the agitators.

This treacherous Aryan plot is clearly seen at the end of the article published in `Junior Vihatan'. How? The Junior Vihatan says, 'the Chief Minister Kalaignar should not hesitate to nip this movement in the bud'

Thus you have displayed your usual Aryan deceiving treacherous methods through Junior Vihatan by concealing, twisting, lying and deceiving.

What are the Aryan treacherous plotting methods?

1. Segregating the Dravidians who have joined hands to oppose the Aryan Brahmins.
2. Cause divisions amongst those Dravidians through conflicts.
3. Amongst those Dravidians who are in conflict, the Dravidians who can be made slaves to the Brahmins are gathered and united under the leadership of the Brahmins.
4. Instigating those Dravidians who are slaves of the Brahmins, to oppose and fight with the Dravidian leaders who are striving for the liberation of the Dravidian race.

5. Instigating the rulers to destroy and kill the Dravidian leaders who are striving for the liberation of the Dravidian race, by deceiving the rulers to their side.

You have executed all these treacherous plotting methods through Junior Vihatan.

1) 'Divide and rule' and
2) Create conflict within themselves.

When you came to know that the backward and Scheduled organizations have together passed a resolution on 8.6.'96 to agitate against Sankara Mutt to eradicate the ignominy of the Dravidian race, under the leadership of the Revival Movement of Dravidian Religion, you have plotted against them and twisted the truth as if the Finger Cutting Agitation is being done by Dravida Kazhagam, and by asking whether one from the scheduled class can be appointed in the Periyar Maniammai Endowment, you have diverted in order to bring a division between the Backward and Scheduled classes and create conflicts amongst them. Does not this show the first two stages of the Aryan plot?

And by concealing 'The Revival Movement of Dravidian Religion', the spiritual movement and by focusing on Dravida Kazhagam, the atheistic movement and by segregating the Dravidians as atheists and theists, and by showing as if the atheists are opposing you, you are instigating others to oppose these agitations. Does not it show your plot?

3) You have focussed the Vishwa Hindu Parishad and Hindu Munnani, which are under the leadership of Brahmins as spiritual movements and focussed as if they are going to fight against this agitation and concealed the Revival movement of Dravidian Religion a spiritual movement in order to enslave the Dravidians under the leadership of Brahmins.

4) Instigating the Vishwa Hindu Parishad and the Hindu Munnani, which are under the leadership of Brahmins, to oppose the Dravidian leaders who are striving for the liberation of the Dravidian race.

5) Influencing the rulers and instigating them to kill the Dravidian leaders who are striving for the liberation of the Dravidian race.

In order to execute the fifth stage of your plot, you have concealed the Revival Movement of Dravidian Religion, a spiritual movement which is conducting this agitation, but focussed as if the Dravida Kazhagam, which appreciates Jayalalitha but which is disliked by Kalaignar who is ruling, is conducting this agitation and instigating the Chief Minister Kalaignar not to hesitate to nip this movement in the bud. Thus it shows the peak of the plot of the Aryan Brahmins to destroy the liberators of the Dravidian race.

We like to tell one thing to Sankara Mutt. Kalaignar knows very well why the Sankara Mutt honoured him with a Shawl on 14.4.'96. Since, he had already read the book of our movement 'Why Confrontation With Sankara Mutt?' completely. He also knows about the Revival Movement of Dravidian Religion very well.

If the Sankara Mutt, which has commanded the Chief Minister Kalaignar not to hesitate to nip this movement in the bud, thinks that the Dravidian race would not know about its plot, that period was over. We inform you through this letter either you should repent yourself or Kapaleeswarar who had cut off the head of Brahma and who is residing in your heart would transform you.

We are conducting a tearful prayer on 14.7.'96 in Kapaleeswarar temple, Mylapore, so that when God disciplines and saves, that is, transforms the Brahmins, they

should not suffer a lot. Either you should repent or you would be rectified by God. This is sure. Finally some questions to you:

1) Was Sankara Mutt established for the propagation of Brahma concept or for the protection of Aryan Purohit caste? Do you have the sincerity to tell the right answer?
2) Can you deny that the five attributes such as concealing, twisting, lying, deceiving and plotting belong to Sankara Mutt?
3) Whenever the Dravidian leaders arise for the liberation of the enslaved Dravidians, the Aryan Purohits utilized the five said conspiracies in order to destroy them. Can you deny this?
4) You have utilized Junior Vihatan in order to carry out the said things in the same way? Can you deny this?

The Dravidian India asks these four questions to you who wears the spiritual garb. Can you answer?

Expecting your kind reply.

Yours Sincerely,

Sd

(Dr.M. Deivanayagam)

Founder.

Note: Copies Sent

1) Junior Vihatan
2) Honorable Chief Minister of Tamilnadu
3) Dravida Kazhagam
4) and this letter has been translated in many languages in order to educate the common people to bring out truth.

Appendix No. 2

Secret Circular of R.S.S.

Original Source Dt, 16-23 February, 1994

Mass Indian News Paper of the Masses

Instruction to the R.S.S. - officials to harass the origins among the suppressed - Aadivasis, OBC, Muslims, Christians.

Original English Letter

OM

To

Local Leaders,

In addition to the old ones, some additional duties are being entrusted. Some are to be modified. Instruct the Patriots and volunteers. Reactions to be reported to Head Quarters. This paper is to be burnt/destroyed after passing the instructions.

1. Procurement of fire arms and explosive to be intensified.
2. Winning back Awarnas and backwards to fight against Muslims and Ambedkarites.
3. Promotion of Hindutwa among officials to be intensified.
4. Promotion of Hindutwa among doctors and Chemists, disposal of expired and specious drugs to Awarnas, tribals and Muslims. Injection for handicapping new

born Awarnas, Shudra's children. Blood donation camps.

5. Pronunciation of "OM" and "Jai Shree Ram" in the areas of new born children of Awarnas and Backward.
6. Boycott of Anti Hindu (Anti Brahmins) Pseudo Secular Programmes.
7. Personal help of offenders to increase income from liquor, health narcotics, drugs, gambling, lottery in backward and Awarna's areas population. In government offices organising more religious functions Jagran. Chanda for new Mandir construction/old Mandir, propaganda. Hindu businessmen and Banias during riots. Bania to be looted in non Hindu, Muslim areas.
8. Induction of Awarnas/Muslim girls in flesh trades. Dhandewala Haullah to continue.
9. Retardation of physical and mental development of school going children specially Awarnas and Ambedkarites by harmful eatables, through volunteers, vendors and teachers.
10. More and more SC/ST Awarnas students to be admitted to our schools. History teaching as per direction.
11. Provocation of communal riots against Muslims/ Ambedkarites/Buddhists to be instilled. During riots deployment of men of the volunteers far away from their own localities with new local goondas. Provocation of Police/Arm Forces against anti Hindus.
12. Mass rapes of Muslims/Awarnas women during riots. No mercy to friends/aquaintances. Surat model to be followed.
13. Placing Images/idols under the ground, near the non Hindu religious structures to be continued. Head quarters to be contacted for help needed. New literature to be fabricated to prove all old churches, masjids, stupas, as old Hindu structures.

14. Publication of Anti-Muslim/Anti Buddhist literature to be intensified. More materials to be fabricated to prove Samrat Ashoka a Non Buddhist.
15. Destruction of Anti Brahmin literature, Dalit literature, Ambedkar literature and communist literature to be accounted. Checking of entry of such literature in public/ Government/Libraries to continue. Propagation of our literature on Ambedkar amongst Awarnas and backwards.
16. Keeping backlog (SC/ST) as per directions.
17. Production of more stickers, calendars, pamphlets of Lord Rama. Acceleration of Ramkathas and Jagrans.
18. Propagation of superstition in Awarnas and backwards has to be intensified. Use of Sadhus and Babas to continue.
19. Hinduisation of Jains, Buddhists and Sikhs to continue. Worship of Rama in more and more Jain temples. Patna Path to be followed. Development to be reported to the Head Quarters.
20. Attack against communism/Communist/Awarnas/ Shudras to be used.
21. Antimandal agitation to be held up.
22. Provocation of conflicts between different castes among Awarnas/backwards. Kootniti to be followed.
23. Damaging of Ambedkar's statue to be continued.
24. Chanakyaniti to continue.
25. Practice of Gandharvism against Awarnas and Ambedkarites without condition. Exposing the genitals of girls, kisses, photographs. Use light intoxicants.
26. Malnutrition of Adivasis/Awarnas to continue. Liquor poisoning as per direction. Food poisoning and slow poisoning to continue.

27. Control over news paper to be increased. More materials to be written (Anti-Muslim/Anti Mandal/Pro Hindu/ Pro Ram). More local news paper editors to be influenced under Hindutwa.
28. Winning more leaders from backward communities (SC,ST/OBC) for our political party, under the spirit of Hindutwa. Usual methods to be followed.
29. Winning anti-Muslim writers, leaders from Muslim community and anti-mandal writers from backwards to continue. Use of Pseudo secularism coin.
30. Persuasion of traders and jeweller-cum banqers to practice policies of economic drain of non-Hindus.
31. Observation of activities on non-Hindus and Anti-Hindus/Anti Brahmins to be reported to Head Quarters.
32. Killing of Anti-Hindus and Anti-Brahmins to continue. Disposal of bodies as per direction.
33. Poornima Meetings of Volunteers to continue.
34. Whistles to continue.

"Jai Shri Ram"

411 / RO [redacted]

11 / RSS C[redacted]

(As published in News Papers and Magazines)

Appendix No.3

SECRET CIRCULAR OF "BRAHMIN SAMAJ" OF BALAGHAT (M.P.)

Jai-Shriram

Balaghat

Dated 15th August, 94

Dear friends,

A district-level meeting of Brahmin Samaj was held at Balaghat on 15th August. The meeting was presided over by Mr. Trivedi, an ideal saint of Jabalpur. The following resolutions were passed in the meeting.

1. Shudra communities means Backward Class like Pawar, Marar, Lodhi, Kasar etc. should be kept involved in the religious affairs so that their attention be kept away from political rights and they always remain slaves and supporters of Brahminism.
2. The political consciousness that has developed among the Scheduled Castes, Scheduled Tribes, Backward Class and Religious Minorities has threatened the leadership of Brahminism. Hence, such a confusion and conflict be created in them, that they keep on fitghting among themselves.
3. We must go to the people of fourth Varna, Shudras and tell them that the constitution is against Hindus and it must be changed. This awakening must be created and spread in the masses.
4. Everybody in Brahmin Caste, of any political party like Congress, BJP, Communist and any organisation, so-

cial-religious, must gather under one banner to save Brahminism, because the leadership of Brahminism is in danger.

5. Wrong confusion must be spread among Pawars, Marars, Lodhis (backward classes), Scheduled Castes/tribes and religious minorities (Muslims/Christians/Buddhists) due to which they must fight and kill each other.
6. Because of the politics of Bahujan Samaj Party (Kanshi Ram) and consciousness of Dalits, the leadership of Brahminism is threatened. To oppose this, we must tell the people that this is the party of Mahars and Chamars only, so that other smaller castes do not join.
7. The employees of Scheduled Castes/Tribes, backward class and muslims have developed fat in their bodies. Hence they should be physically and mentally tortured and they must be humiliated by paper actions and their work must be carried out by the Brahmin Officers who are occupying high posts, in a secret manner.
8. The Officers of Brahmin community, who are holding higher posts should spread confusion among the unemployed youths of low castes that only Scheduled Castes and Tribes people are taking advantage of reservation, and posts meant for you are being given to them only, so that they keep on fighting among themselves.
9. If Brahmin community does not come on one platform to protect themselves and protect brahminism, this will be the matter of great shame and death for them and they will become the slaves of untouchable castes. Therefore to keep them slaves, we must adopt every tactics to protect Brahmins and to retain leadership of the country.
10. The backward classes should be kept in forefront, by giving the slogan of Jai-Shriram to use them as shield

(source) to protect Brahmins and they should be kept confused by religious acts like Gayatri Yagya, Brahmakumari Institution, Satya Sai of Shirdi and the Buddhists should be confused by Shiva-Patra.

11. If Ambedkarism grows in the country, Gandhism means Brahminism will be finished. Nobody will be there to take the name of Dr. Hegdewar, Golwalkar Guruji, the great men of R.S.S. Hence we must infiltrate in their every organisation and get information secretly, to defeat their every plan.
12. If the Brahminism is to be kept alive, then we must raise religious emotions and sentiments among the youths of backward classes, to keep them confused and create communal conflicts/riots with the youths of Scheduled Castes/Scheduled Tribes, so that the children of Brahmins retain their domination, in the Government administration and politics.
13. To save Brahminism, the ladies of Brahmins should come forward and it is necessary that Brahmin ladies should sacrifice, to protect Brahminism. If one lady comes forward to protect Brahmin, they will get 'Punya' on the basis of Manusmriti.

Friends, the whole thing must be implemented secretly. This letter should not reach in the hands of lower castes. It is a secret letter.

President

District Level Brahmin Samaj

Balaghat.

(As published in News Papers and Magazines)

Satanic and Divine nature

Amongst the Indian religions, Jainism and old Buddhism are the religions which are not aware of God and we can say that these are atheistic and agnostic religions. However, they are not satanic religions which render evil to the society. The ***satanic concept*** *is one which says that* ***'I am God'*** *and induces one to render evil to others for the sake of a worldly comfortable life for him, his family, and his race.*

The ***Satanic nature*** *and the* ***Divine nature*** *can be summarized as follows:*

1) ***Destroying the common welfare for self is satanic nature***

and

2) ***Sacrificing self for the common welfare is divine nature.***

Amongst these two, one is instigated by Satan and the other is by God. It is not an issue here whether there are God and Satan. But, no one can refute that there is a satanic and a divine nature is seen in the society.

-Page No.121 - 122

IGNORANCE

Belief in race and caste discrimination reveals one's ignorance of the knowledge about soul and universal brotherhood.

In the world of religion, we can see that many people do not have a clear idea about soul, even though they are aware of body and spirit. Owing to this ignorance, they become proud of their colour, language, race etc., as if they are superior to others. Hence, they are pushed to the level of satanic thinking against God. Since they are being proud of their ignorance, they become enemies to God who is the father of all human beings. They think and act against brotherhood and common welfare of the human society, and become the instruments of satan to enslave the human society.

-Page No.168

Dravidian Religion Trust

278.Konnur High Road

Ayanpuram, Chnnai - 600 023

Phone : 61 50 22